

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10080Date Received 3-29-1990Receipt Number 8012607NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

A7510080

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES PAUL HUDSON Phone (208) 756-3193Mailing Address P.O. BOX 123 CARMEN, IDAHO Zip 834022. Date of Priority (Only one per claim) MAY 1, 1915 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) NUMEROUS SEEPS/SPRING
which is tributary to (b) CARMEN CREEK
Name or kind of source4. Location of point of diversion is: Township 22 NORTH Range 22 EASTSection 2 SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot , B.M.,County of LEMHIAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCH: APPROXIMATELY 24" WIDE X 18" DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount .02 (cfs)
(Both dates are inclusive)For purposes from to 7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER: HORSES; 15; CATTLE; 8MICROFILMED
DEC 15 1992

MICROFILMED

APR 19 1994

10. Place of use is: Township: 22 NORTH Range 22 EAST
Section 3 SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or DOMESTIC AND STOCK WATER FROM WELL LOCATED IN T.22 N, R.22 E, SEC. 3, NW 1/4 SE 1/4 NE 1/4

14. Remarks: LOT 5, ADAX PEAK SUBDIVISION - LOCATION OF PLACE OF USE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 3-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonanza)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____

29 day of March

19 90

SEAL

Notary Public [Signature]

Residing at Adax Valley, ID.

My Commission Expires 6-14-1994

Last Name Hudson

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hudson

CLAIM IDENT. NO.

A75-10

DATE RECEIVED

3/29/90

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

3/29/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 2/7/90

Date:

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10080
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES PAUL HUDSON 208-756-3193
Address: P.O. BOX 173
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOM. & STOCKWATER FROM WELL LOCATED IN T22N R22E SEC. 3 NWSENE

14. Remarks:

LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hudson, J.P.CLAIM IDENT. NO. AP5-10080 AmendedDATE RECEIVED 04/09/1990

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? X YES NO *
2. Is a priority date entered? X YES NO *
Is the priority date acceptable in view of mandatory filing dates? X YES NO *
See Adjudication Memos #1 and #4 to determine if a Permit is required. X YES NO *
3. (a) Is a source entered? X YES NO *
(b) Is a tributary to entered? (if required) N/A X YES NO *
4. Is the legal description of the p.d. sufficient? X YES NO *
5. Is there a description of the diverting works? X YES NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X YES NO *
Is the period of use included? X YES NO *
Is a quantity claimed for each use? X YES NO *
7. Is a total quantity claimed entered? X YES NO *
8. If required is a consumptive use entered? N/A X YES NO *
Is the consumptive use correct? N/A X YES NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? X YES NO *
11. Is (are) the county(ies) entered? X YES NO *
12. Is the ownership of p.u. checked? X YES NO *
13. Are other water rights listed or "none" indicated? X YES NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X YES NO *
15. Is the basis of the claim indicated? X YES NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X YES NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X YES NO *
18. Has the claim been signed, sealed, and dated by a notary? X YES NO *
19. Was this claim filed on time, or was an extension granted? X YES NO *
20. Is the fee enclosed correct? Exempt X YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X YES NO *
22. Should this claim be data entered? X YES NO *

Claim checked by: APRDate: 3/5/93

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: X

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Cover 63rd 25th 33rd 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111st 112nd 113th 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 170th 171st 172nd 173rd 174th 175th 176th 177th 178th 179th 180th 181st 182nd 183rd 184th 185th 186th 187th 188th 189th 190th 191st 192nd 193rd 194th 195th 196th 197th 198th 199th 200th 201st 202nd 203rd 204th 205th 206th 207th 208th 209th 210th 211st 212nd 213rd 214th 215th 216th 217th 218th 219th 220th 221st 222nd 223rd 224th 225th 226th 227th 228th 229th 230th 231st 232nd 233rd 234th 235th 236th 237th 238th 239th 240th 241st 242nd 243rd 244th 245th 246th 247th 248th 249th 250th 251st 252nd 253rd 254th 255th 256th 257th 258th 259th 260th 261st 262nd 263rd 264th 265th 266th 267th 268th 269th 270th 271st 272nd 273rd 274th 275th 276th 277th 278th 279th 280th 281st 282nd 283rd 284th 285th 286th 287th 288th 289th 290th 291st 292nd 293rd 294th 295th 296th 297th 298th 299th 300th 301st 302nd 303rd 304th 305th 306th 307th 308th 309th 310th 311st 312nd 313rd 314th 315th 316th 317th 318th 319th 320th 321st 322nd 323rd 324th 325th 326th 327th 328th 329th 330th 331st 332nd 333rd 334th 335th 336th 337th 338th 339th 340th 341st 342nd 343rd 344th 345th 346th 347th 348th 349th 350th 351st 352nd 353rd 354th 355th 356th 357th 358th 359th 360th 361st 362nd 363rd 364th 365th 366th 367th 368th 369th 370th 371st 372nd 373rd 374th 375th 376th 377th 378th 379th 380th 381st 382nd 383rd 384th 385th 386th 387th 388th 389th 390th 391st 392nd 393rd 394th 395th 396th 397th 398th 399th 400th 401st 402nd 403rd 404th 405th 406th 407th 408th 409th 410th 411st 412nd 413rd 414th 415th 416th 417th 418th 419th 420th 421st 422nd 423rd 424th 425th 426th 427th 428th 429th 430th 431st 432nd 433rd 434th 435th 436th 437th 438th 439th 440th 441st 442nd 443rd 444th 445th 446th 447th 448th 449th 450th 451st 452nd 453rd 454th 455th 456th 457th 458th 459th 460th 461st 462nd 463rd 464th 465th 466th 467th 468th 469th 470th 471st 472nd 473rd 474th 475th 476th 477th 478th 479th 480th 481st 482nd 483rd 484th 485th 486th 487th 488th 489th 490th 491st 492nd 493rd 494th 495th 496th 497th 498th 499th 500th 501st 502nd 503rd 504th 505th 506th 507th 508th 509th 510th 511st 512nd 513rd 514th 515th 516th 517th 518th 519th 520th 521st 522nd 523rd 524th 525th 526th 527th 528th 529th 530th 531st 532nd 533rd 534th 535th 536th 537th 538th 539th 540th 541st 542nd 543rd 544th 545th 546th 547th 548th 549th 550th 551st 552nd 553rd 554th 555th 556th 557th 558th 559th 560th 561st 562nd 563rd 564th 565th 566th 567th 568th 569th 570th 571st 572nd 573rd 574th 575th 576th 577th 578th 579th 580th 581st 582nd 583rd 584th 585th 586th 587th 588th 589th 590th 591st 592nd 593rd 594th 595th 596th 597th 598th 599th 600th 601st 602nd 603rd 604th 605th 606th 607th 608th 609th 610th 611st 612nd 613rd 614th 615th 616th 617th 618th 619th 620th 621st 622nd 623rd 624th 625th 626th 627th 628th 629th 630th 631st 632nd 633rd 634th 635th 636th 637th 638th 639th 640th 641st 642nd 643rd 644th 645th 646th 647th 648th 649th 650th 651st 652nd 653rd 654th 655th 656th 657th 658th 659th 660th 661st 662nd 663rd 664th 665th 666th 667th 668th 669th 670th 671st 672nd 673rd 674th 675th 676th 677th 678th 679th 680th 681st 682nd 683rd 684th 685th 686th 687th 688th 689th 690th 691st 692nd 693rd 694th 695th 696th 697th 698th 699th 700th 701st 702nd 703rd 704th 705th 706th 707th 708th 709th 710th 711st 712nd 713rd 714th 715th 716th 717th 718th 719th 720th 721st 722nd 723rd 724th 725th 726th 727th 728th 729th 730th 731st 732nd 733rd 734th 735th 736th 737th 738th 739th 740th 741st 742nd 743rd 744th 745th 746th 747th 748th 749th 750th 751st 752nd 753rd 754th 755th 756th 757th 758th 759th 760th 761st 762nd 763rd 764th 765th 766th 767th 768th 769th 770th 771st 772nd 773rd 774th 775th 776th 777th 778th 779th 780th 781st 782nd 783rd 784th 785th 786th 787th 788th 789th 790th 791st 792nd 793rd 794th 795th 796th 797th 798th 799th 800th 801st 802nd 803rd 804th 805th 806th 807th 808th 809th 810th 811st 812nd 813rd 814th 815th 816th 817th 818th 819th 820th 821st 822nd 823rd 824th 825th 826th 827th 828th 829th 830th 831st 832nd 833rd 834th 835th 836th 837th 838th 839th 840th 841st 842nd 843rd 844th 845th 846th 847th 848th 849th 850th 851st 852nd 853rd 854th 855th 856th 857th 858th 859th 860th 861st 862nd 863rd 864th 865th 866th 867th 868th 869th 870th 871st 872nd 873rd 874th 875th 876th 877th 878th 879th 880th 881st 882nd 883rd 884th 885th 886th 887th 888th 889th 890th 891st 892nd 893rd 894th 895th 896th 897th 898th 899th 900th 901st 902nd 903rd 904th 905th 906th 907th 908th 909th 910th 911st 912nd 913rd 914th 915th 916th 917th 918th 919th 920th 921st 922nd 923rd 924th 925th 926th 927th 928th 929th 930th 931st 932nd 933rd 934th 935th 936th 937th 938th 939th 940th 941st 942nd 943rd 944th 945th 946th 947th 948th 949th 950th 951st 952nd 953rd 954th 955th

MARCH 11, 1993

JAMES PAUL HUDSON
BOX 173
CARMEN ID 83462

*SEE MARCH 26, 1993
LETTER - NO FEE DUE*

RE: IRRIGATION ADJUDICATION NOTICE A75-10080

Dear Mr. Hudson:

Please find enclosed the original Notice of Claim to a Water Right, A75-10080, filed for your property in Lemhi County. In review of the claim the following discrepancy was noted:

Information on the Notice indicates you are claiming irrigation of 13.08 acres. To claim an irrigation water right the filing fee is \$50.00, plus \$1.00 per acre: in this case \$63.00. Taking into account, \$25.00 already paid, a balance of \$38.00 is due. Simply return the notice along with a check or money order by March 26, 1993.

Should extenuating circumstances prevent you from returning the notice by the above listed date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the signed notice with the remaining balance due or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records.

Notices maybe refiled after the refund process has been initiated but, subject to the above listed fees, plus a late fee of \$50.00; in this case \$113.00.

The enclosed yellow copies of the adjudication filing are for your records.

MICROFILMED

APR 19 1994

HUDSON J.P.
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10080
 Claimant Yellow copies

File: TIC

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10080
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES PAUL HUDSON 208-756-3193
Address: P.O. BOX 173
CARMEN ID 83462

2. Date of Priority: MAY 1, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	
			SE	NE		IRR	10.8
			NE	SE		IRR	2.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-0051; 0057; 0069; 0070; WASTE WATER

14. Remarks:

LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 1

Date: 03/26/93
Time: 13:05:03

Receipt Number : E012607

Receipt AMT : 313.00

Receipt Type : CK
Date & Time : 03/29/1990 15:02:45
From Payer : HUDSON, JAMES PAUL
User ID : CARLSEN
Adjust Flag : A
Trans Number : 901144
AR Number :
Receipt Remarks :
Update Remarks :
Amount Refunded :
Refund Reason :
Refund Name :

Check Number: 144
Julian Date : -

Rec. Group : W
Trans Yr-Mo : 1990-04

Refund Date : _/_/_

Refund CK No: _____

Receipted Fees : _

Water Right Numbers: _

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 03/26/93
Time: 13:05:22

Receipt Number : E012607

Page 1 OF 3

Receipt Amt : 313.00

A7510080 25.00
A7510062C 50.00
A7510079 50.00

A7510081 25.00
A7500069B 50.00

A7510061B 63.00
A7500070B 50.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED

APR 19 1994

Date: 03/26/93
Time: 13:04:22

Receipt AMT : 25.00

Check Number: 147____
Julian Date : -

Rec. Group : F
Trans Yr-Mo : 1990-04

Refund Date : / /

Refund CK No:

Water Right Numbers:

Date: 03/26/93
Time: 13:01:47

Receipt Amt : 25.00

[illegible][illegible]

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED

APR 19 1934

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E013226

Date: 04/17/90
Time: 12:01:46

Received

From: HUDSON, JIM

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 147

WR/ND: A75-10080

Idaho Department of Water Resources

Region: EASTERN

Signature: *B. Bloom*

*Jim Hudson
P.O. Box 173
Garden, Idaho 83462*

MICROFILMED

APR 19 1994

MARCH 26 1993

JAMES PAUL HUDSON
BOX 173
CARMEN ID 83462

RE: IRRIGATION ADJUDICATION NOTICE A75-10080

Dear Mr. Hudson:

The receipt showing amendment fee as being paid was filed with another claim in the area. The receipt(s) and claim have been researched; findings are in your favor. I have enclosed receipt documentation indicating all fees are paid for this claim. Please file them with your other water right documents in-case of future need.

Thank you for bringing this matter to our attention. If I can be of further assistance, please don't hesitate to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

enclosures: Claim A75-10080 receipt documents

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

APR 07 1993

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

175-10080 AMENDED

Date Received

4-9-90

Receipt Number

EC13226

CK#147 325⁰⁵

RECEIVED

APR 9 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JAMES PAUL HUDSON Phone (208) 256-3122

Mailing Address P.O. Box 123 CARMEN, IDAHO Zip 83402

2. Date of Priority (Only one (1) per claim) MAY 1, 1915

3. Source of water supply (a) SPRINGS

which is tributary to (b) CARMEN CREEK

4. a. Location of existing point of diversion is: Township 22 N. Range 22 E. Section 2

SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of LEMMING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HEADGATE APPROXIMATELY
24" X 24" : DITCH : APPROXIMATELY 24" WIDE X 18" DEEP.
FOR FLOOD IRRIGATION

MICROFILMED

APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 1-1 to 12-31 amount .02 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount .26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .32.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER: HORSES; 15; CATTLE; 8

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>22N</u>	<u>22E</u>	<u>3</u>				<u>5</u> <u>12.83</u>													
<u>22N</u>	<u>22E</u>	<u>3</u>													<u>2.25</u>				

Total number of acres irrigated 13.08

11. In which county (ies) are lands listed above as place of use located? LEWIS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2S-0061-- 2S-0062 (BIG FLAT EXCHANGE), 2S-0069, 2S-0070, WASTE WATER or None ()

14. Remarks:
LOT 5, ASHX PEAK SUBDIVISION - LOCATION OF PLACE OF USE.
METHOD OF IRRIGATION - FLOOD

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APR 19 1994

Last Name HUDSON

Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

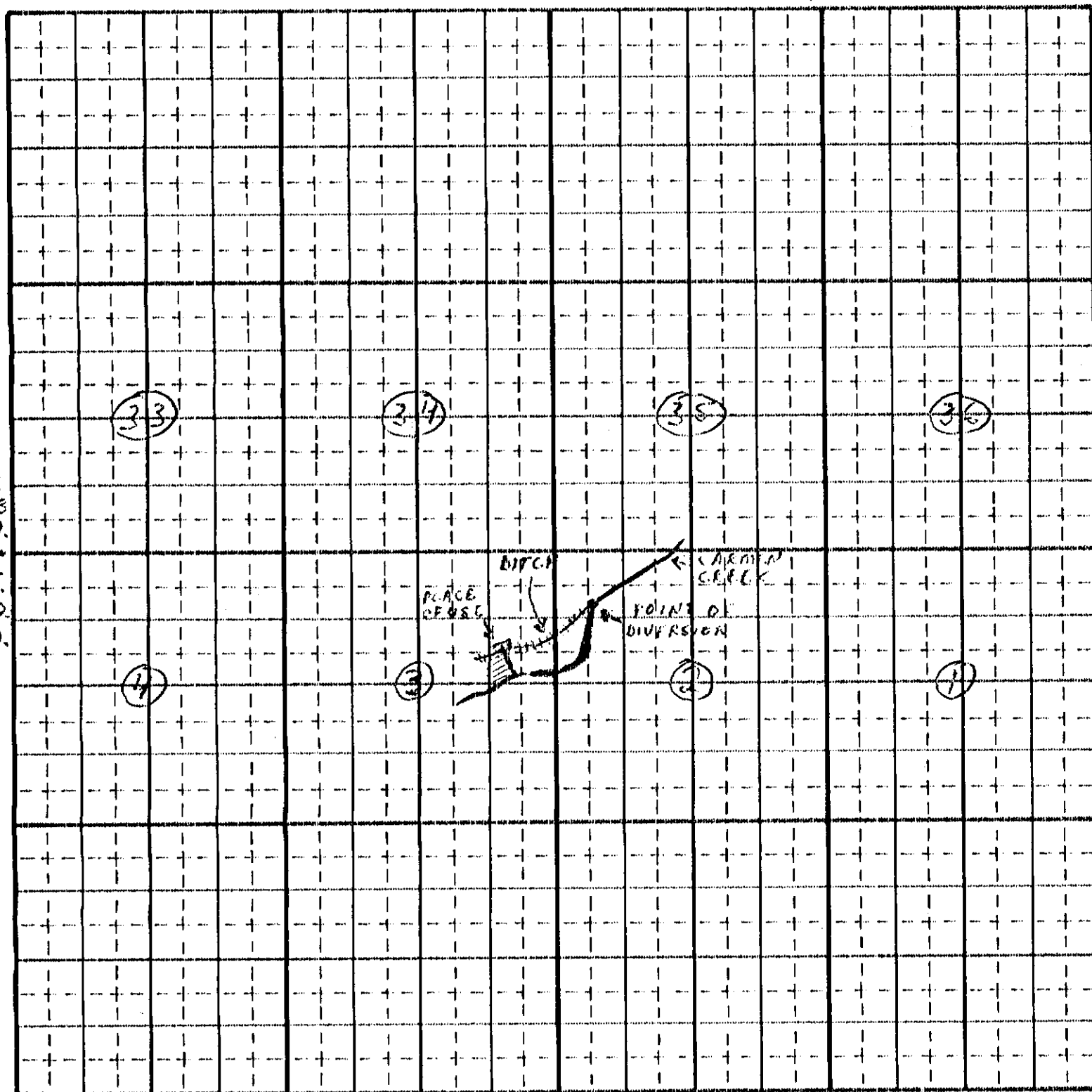
LEGEND:

POINT OF DIVERSION: ●

CARMEN CREEK: ~~~~~

CONVEYANCE DITCH: ~~~~~

PLACE OF USE: [hatched box]



R. 22 E.

MICROFILMED

Last Name HUDSON

Ident No. _____

Copies: White-State, APR 21 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-6-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 6th day of April 19 90

SEAL

Notary Public Bonnie C. Groll

Residing at Salmon

My Commission Expires 6-17-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 19 1994

Last Name Hudson Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10080
Date Received: 3/29/1990
Receipt No: E012607
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES PAUL HUDSON 208-756-3193
Address: P.O. BOX 173
CARMEN ID 83462

2. Date of Priority: MAY 1, 1915

3. Source: NUMEROUS SEEPS/SPRING Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	2	SE	NW	NW		LEMHI

5. Description of diverting works:
DITCH: APPROX. 24" WIDE X 18" DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/15 HORSES, 8 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	3	SE	NE		STOCK	
			SE	NE		IRR	10.8
			NE	SE		IRR	2.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-0051; 0057; 0069; 0070; WASTE WATER

14. Remarks:

LOT 5, AJAX PEAK SUB. - LOCATION OF POU.

15. Basis of Claim: BENEFICIAL USE

JUL-08-1997
0374

1

RIGHT NUMBER: 75-10080

NAME AND ADDRESS: JAMES PAUL HUDSON
PO BOX 173
CARMEN ID 83462

SOURCE: SPRINGS TRIBUTARY: CARMEN CREEK

QUANTITY: 0.28 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION: T22N R22E S02 SENWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.26 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T22N R22E S03 SENE 10.8 NESE 2.2
13 ACRES TOTAL

STOCKWATER Within LEMHI County
T22N R22E S03 SENE

CONSUMPTIVE USE: 32.7 AFY

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
15 HORSES, 8 CATTLE
RP 001440000050 A

WATER RIGHT NUMBER - A75-10030

PREFIX TRANSLATION: ADJUDICATION CLAIM

-COMMENTS-
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/29/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 2012607
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP001440000050 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 23 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER