

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10103
Date Received: 2/15/1990
Receipt No: 10006647
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRTLE EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

OR

Name: EDGAR S. EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

2. Date of Priority:

Ed
SEPT. 1, 1914
~~MAY 01, 1913~~

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	11	NE	SW	SW		LEMHI
			SW	SW	SW		LEMHI

5. Description of diverting works:

SPRING FLOWS COLLECTED INTO DITCH FROM CHIPPS CREEK. COMINGLED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER FOR 80 HEAD OF RANGE CATTLE

10. Place of Use:

Township 21N	Range 21E	Section 13	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 10.0
			SW	SE		IRR	10.0
			Section Acres				20.0
		14	SE	SE		IRR	35.0
			Section Acres				35.0
		23	NE	NE		IRR	10.0
			SE	NE		IRR	5.0
			Section Acres				15.0
		24	NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			NE	NW		IRR	15.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			Section Acres				370.0
		25	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			Section Acres				320.0
		36	NW	NE		IRR	40.0
			Section Acres				40.0
			Total Acres				800.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02034, 02162, 02035, 00010, 00012

14. Remarks:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

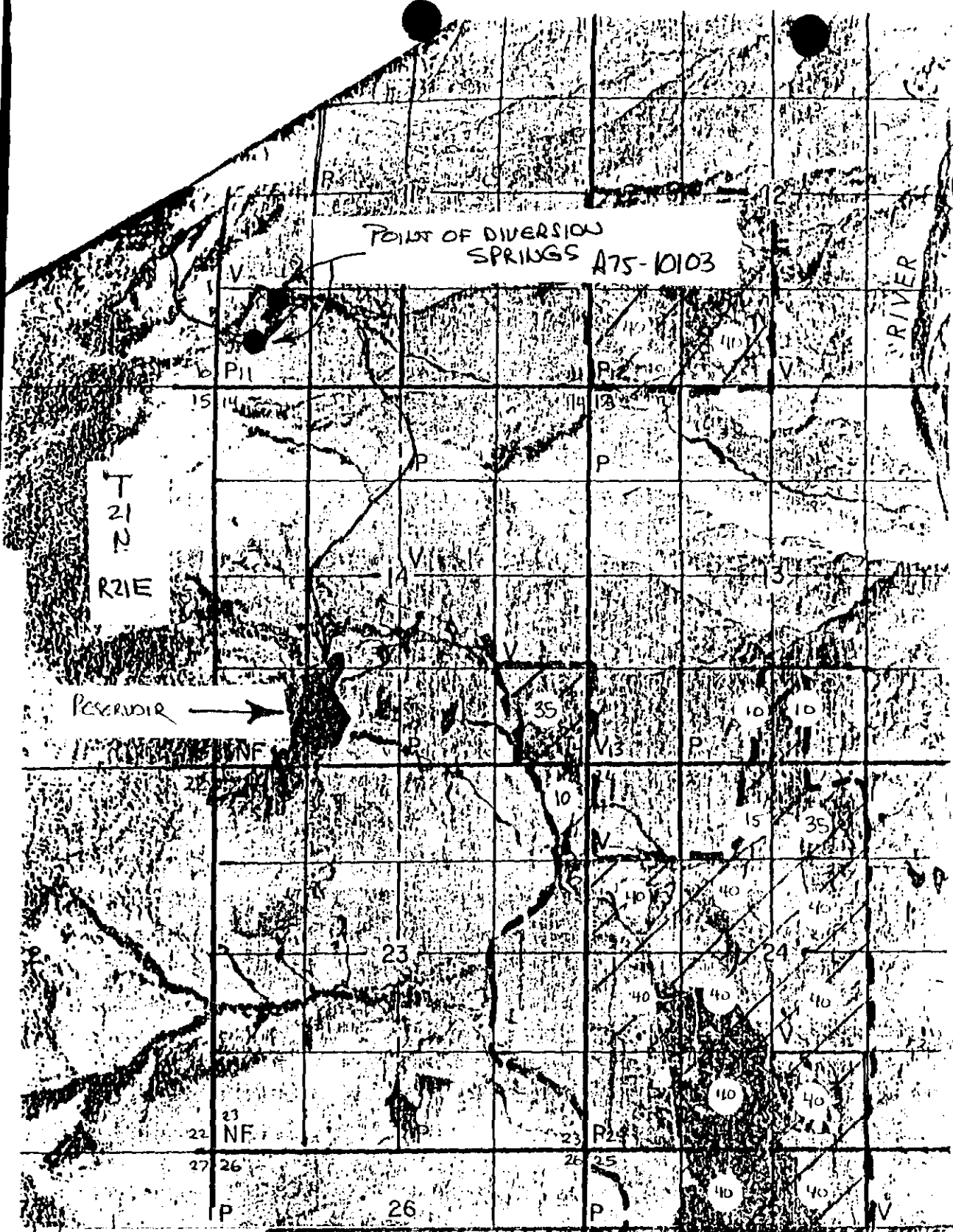
Signature of Claimant(s): Edgar S. Edwards Date: 4/12/90
Myrtle C. Edwards Date: 4/17/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of April 19 90 Laura Hendricks
Notary Public

Seal

Residing at Salmon
My Commission Expires 10-21-94



A75-00010
A75-00011
A75-10046
A75-10047

