

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10126

Date Received: 4/17/1990

Receipt No: MOO 664B

Received By: g se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1916

3. Source: MOYER CREEK, SOUTH FORK Trib. to: MOYER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	26	SW	NE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

A7510126



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	18E	23	NE		NE		IRR	20.0
			NW		NE		IRR	10.0
			SE		SE		IRR	30.0
							Section Acres	60.0
							Total Acres	60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Neil Jones Date: April 17, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of April 19 90

John MacCallister
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 4/2/94



Spring

JEEP

7187

Spring

POU

Basin

60k

Turney
7406

S A L M O

POU

Basin

MICROFILMED
DEC 15 1992

