

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10085
Date Received: 4/ 2/1990
Receipt No: E012679
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILDA JACKSON 208-756-3284
Address: 406 WATER ST.
SALMON ID 83467

AND/OR

Name: DEAN JACKSON 208-756-3284
Address: 406 WATER ST.
SALMON ID 83467

2. Date of Priority: APR 1, 1948

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SW	SE			LEMHI

5. Description of diverting works:
ELECTRIC PUMP, 1 HP, 1" INTAKE AND DISCHARGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
IRRIGATION FOR GARDEN/LAWN FOR TWO DWELLINGS

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	SW SE		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 3 AND 4, BLOCK 5, YOUNG'S SUBD., CITY OF SALMON, IDAHO

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

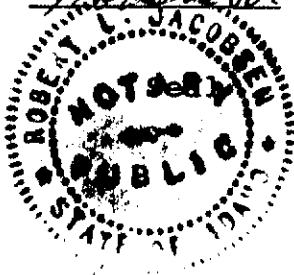
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): * Alda Jackson Date: 11-30-92
* Dean Jackson Date: 11-30-92

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of November 19 92



Robert L. Jacobsen
Notary Public

Residing at Salmon, Idaho

My Commission Expires 12-19-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-10085
Date Received 3-30-90
Receipt Number EO12679/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Hilda and/or Dean Jackson Phone (208) 756-3284

Mailing Address 406 Water Street, Salmon, Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) April 1, 1948

3. Source of water supply (a) Warm Springs Creek/Salmon River
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township T21 N Range R22E Section 6

X 1/4 of SW 1/4 of SE 1/4, Govt. Lot, * B.M., County of Lemhi

* Lots 3 & 4 of Block 5 of YOUNG'S Subdivision, City of Salmon, Idaho 83 467
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Pump electric, 1-Hp, 1" intake and discharge.

A7510085



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) garden/lawn for two dwellings

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	6															I/D		

Total number of acres irrigated One

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T21N, R22E, Sec 6: SW $\frac{1}{4}$ SE $\frac{1}{4}$
see attached city map

A 16x16 grid of graph paper. The grid is composed of 16 columns and 16 rows. Handwritten numbers are placed in the following cells: '6' at (row 2, col 3), '5' at (row 2, col 6), '4' at (row 2, col 10), '3' at (row 2, col 14), '7' at (row 6, col 3), and '8' at (row 6, col 7). A small 'x' mark is placed at (row 3, col 4). The grid is otherwise empty.

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Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments City Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Orlinda Jackson Date 3/22/90

☒ Sean Jackson Date 3/22/90

For Organizations: I do solemnly swear or affirm that I am NA Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this twenty second day of March 19 90

SEAL

Notary Public Robert J. Jackson

Residing at Salmon, Idaho

My Commission Expires 12/19/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

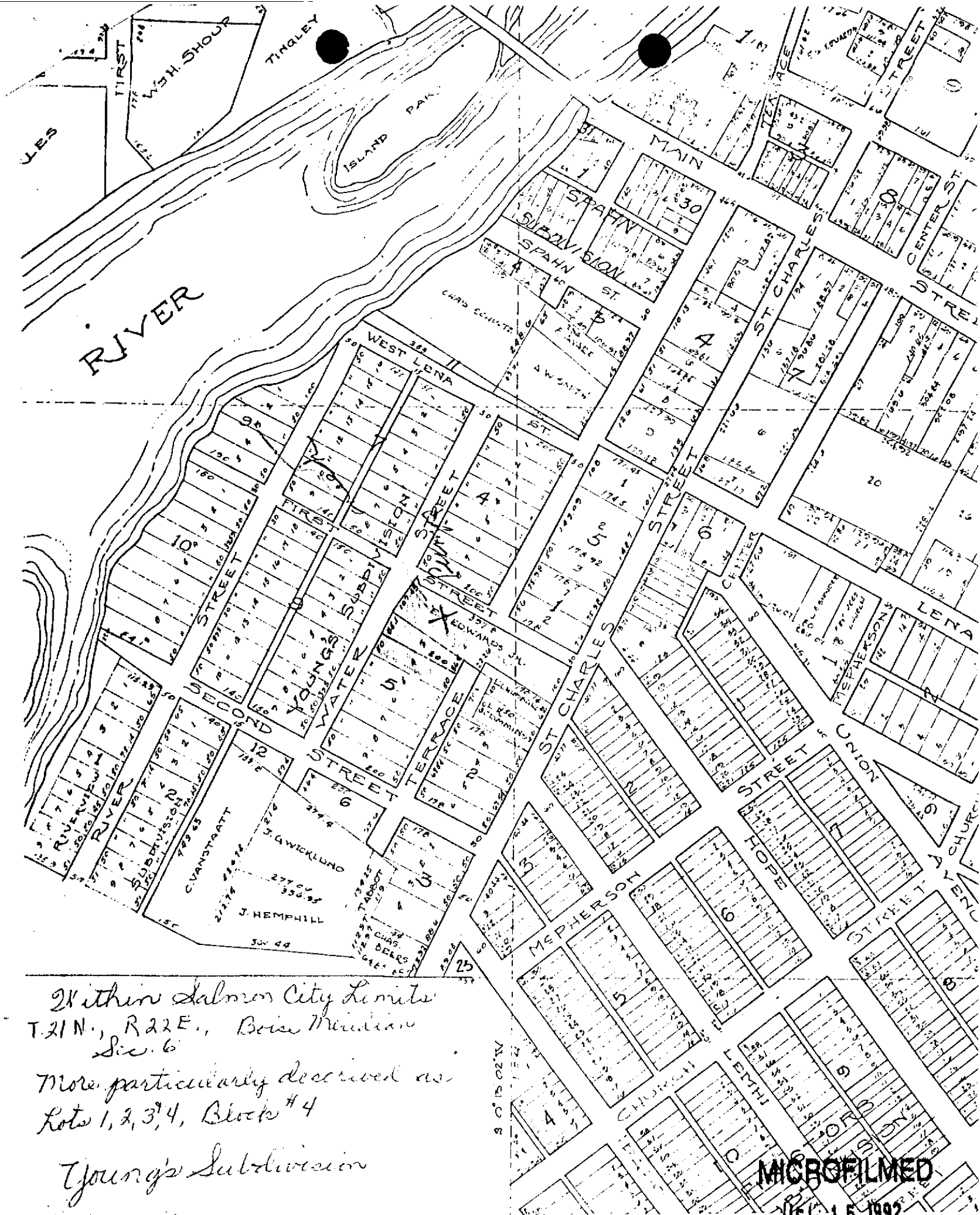
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

NOVEMBER 23, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DEC 01 1992

Department of Water Resources
Eastern District Office

HILDA AND DEAN JACKSON
406 WATER STREET
SALMON ID 83467

RE: NOTARY FOR A75-10085

Dear Mr. and Mrs. Jackson:

While doing the initial comparison between computer generated Notices and hard copy Notices filed by claimants in Basin 75, (Lemhi County) it has come to our attention that a signed and notarized copy of your notice is not in our files. The Notary that signed your Notice did not "seal" it.

Although a Notice of Claim to your water right has been data entered in our computer system, it is necessary that we have a signed and notarized Notice before we can process the Notice and make recommendations to the court.

I have enclosed for your convenience a typed Notice of Claim that must be signed in the presence of a Notary and returned to this department within 10 days (December 9, 1992). If the signed Notice is not returned by this date, this office will initiate procedures for refunding the filing fee paid in conjunction with the Notice of Claim form you submitted for the Snake River Basin Adjudication (SRBA).

The effect of this action will be to remove this Notice from the Department's records. Should you decide to refile this Notice once the refund has been issued, the new filing will be subject to a late fee of \$50.00.

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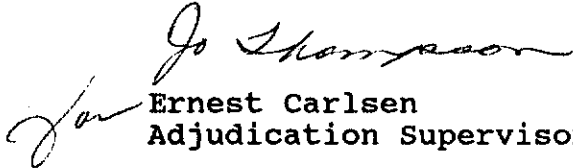
DEC 15 1992

Larry Homen
Page - 2 -

I will keep your Notice of Claim in my office until December 10, 1992. If we have not heard from you, the refund process will be initiated.

I am sorry for any inconvenience. Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,


Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A75-10085

FILE: TIC

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DEC 15 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JacksonCLAIM NO. ATIS-10685DATE RECEIVED 3/30/90

CK # _____

AMOUNT \$ 51.02

YES NO Required Info?

1. Is the name and address complete with zip code? Y Y *
2. Is a priority date entered? Y Y *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. Y Y *
3. (a) Is a source entered? Y Y *
- (b) Is a tributary to entered? (if required) N/A Y Y *
4. Is the legal description of the p.d. sufficient? Y Y *
5. Is there a description of the diverting works? Y Y *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. Y Y *
- Is the period of use included? Y Y *
- Is a quantity claimed for each use? Y Y *
7. Is a total quantity claimed entered? Y Y *
8. If required is a consumptive use entered? N/A Y Y *
- Is the consumptive use correct? N/A Y Y *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A Y Y *
10. Is (are) the place(s) of use and purpose(s) indicated? Y Y *
11. Is (are) the county(ies) entered? Y Y *
12. Is the ownership of p.u. checked? Y Y *
13. Are other water rights listed or "none" indicated? Y Y *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A Y Y *
15. Is the basis of the claim indicated? Y Y *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A Y Y *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. Y Y *
18. Has the claim been signed, sealed, and dated by a notary? Y Y *
19. Was this claim filed on time, or was an extension granted? Y Y *
20. Is the fee enclosed correct? Exempt Y Y *
21. If this claim is based on an existing water right, has the identification number been entered? N/A Y Y *
22. Should this claim be data entered? Y Y *

Claim checked by: RAEDate: 4/27/90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____

Claim data entered by: RAE

Sent to claimant by: _____

Date: _____

Date: 4/27/90

Date: _____

Checked by: RAEDate: 4/27/90

Comments: _____

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DEC 15 1992