

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10047  
Date Received: 2/15/1990  
Receipt No: 11006647  
Received By: PC  
2V

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDGAR S. EDWARDS 208-756-4728  
Address: P.O. BOX 299  
SALMON, ID 83467

OR

Name: MYRTLE EDWARDS 208-756-4728  
Address: P.O. BOX 299  
SALMON, ID 83467

2. Date of Priority: MAY 01, 1938

3. Source: CHIPPS CREEK Trib. to: JESSE CREEK  
BILLY CREEK GORLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 21E   | 10      | NE     | NE     | SW  |     | LEMHI  |
|          |       | 14      | NW     | SE     | SW  |     | LEMHI  |
|          |       |         | NW     | SE     | SW  | R   | LEMHI  |

5. Description of diverting works:  
WOODEN HEADGATE IN STREAM TO CANAL TO RESERVOIR.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| DIVERSION TO STORAGE    | 01/01 | 12/31 | 10.400 |      |        |
| IRRIGATION STORAGE      | 01/01 | 12/31 |        |      | 70.00  |
| IRRIGATION FROM STORAGE | 04/01 | 11/01 |        |      | 70.00  |

7. Total Quantity Appropriated is:  
10.400 C.F.S. (and/or) 70.00 A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATER FOR 500 HEAD RANGE CATTLE

A75-10047

Page

1

Date: 02/15/90

A7510047



MICROFILMED

DEC 15 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 21N      | 21E   | 13      | SE     | SW  |               | IRR | 10.0  |
|          |       |         | SW     | SE  |               | IRR | 10.0  |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          |       | 14      | SE     | SE  |               | IRR | 35.0  |
|          |       |         |        |     | Section Acres |     | 35.0  |
|          |       | 23      | NE     | NE  |               | IRR | 10.0  |
|          |       |         | SE     | NE  |               | IRR | 5.0   |
|          |       |         |        |     | Section Acres |     | 15.0  |
|          |       | 24      | NW     | NE  |               | IRR | 35.0  |
|          |       |         | SW     | NE  |               | IRR | 40.0  |
|          |       |         | NE     | NW  |               | IRR | 15.0  |
|          |       |         | SW     | NW  |               | IRR | 40.0  |
|          |       |         | SE     | NW  |               | IRR | 40.0  |
|          |       |         | NE     | SW  |               | IRR | 40.0  |
|          |       |         | NW     | SW  |               | IRR | 40.0  |
|          |       |         | SE     | SW  |               | IRR | 40.0  |
|          |       |         | NW     | SE  |               | IRR | 40.0  |
|          |       |         | SW     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 370.0 |
|          |       | 25      | NW     | NE  |               | IRR | 40.0  |
|          |       |         | SW     | NE  |               | IRR | 40.0  |
|          |       |         | SE     | NW  |               | IRR | 40.0  |
|          |       |         | NE     | SW  |               | IRR | 40.0  |
|          |       |         | NE     | SW  |               | IRR | 40.0  |
|          |       |         | SE     | SW  |               | IRR | 40.0  |
|          |       |         | NW     | SE  |               | IRR | 40.0  |
|          |       |         | SW     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 320.0 |
|          |       | 36      | NW     | NE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 40.0  |
|          |       |         |        |     | Total Acres   |     | 800.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
75-02034, 02162, 02035, 00010, 00012

14. Remarks:  
RESERVOIR IS ADMINISTERED UNDER SAFETY OF DAMS PROGRAM UNDER  
FILE NO. 75-2035.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

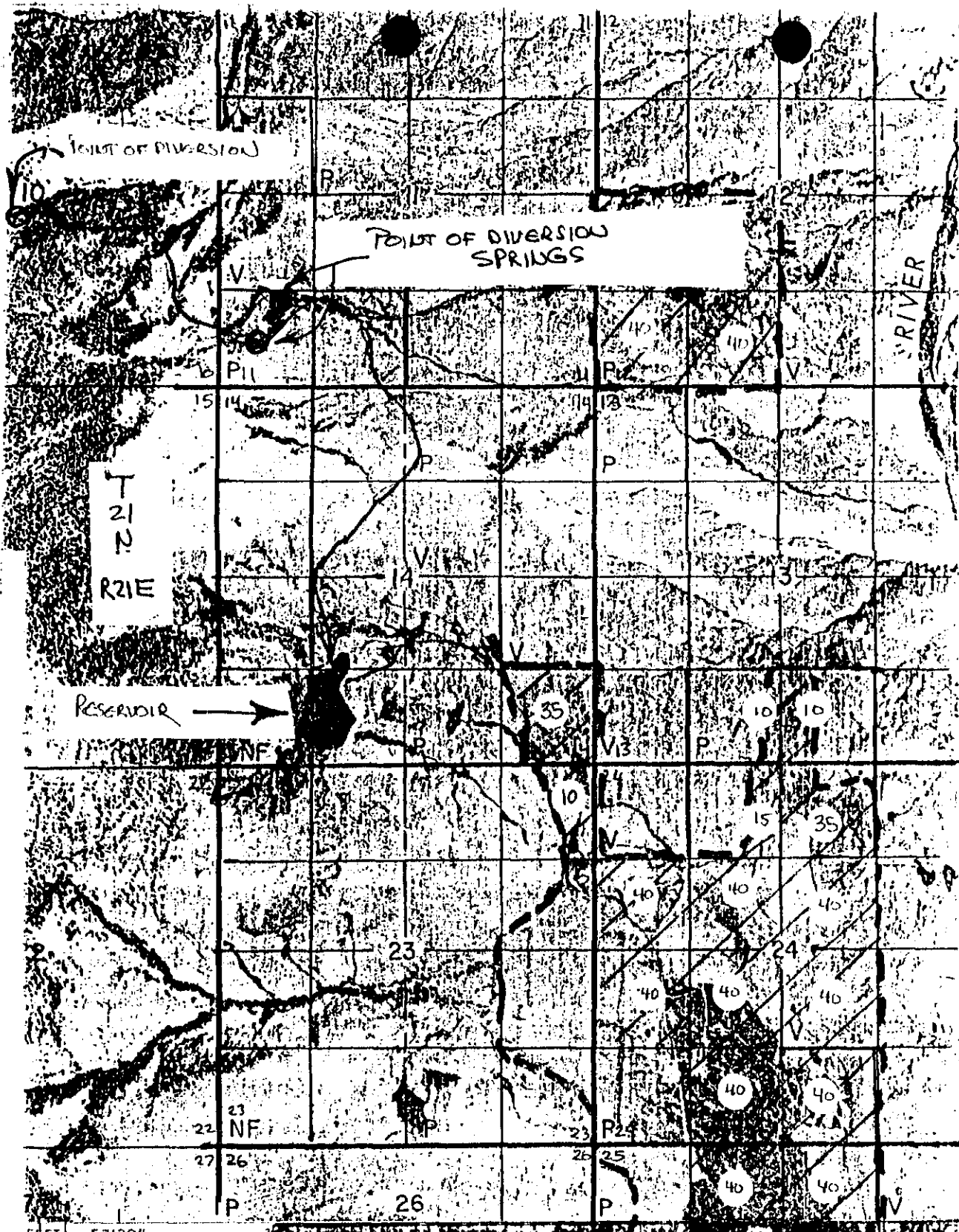
Signature of Claimant(s): Edgar S. Edwards Date: 4/17/90  
Myrtle C. Edwards Date: 4/17/90

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of April 19 90  
Baura Hendricks  
Notary Public

Seal

Residing at Salmon  
My Commission Expires 10-21-94



A75-00010  
A75-00012  
A75-10046  
A75-10047

FEET 57'30"

