

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10134  
Date Received: 4/18/1990  
Receipt No: MO06657  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRED JAKOVAC 208-756-2831  
Address: RT 1 BOX 144  
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 22E   | 5       | NW     | SW     | NW  |     | LEMHI  |

5. Description of diverting works:  
ROCK WING TO HEADGATE TO DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |
| STOCKWATER | 04/01 | 11/01 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 80 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 21N      | 22E   | 19      | SW     | NE  |     | IRR | 40.0  |

Section Acres 40.0

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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

FLows CARRIED BY MINZER - RUNSTEN DITCH.  
THIS RIGHT IS A COMBINATION OF 75- 32, 40, 41 AND PART OF  
00037

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

H. V. FERGUSON ET AL  
Decree Plaintiff

vs

T. FERGUSON  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/18/90  
Date: \_\_\_\_\_

State of Idaho )  
County of Lehigh ) SS.

Subscribed and sworn (or affirmed) before me this 18 day  
of April 19 90 [Signature]  
Notary Public

Seal

Residing at Heise, Id  
My Commission Expires 2/26/96

**Scale: 2 inches equals 1 mile**

A 15x15 grid of squares, each containing a crosshair. A 2x2 square in the top-left is highlighted with a thicker border. The grid is labeled with '19' at (3,7), '30' at (7,6), '31' at (10,6), 'T 20 N' at (11,7), 'R 22 E' at (11,8), '6' at (12,7), and '5' at (12,8).

**Last Name**      Jakovac

Ident No. 75-C

**Copies: White-State, Yellow-Claimant**