

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 75-10056Date Received 3-6-90Receipt Number EO 12232NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

MAR 5 - 1990

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jerry Allen Nelson Phone (208) 756-2075Mailing Address P.O. Box 987 - Salmon, Idaho zip 834672. Date of Priority (Only one per claim) JAN 1, 1985 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source4. Location of point of diversion is: Township 21N Range 22E  
Section 6 1/4 of N.E. 1/4 of N.E. 1/4, Govt. Lot 10 B  
County of LEMHI

A7510056

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Well - 6" casing - 32' deep, 1/2 hp. submersible pump - 3/4" pipe from well to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 <sup>Month/Day</sup> to Dec 31 <sup>Month/Day</sup> amount .04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

DEC 15 1992

CL #369

10. Place of use is: Township: 21 N. Range 22 E  
Section 6 N.E. 1/4 of N.E. 1/4, Govt. Lot 10 B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or NONE

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry A. Nelson Date 3-2-90  
Date

~~For Organizations: I do solemnly swear or affirm that I am  
of Organization that I have signed the foregoing  
document in the space below as Title of Organization  
and that the statements contained in the foregoing document are true and correct.~~

~~Signature of Authorized Agent Date  
Title and Organization~~

State of Idaho/or )  
County of Lemhi ) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of March 19 90

SEAL Notary Public Connie D. Trogden  
Residing at Salmon, Idaho  
My Commission Expires 7-10-92 MICROFILMED

Last Name Ident No. DEC 15 1992  
Copies: White-State, Yellow-Claimant

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Nelson

CLAIM IDENT. NO.

A75-10056

DATE RECEIVED

3/5/90

CK #

AMOUNT \$

YES

NO Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited  
to domestic and stockwater uses with direct diversion. All claims that  
include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO \*
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO \*
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A \*
- Is the consumptive use correct? ☒ YES ☐ NO N/A \*
9. Are the non-irrigation uses listed properly? If this claim is on the  
short form, and more than one domestic use is listed, single owner-  
ship must be stated. If not under single ownership, see  
Adjudication Memo # 4. ☒ YES ☐ NO N/A \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own  
the place of use, authority for filing the claim must be  
explained in the remarks.) ☒ YES ☐ NO N/A \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed?  
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A \*
17. Is the claim signed by the claimant, and is the signature appropriate?  
Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt \*
21. If this claim is based on an existing water right, has the  
identification number been entered? ☒ YES ☐ NO N/A \*
22. Should this claim be data entered? ☒ YES ☐ NO \*

Claim checked by:

DC

Date:

3/14/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10056  
Date Received: 4/26/1990  
Receipt No: E012232  
Received By: DW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JERRY ALLEN NELSON 208-756-2075  
Address: P.O. BOX 987  
SALMON, ID 83467

2. Date of Priority: JAN 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 6       | NE     | NE     | NE  | 10  | LEMHI  |

5. Description of diverting works:  
WELL AND PUMP TO ONE HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC FOR ONE HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 21N      | 22E   | 6       | NE     | NE  | 10  | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-27

RIGHT NUMBER: 75-10056

NAME & ADDRESS: JERRY ALLEN NELSON  
PO BOX 987  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 ( NENE) Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S06 Lot 10 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP A0031000040B A

*Uco*  
*1008*  
*SLK*  
*OCT 13 1997*

JUL-08-1997  
0354

1

RIGHT NUMBER: 75-10056

NAME AND ADDRESS: JERRY ALLEN NELSON  
PO BOX 987  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 ( NENE) Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S06 Lot 10 (NENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP A0031000040B A

RIGHT NUMBER: 75-10056

NAME AND ADDRESS: JERRY ALLEN NELSON  
PO BOX 987  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 ( NENE) Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S06 Lot 10 (NENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP A0031000040B A

✓ OKRBK  
10/5/98

March 4, 1999

IDWR Eastern Region  
900 N. Skyline Drive Suite A  
Idaho Falls, Idaho 83402-1718

RECEIVED

MAR 08 1999

Department of Water Resources  
Eastern Region

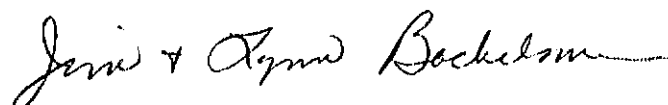
Re: Water Right Claim # 75-10056

Dear Agent,

I have enclosed a change of water right ownership form along with a copy of the Warranty Deed from when we bought the property. I am requesting that the name of the water right be changed to ours.

It appears to me that the water right has not changed and still recommends up to 13,000 gallons per day. If I have misunderstood, would you please let me know.

Thanks for your help.



Jim and Lynn Bockelman  
Rt 1 Box 76  
Salmon, ID 83467  
208-756-8053



3-9-99

Verified legal + parcel  
# with county assessor.

Assessor says parcel  
# has changed to:

A00000600875A

Jennifer

DELOG-JH 3-8-99

OK MA  
RECEIVED

MAR 08 1999

Department of Water Resources  
Eastern Region

**STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10056
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - AND**
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
  - OR**
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Jerry ALLEN NELSON  
P.O. Box 987 - SALMON, ID 83467
4. New Owner/Claimant(s) SA Jim & Lynn BOCKELMAN  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address RT 1 Box 76  
City, State and ZIP Code SALMON, ID 83467  
New Telephone Number (208) 756-8053
5. Date you acquired the property 5-12-95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lynn W. Bockelman  
James R. Bockelman
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

# Warranty Deed

For Value Received Jerry A. Nelson and Nelda G. Nelson, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

JAMES R. Bockelman and Lynn D. Bockelman, husband and wife,

whose current address is

P.O. Box 35  
Gibbonsville, Idaho 83463

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1995

*Jerry A. Nelson*

*Nelda G. Nelson*

STATE OF IDAHO, COUNTY OF Lemhi

On this 12 day of May, 19 95  
before me, and for said State, personally appeared

Jerry A. Nelson and Nelda G. Nelson,  
husband and wife,

known to me to be the persons whose name s are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

*[Signature]*

Notary Public  
, Idaho

Residing at Salmon  
Comm. Expires 2-19-97

State of Idaho  
County of Lemhi

DB No. 226176

This instrument was filed for record at the request

*Paul Allen Esrow*  
3:25 o'clock p.m. 5-16-95

and duly filed and indexed in the records of Lemhi

County

Alberta Wiedemok  
Ex-Officio Recorder

*Jerry A. Nelson*

EXHIBIT "A"

A parcel of land located between the original government meander lines of 1881 along the Salmon River adjacent to U. S. Government Lot 10, Section 6, T. 21 N., R. 22 E., B. M., Lemhi County, Idaho, more particularly described as follows:

✓ Commencing at the Northwest Corner of said Section 6, a distance of 3832.21 feet on a bearing of S. 89° 55' 01" E. along the section line to the Northwest corner of said Lot 1, thence S. 0° 12' 04" E. 2721.46 feet to a point on the original government meander line (adjusted); thence N. 27° 45' 08" E., 494.41 feet along said ✓ meander line; thence N. 7° 45' 08" E. 575.23 feet along said meander line to a point on the easterly right of way of U. S. Highway No. 93; thence N. 16° 47' 56" E. 30.76 feet along said right of way; thence the following courses and distances along said right of way;

N. 16° 47' 56" E. 24.57 feet;

A distance of 70.20 feet along a curve concave to the Northwest having a radial of N. 73° 12' 04" W. 1465.50 feet and a central angle of 2° 44' 40"; S. 75° 56' 44" E. 17.00 feet, a distance of 321.17 feet along a curve concave to the Northwest having a radial of N. 75° 56' 44" W. 1,482.50 feet having a central angle of 12° 24' 45" to the REAL POINT OF BEGINNING.

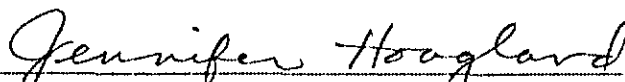
Thence a distance of 75.00 feet along a curve concave to the Northwest having a radial N. 88° 21' 30" W. 1482.50 feet and a central angle of 2° 53' 55"; thence S. 83° 15' 04" E. 150.00 feet; thence S. 0° 11' 33" W. 75.00 feet; thence N. 83° 15' 04" W., 150.00 feet to the REAL POINT OF BEGINNING.



## CERTIFICATE OF MAILING

I certify that on 3/17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
JERRY ALLEN NELSON  
PO BOX 987  
SALMON ID 83467
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
JIM & LYNN BOCKELMAN  
RT 1 BOX 76  
SALMON ID 83467
4. One Copy to:  
Each party in the subcase or attorney of record:  
N/A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 75-10056

NAME & ADDRESS: JIM BOCKELMAN  
LYNN BOCKELMAN  
RT 1 BOX 76  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 ( NENE) Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.03 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S06 Lot 10 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP A0031000040B A



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JIM & LYNN BOCKELMAN  
RT 1 BOX 76  
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-10056  
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Bockelman:

On March 8, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

cc: Jerry Allen Nelson

OLD (C) NUMBER -

1 - - - - - ADDRESS - - - - -

PHONE - 208-756-2075

+ - - - STATUS - - - - +

\* - - - - - TRIBUTARY - - - - - \*

0.040

(59) LANE

+ - - OTHER SUBJECTS FOR SAME USE - NONE

+ - - AUDIT FIELDS - 04/26/90 WAL2AT9

WATER RIGHT NUMBER - A75-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

|                        |   |            |                       |   |            |                         |   |       |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING    | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE   | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE    | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE    | - | 03/06/1990 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE         | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE          | - | 00/00/0000 | RECEIPT NUMBER        | - | E012232    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLAG | - |            | POU OWNERSHIP FLAG    | - | V          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG        | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

RPA 0031000040 BA

DATA ENTRY  
ENTERED  
CHECKED

Verified By  
Topo Map/Ortho-PO  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
AUG 22 1992

CERTIFIED  
MAR 29 1993  
WATER EXAMINER