

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10038
Date Received: 2/07/1990
Receipt No: E011980
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. VEHN 208-865-2461
Address: HCR 10 BOX 42A
CARMEN, ID 83462

AND/OR

Name: JEAN K. VEHN 208-865-2461
Address: HCR 10 BOX 42A
CARMEN, ID 83462

2. Date of Priority: JUL 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	30	SW	SW	SE		LEMHI

5. Description of diverting works:

WELL, 6" CASING, 60' DEEP, 3/4 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A75-10038

Page 1.

Date: 02/12/90

MICROFILMED

DEC 15 1992

A7510038

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	SW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Velin

CLAIM IDENT. NO.

A75-10038:

DATE RECEIVED

2/7/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

PC

Date:

2/8/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

SK

Date:

Date:

Date:

2/12/90

Checked by:

Date:

MICROFILMED

Comments:

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 175-100038
Date Received 2/7/90
Receipt Number E011980

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB - 7 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert W. Vohn &/or Jean K. Vohn Phone (208) 865-2461

Mailing Address HCR 10 Box 42A Carmen, Idaho Zip 83462-9703

2. Date of Priority (Only one per claim) July 30, 1981 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ☐ (s)
which is tributary to (b) Fourth of July Creek Name or kind of source

4. Location of point of diversion is: Township 24N Range 22E
Section 30 SW 1/4 of SW 1/4 of SE 1/4, Gov. Lot B.M.
County of Latah

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 60' deep, 3/4 h.p. submersible pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic	purposes from	Monthly/Day <u>1 - 1</u>	to	Monthly/Day <u>12 - 31</u>	amount	(cfs) <u>0.04</u>
					(both dates are inclusive)	
For	purposes from		to		amount	

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

MICROFILMED

DEC 15 1992

Section 30, SW 1/4 of SE 1/4, Govt. Lot , B.M.,

for (Circle One) (Domestic) Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lombard

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or

14. Remarks:

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date _____

2-5-90

Date _____

For Organizations: I do solemnly swear or affirm that I am

of _____, that I have signed the foregoing

Organization _____
document in the space below as _____

document in the space below as

Title _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date _____

Title and Organization

State of Idaho/or _____

County of Lenape

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of February 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Last Name VEBN

Ident No.

Copies: White-State, Yellow-Claimant

DEC 15 1992

RECEIVED

OCT 20 1994

Department of Water Resources
Eastern District OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)DATE OF CLOSING: Oct. 19, 94

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 22 E
 Section 30, SW 1/4 of SE 1/4 of 1/4 Govt. Lot _____, BM.
 Lots 1 & 1A, Block _____, Subdivision/Townsite Copeland's Green Acres Subd.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) OK Done OK
 Assigned by IDWR: A75-00140, A75-10038, A75-07361 OK OK OK
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert E. Vehn and Jean K. Vehn
HCR 10 Box 42A Carmen, Id 83462-9703
- ☐ New Owner/Claimant (Purchaser): Edgar R. Price and Debbie M. Price
- ☐ New Mailing Address: P.O. Box 283
North Fork, Idaho 83466
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

NO R-Records

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Edgar R. Price Date 10/19/94
Debbie M. Price Date 10-19-94
- ☐ Signature of Former Owner/Claimant(s) Robert E. Vehn Date 10-19-94
Jean K. Vehn Date 10/19/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10038
Date Received: 2/ 7/1990
Receipt No: E011980
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDGAR R PRICE
Address: PO BOX 283
NORTH FORK ID 83466
AND/OR
Name: DEBBIE M PRICE
Address: PO BOX 283
NORTH FORK ID 83466

2. Date of Priority: JUL 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	30	SW	SW	SE		LEMHI

5. Description of diverting works:
WELL, 6" CASING, 60' DEEP, 3/4 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

MICROFILMED
NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SW	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 10-24-94 GJT.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 18 1996

OCTOBER 26, 1994

EDGAR R PRICE
PO BOX 283
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-00140, -10038, AND -07361

Dear Mr. Price:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-20

RIGHT NUMBER: 75-10038

NAME & ADDRESS: EDGAR R PRICE
DEBBIE M PRICE
PO BOX 283
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001430000010A

Observed by Wro
Established 1008
Data entry SLH
Date 001 18 1981

JUL-08-1997
0344

1

RIGHT NUMBER: 75-10038
NAME AND ADDRESS: EDGAR R PRICE
DEBBIE M PRICE
PO BOX 283
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S30 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001430000010A

RIGHT NUMBER: 75-10038

NAME AND ADDRESS: EDGAR R PRICE
DEBBIE M PRICE
PO BOX 283
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S30 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001430000010A

Jok RBA
10/5/98

JH-7-99

DC

1-8-99

JAN 07 1999

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A75-00140, -10038, -07361
(A record) ✓ (blank) ✓ (07361) *Permit NEEDS ASSIGNMENT*
Adjudication Claim No(s).: ADJ-OK ✓ (A record)
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Edgar R Price
PO Box 283
4. New Owner/Claimant(s): North Fork Id 83466
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: Bruce Wallin Family Trust - Bruce Wallin
City, State and ZIP Code: PO Box 70 North Fork Id 83466 *Trustee*
New Telephone Number: (208) 865-2445
5. Date you acquired the property: 10-01-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Bruce Wallin
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN AND TERRY F. WALLIN, HUSBAND AND WIFE

whose current address is

HC 10 BOX 51
NORTH FORK, ID 83466

the grantee S, the following described premises, in **LEMHI** County Idaho, to wit:

LOT 1-A OF AMENDED LOT 1, COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1998

Edgar P. Price
Edgar P. Price

Debbie M. Price
Debbie M. Price

STATE OF IDAHO, COUNTY OF *Lemhi*
On this *30th* day of *Sept.*, 19*98*
before me, a notary public in and for said State, personally appeared

Edgar P. Price and
Debbie M. Price

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at *LEMHI*, Idaho
Comm. Expires *2/6/2004*

State of Idaho)
County of Lemhi)

238283
SS No.

This instrument was filed for record at the request
of *Alliance Title*

at *3:33* o'clock *pm* *10-1* 19*98*
and duly filmed and indexed in the *LEMHI* County

County
Alberta Wiederrick
Ex-Officio Recorder

By *Robbi Bunn* Deputy
Fee *3.00*

Return to _____

Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN FAMILY TRUST DATED APRIL 18, 1996

whose current address is

HC 10 BOX 51
NORTH FORK, ID 83466

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

PARCEL A:

LOT 1-B IN AMENDED LOT 1 OF COPELANDS GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

PARCEL B:

A NON-EXCLUSIVE 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON AMENDED LOT 1 OF COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE, DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1998

Edgar R. Price
Edgar R. Price

Debbie M. Price
Debbie M. Price

STATE OF IDAHO, COUNTY OF Lemhi
On this 30th day of Sept, 1998

before me, a Notary Public, in and for said State, personally appeared

Edgar R. Price and Debbie M. Price
Edgar R. Price and Debbie M. Price

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Tim A. Schock
Tim A. Schock
Residing at Salmon, Idaho
Comm. Expires 2/6/2004

Notary Public
Idaho

State of Idaho) SS No. 238284
County of Lemhi

This instrument was filed for record at the request of Alliance Title at 3:34 o'clock p.m. 10-1-1998 and duly filed and indexed in the records of Lemhi County

Alberia Wiederrick
Ex-Officio Recorder

By *Passi Burns* Deputy
Fee 3.00

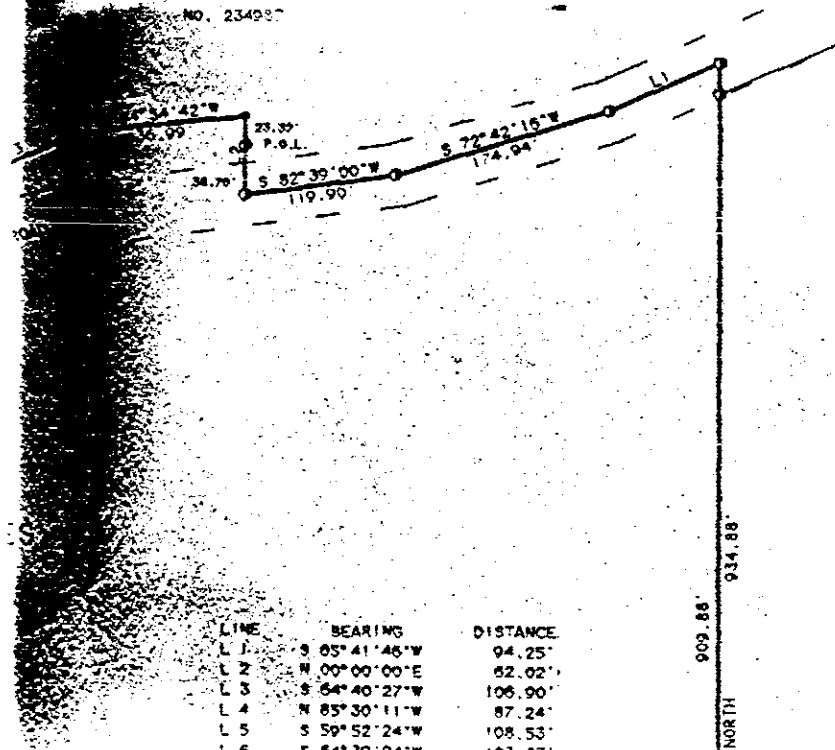
Return to _____

AMENDED LOT 1 COPELANDS GREEN ACRES SUBDIVISION PLAT

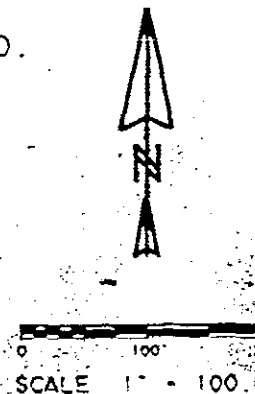
AMENEDMENT OF LOT 1 OF THE COPELANDS
GREEN ACRES SUBDIVISION, SE 1/4, SECTION 30,
T. 24 N., R. 22 E., BOISE MERIDIAN,
LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS FOR
A TAX EXCLUSION AND LOT 1 B SHALL
NOT BE SOLD AS A SEPERATE PARCEL.

R.O.S. INST.
NO. 234937



LINE	BEARING	DISTANCE
L 1	S 05° 41' 46" W	94.25'
L 2	N 00° 00' 00" E	52.02'
L 3	S 64° 40' 27" W	106.90'
L 4	N 85° 30' 11" W	87.24'
L 5	S 59° 52' 24" W	108.53'
L 6	S 64° 30' 02" W	123.87'



LEGEND

- GOVERNMENT MONUMENT
- CALCULATED POINT YW
- 5/8" X 24" REBAR W/ MARKED WADE PLR
- 1 1/2" ALUM. CAP LS
- X—X— EXISTING FENCE
- P.O.L. POINT ON LINE

LOT 3

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME
IN MY DIRECT SUPERVISION FROM EXISTING FILE
IN CONFORMANCE WITH THE REQUIREMENTS OF
AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 7/23/1999 FOR BRUCE AND TERRY

NO. 234987

LOT 2

CENTRAL LINE OF FOURTH OF JULY CREEK

FOURTH OF JULY CREEK ROAD

LOT 1-A
18.66 ACRES

LOT 3

LOT 1-B
1.34 ACRES

WELL

S 89°59'18"E 1051.44'

50.08'

285.44'

623.94'

199.60'

199.60'

LINE BEARING DISTANCE
L 1 S 84°54'42"W 136.99'
L 2 S 82°39'00"W 119.90'
L 3 S 72°42'15"W 174.94'
L 4 S 84°54'42"W 136.99'
L 5 S 82°39'00"W 119.90'
L 6 S 72°42'15"W 174.94'
L 7 S 84°54'42"W 136.99'
L 8 S 82°39'00"W 119.90'
L 9 S 72°42'15"W 174.94'
L 10 S 84°54'42"W 136.99'
L 11 S 82°39'00"W 119.90'
L 12 S 72°42'15"W 174.94'
L 13 S 84°54'42"W 136.99'
L 14 S 82°39'00"W 119.90'
L 15 S 72°42'15"W 174.94'
L 16 S 84°54'42"W 136.99'
L 17 S 82°39'00"W 119.90'
L 18 S 72°42'15"W 174.94'
L 19 S 84°54'42"W 136.99'
L 20 S 82°39'00"W 119.90'
L 21 S 72°42'15"W 174.94'
L 22 S 84°54'42"W 136.99'
L 23 S 82°39'00"W 119.90'
L 24 S 72°42'15"W 174.94'
L 25 S 84°54'42"W 136.99'
L 26 S 82°39'00"W 119.90'
L 27 S 72°42'15"W 174.94'
L 28 S 84°54'42"W 136.99'
L 29 S 82°39'00"W 119.90'
L 30 S 72°42'15"W 174.94'
L 31 S 84°54'42"W 136.99'
L 32 S 82°39'00"W 119.90'
L 33 S 72°42'15"W 174.94'
L 34 S 84°54'42"W 136.99'
L 35 S 82°39'00"W 119.90'
L 36 S 72°42'15"W 174.94'
L 37 S 84°54'42"W 136.99'
L 38 S 82°39'00"W 119.90'
L 39 S 72°42'15"W 174.94'
L 40 S 84°54'42"W 136.99'
L 41 S 82°39'00"W 119.90'
L 42 S 72°42'15"W 174.94'
L 43 S 84°54'42"W 136.99'
L 44 S 82°39'00"W 119.90'
L 45 S 72°42'15"W 174.94'
L 46 S 84°54'42"W 136.99'
L 47 S 82°39'00"W 119.90'
L 48 S 72°42'15"W 174.94'
L 49 S 84°54'42"W 136.99'
L 50 S 82°39'00"W 119.90'
L 51 S 72°42'15"W 174.94'
L 52 S 84°54'42"W 136.99'
L 53 S 82°39'00"W 119.90'
L 54 S 72°42'15"W 174.94'
L 55 S 84°54'42"W 136.99'
L 56 S 82°39'00"W 119.90'
L 57 S 72°42'15"W 174.94'
L 58 S 84°54'42"W 136.99'
L 59 S 82°39'00"W 119.90'
L 60 S 72°42'15"W 174.94'
L 61 S 84°54'42"W 136.99'
L 62 S 82°39'00"W 119.90'
L 63 S 72°42'15"W 174.94'
L 64 S 84°54'42"W 136.99'
L 65 S 82°39'00"W 119.90'
L 66 S 72°42'15"W 174.94'
L 67 S 84°54'42"W 136.99'
L 68 S 82°39'00"W 119.90'
L 69 S 72°42'15"W 174.94'
L 70 S 84°54'42"W 136.99'
L 71 S 82°39'00"W 119.90'
L 72 S 72°42'15"W 174.94'
L 73 S 84°54'42"W 136.99'
L 74 S 82°39'00"W 119.90'
L 75 S 72°42'15"W 174.94'
L 76 S 84°54'42"W 136.99'
L 77 S 82°39'00"W 119.90'
L 78 S 72°42'15"W 174.94'
L 79 S 84°54'42"W 136.99'
L 80 S 82°39'00"W 119.90'
L 81 S 72°42'15"W 174.94'
L 82 S 84°54'42"W 136.99'
L 83 S 82°39'00"W 119.90'
L 84 S 72°42'15"W 174.94'
L 85 S 84°54'42"W 136.99'
L 86 S 82°39'00"W 119.90'
L 87 S 72°42'15"W 174.94'
L 88 S 84°54'42"W 136.99'
L 89 S 82°39'00"W 119.90'
L 90 S 72°42'15"W 174.94'
L 91 S 84°54'42"W 136.99'
L 92 S 82°39'00"W 119.90'
L 93 S 72°42'15"W 174.94'
L 94 S 84°54'42"W 136.99'
L 95 S 82°39'00"W 119.90'
L 96 S 72°42'15"W 174.94'
L 97 S 84°54'42"W 136.99'
L 98 S 82°39'00"W 119.90'
L 99 S 72°42'15"W 174.94'
L 100 S 84°54'42"W 136.99'

CERTIFICATE OF MAILING

I certify that on Jan 22, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
EDGAR & DEBBIE PRICE
PO BOX 283
NORTH FORK ID 83466
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
BRUCE WALLIN FAMILY TRUST
PO BOX 70
NORTH FORK ID 83466
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Jennifer Hoagland
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10038

NAME & ADDRESS: BRUCE WALLIN FAMILY TRUST
PO BOX 70
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001430000010A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE WALLIN FAMILY TRUST
PO BOX 70
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for 75-10038
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Wallin:

On January 7, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Edgar & Debbie Price

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE
Department of Water Resources

FORM 3547

return
to sender ↓ fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

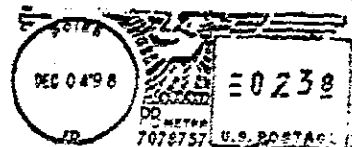


Air-Circled Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



msg W/R D'Amore

75-10038
EDGAR R PRICE
DEBBIE M PRICE
PO BOX 283
NORTH FORK ID 83466

PRICE263 634663007 1998 04 12/04/98
FORM 3547
PRICE
EAGLE ID 83466-0422

AUTO 83466



WATER RIGHT NUMBER - 475-10038

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VEHN

ROBERT E.

1 - RCR 10 BOX 42A

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-865-2461

VEHN

JEAN K.

1 - RCR 10 BOX 42A

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-865-2461

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/30/1981 15 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

24N 22E 30 SW SW SE (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

24N 22E 30 SW SE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL, 6" CASING, 60' DEEP, 3/4 HP SUB. PUMP, PIPE TO HOUSE

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A75-10038

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/12/90 KEISER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/07/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 8011980	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 001430000010 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 2 1992

CERTIFIED
MAR 2 9 1993
WATER EXAMINER