

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10075

Date Received: 3/26/1990

Receipt No: E013277

Received By: BB

ck#06927 #280 of 2565

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
SALMON, ID 83467

2. Date of Priority: JUN 01, 1867

3. Source: POLLARD CREEK Trib. to: JESSE CREEK
CHIPPS CREEK POLLARD CREE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SW	NE	NE	I	LEMHI
			NE	NE	SE		LEMHI
		11	NW	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE TO PIPELINE/DELIVERS WATER TO TREATMENT PLANT/DISTRIBUTI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE W/I CITY LIMITS OF SALMON

A75-10075

Page 1

Date: 03/26/90

MICROFILMED

DEC 15 1992

A7510075

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	1			MUNI	
	22E	5			MUNI	
		6			MUNI	
		7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	31			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-7108,7156,0017,0019,0026A,0004,0114,0007

14. Remarks:

THIS RIGHT COMBINES DECREED RIGHTS 75-00016 AND 00018. THESE RIGHTS WERE PURCHASED FROM ORIGINAL OWNERS AND CONVERTED FROM IRRIGATION RIGHTS TO MUNICIPLE RIGHTS. NO RECORD OF TRANSACTION COULD BE FOUND. WATER MASTER'S HAVE BEEN DELIVERING THESE RIGHTS TO THE CITY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Salmon, that I have signed the foregoing document in the space below as Mayor of City of Salmon and that the statements contained in the foregoing document are true and correct.

Edward J. [Signature]
Signature of Authorized Agent

Mayor, City of Salmon
Title and Organization

March 29, 1990
Date

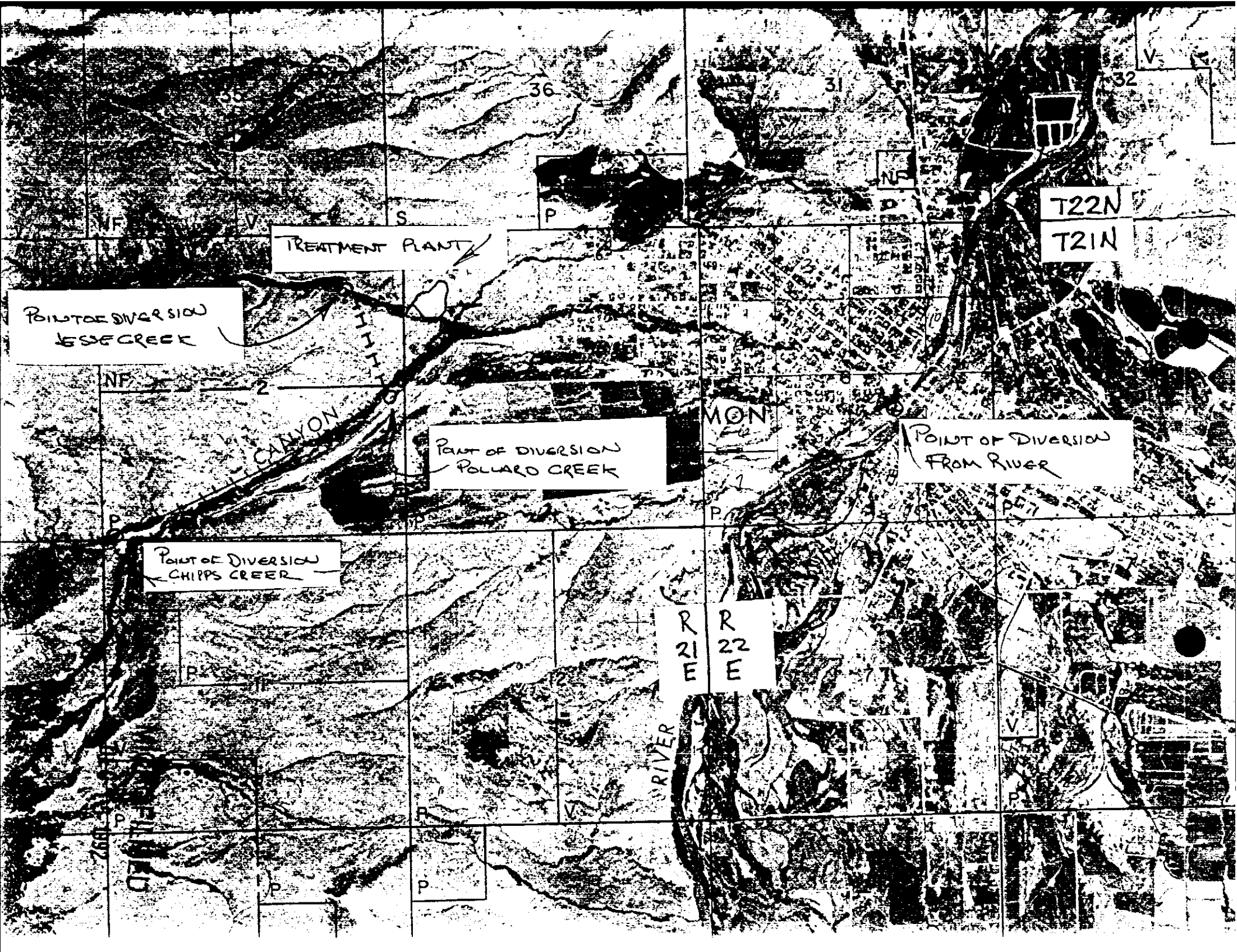
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90

Donald L. [Signature]
Notary Public

Seal

Residing at Salmon
My Commission Expires May 10, 1992



POINT OF DIVERSION
CHIPPS CREEK

TREATMENT PLANT

POINT OF DIVERSION
POLVARO CREEK

POINT OF DIVERSION
FROM RIVER

POINT OF DIVERSION
CHIPPS CREEK

R 21 E
R 22 E

T22N
T21N

CANYON

RIVER

50" = 1.0 cfs

	ORIGINAL RIGHT	* SOURCE	* CLAIMED UNDER	P. DATE
200 ⁰⁰	75-0016 100"	c/p	A75-10075	6-1-1867
	75-0018 15"	c/p	115" (2.30 cfs)	
200 ⁰⁰	75-0017 75"	Δ	A75-00017	6-1-1867
			75" (1.50 cfs)	
2.49 ⁰⁰	75-0019B 24 2/3"	c/p	A75-00019E	6-1-1868
	75-0019C 75"	c/p	99.5" (1.99 cfs)	
50 ⁰⁰	75-00026A 15"	c/p	A75-00026A	5-1-1884
			15" (0.30 cfs)	
225 ⁰⁰	75-0004 60"	c/p	A75-10076	4-1-1894
	75-0014 25"		85" (1.70 cfs)	
450 ⁰⁰	75-0007 200"	Δ	A75-00007	4-1-1894
			200"	

RIVER PUMPS

205 ⁰⁰	75-07108	1.55 cfs	A75-07108	5-1-1978
275 ⁰⁰	75-07156	2.25 cfs	A75-07156	90-5-1979
100 ⁰⁰	75-04084	4.00 cfs	A75-04084	6-1-1938

MISC.

54⁰⁰ A75-10074 CITY CEMETARY WELL

54⁰⁰ A74-10014 CLUB HOUSE WELL

\$30⁰⁰ APPLICATION 4 PERMIT, SWIMMING POOL

2535⁰⁰ + 30⁰⁰ = 2565⁰⁰

MICROFILMED

DEC 15 1992