

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10125
Date Received: 9/27/1993
Receipt No: MAC 6648
Received By: EMC.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HATTIE JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

AND/OR

Name: VERL JONES
Address: H/C #82 BOX 4020
CHALLIS ID

83226

RECEIVED

DEC 27 1996

Department of Water Resources
Pocatello, ID 83401

2. Date of Priority: MAY 1, 1916

3. Source: PANTHER CREEK
FOURTH OF JULY CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	9	SW	SE			LEMHI
			SE	SE			LEMHI
		16	NW	NE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 215.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	3	SE	SW		IRR	6.0
						Section Acres	6.0
		9	NE	SE		IRR	18.0
			SE	SE		IRR	2.0
						Section Acres	20.0
		10	NE	NW		IRR	16.0
			NW	NW		IRR	13.0
			SW	NW		IRR	18.0
			NW	SW		IRR	3.0
						Section Acres	50.0
						Total Acres	76.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.
PROPERTY ALSO KNOWN AS H.E.S. 173.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Natie Jones Date: 12.23-96
Vexl Jones Date: 12.23-96

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of December 19 96

Carol A. Sheppard
Notary Public

Seal

Residing at Challis, Idaho 83226
My Commission Expires July 29, 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10125

Date Received: 4/17/1990

Receipt No: MO06648

Received By: JPC

See Rec. # E019179 for
add'l 26 build on this
claims

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERL JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

AND/OR

Name: HATTIE JONES
Address: H/C #82, BOX 4020
CHALLIS, ID 83226

2. Date of Priority: MAY 01, 1916

3. Source: PANTHER CREEK
FORTH OF JULY CREEK

Trib. to: SALMON RIVER
PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	18E	9	NE	SE			LEMHI
			NW	SE			LEMHI
			SW	SE			LEMHI

5. Description of diverting works:
DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 215.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 300 HD MIXED CATTLE AND HORSES. INCIDENTAL USE.

A75-10125

Page 1

Date: 04/17/90

A7510125



~~MICROFILMED~~

~~MICROFILMED~~ DEC 15 1992

APR 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	9	SE	NE		IRR	13.0
			NE	SE		IRR	22.0
			Section Acres				35.0
		10	NE	NW		IRR	3.0
			NW	NW		IRR	23.0
			SW	NW		IRR	20.0
			NW	SW		IRR	5.0
			Section Acres				51.0
			Total Acres				86.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNSURVEYED AREA. PLACE OF USE AND POD IS ONLY APPROX.

15. Basis of Claim: BENEFICIAL USE

~~MICROFILMED~~
~~DEC 15 1992~~
~~MICROFILMED~~
APR 19 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Neal Jones Date: April 17, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of April 19 90

John Dale Larson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/91

POOR ORIGINAL

ate of Idaho
EPARTMENT OF WATER RESOURCES

UNITED STATES
TMENT OF THE INTERIOR
EOLOGICAL SURVEY

708000m. E.



~~MICROFILMED~~
~~DEC 15 1992~~
~~MICROFILMED~~
APR 19 1994

ate of Idaho
PARTMENT OF WATER RESOURCES

UNITED STATES
TMENT OF THE INTERIOR
EOLOGICAL SURVEY

POOR ORIGINAL

708000m. E.



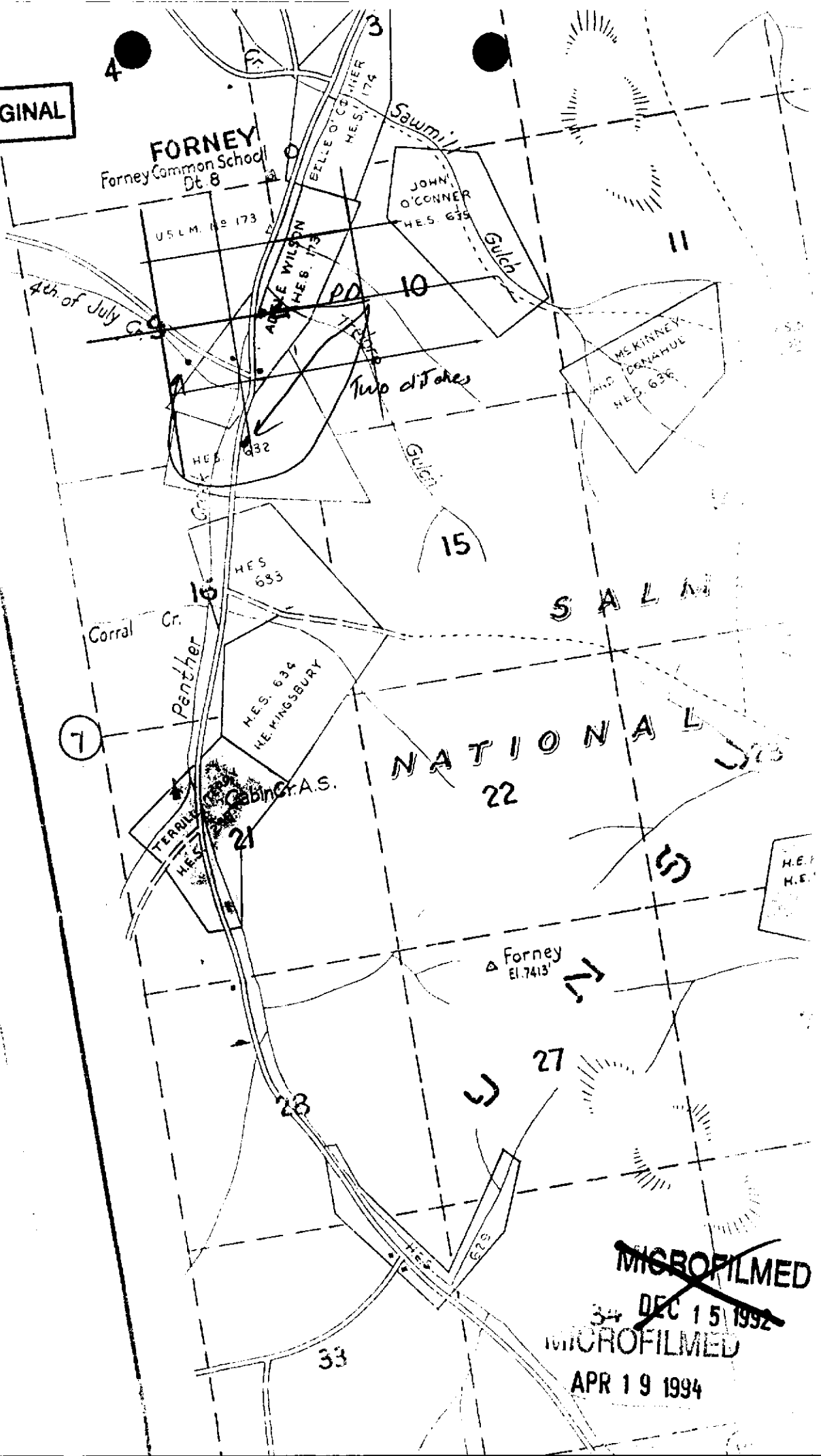
APR 19 1994

MICROFILMED

DEC 15 1992

MICROFILMED

POOR ORIGINAL



~~MICROFILMED~~

34 DEC 15 1992

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERL JONES
HC 82 BOX 4020
CHALLIS ID 83226

RECEIVED
DEC 27 1996

Department of Water Resources
Eastern Region

Dear Verl,

Here is our second attempt at amending the enclosed Notices.

Time being a factor, I simply copied the maps from the original Notices. However, the legal descriptions for the points of diversion have been modified to more accurately describe their locations.

Please sign the forms in the presence of a Notary and return them to this office. You may want to take a copy of the Notarized Notice to the USFS.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

Enclosure

AUGUST 30, 1993

VERL AND/OR HATTIE JONES
HC 82 BOX 4020
CHALLIS ID 83226

RE: LETTER DATED JUNE 2, 1993

Dear Mr. and Mrs. Jones:

On June 2, 1993, this Department sent you a letter regarding water rights in the Salmon area (copy of that letter is enclosed).

As explained in the previous letter, A75-10126, when receipted, was paid for twice, and A75-10125 was not paid for at all. The fees for A75-10125 came to \$136.00. Since you have already paid \$110.00, the remaining fees due on A75-10125 come to \$26.00. If the remaining fee is not paid, the claim will be returned to you, along with the \$110.00 you have already paid. The Department will have to assume you no longer wish to file a Notice of Claim on A75-10125. Your prompt response is requested.

If you have any questions about the additional fees, please call 525-7161 and ask for me.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: copy/letter, dated June 2, 1993

FILE:

MICROFILMED

APR 19 1994

JUNE 2, 1993

VERL AND/OR HATTIE JONES
H/C #82 BOX 4020
CHALLIS ID 83226

RE: RECEIPT #M006648

Dear Mr. Jones:

In review of your claims A75-04486, A75-10124, A75-10125, A75-10126, A75-10127 and A77-10124, it has come to our attention that when your claims were received A75-10126 was listed twice on receipt M006648 and A75-10125 was not listed at all. Consequently you paid the filing fee for A75-10126 twice. The fees should have been \$110.00 for A75-10126 and \$136.00 for A75-10125. Because you already have paid the \$110.00 twice, the difference that you owe is \$26.00.

If you have any questions about this please feel free to contact me at your convenience. Please accept our apology for this mix-up.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

APR 19 1994

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 04/29/93
Time: 13:47:49

Receipt Number : M006648

Page 1 OF 3

Receipt Amt : 577.00

A7510126 ^{OK}	110.00	A7710124 ^{OK}	120.00 ^{70.00}	A7504486 ^{OK}	102.00
A7510124	25.00	A7510127 ^{OK}	110.00	? A7510126	110.00
				175-10125	130.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED

APR 19 1994

4/17/1990

JONES, VERL

ADJUDICATION FEE

410162

9337

6490

577.00

CHECK

4423

\$577.00

Water Right Numbers

A75-10126	A77-10124	A75-04486	A75-10124	A75-10127
A75-10126	-	-	-	-
10125				

Region: MOBILE I

Signature: _____

MICROFILMED

APR 19 1994