

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10011
Date Received: 8/28/1989
Receipt No: E010008
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED L. HOLEMAN 208-865-2251
Address: P.O. BOX 14
GIBBONSVILLE, ID 83463

AND

Name: CONNIE A. HOLEMAN 208-865-2251
Address: P.O. BOX 14
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	21E	35	NE	NE	NE		LEMHI

5. Description of diverting works:
WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP, 11/27/90/JT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SHARPER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10011
Date Received: 8/17/1989
Receipt No: EC10008
Received By: HWS

NOV 27 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN AMES 208-865-2251
Address: BOX 14
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	35	NE	NE			LEMHI

5. Description of diverting works:
WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

A75-10011

Page 1

Date: 08/17/89

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DEC 15 1992

A7510011

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x D. E. Ames Date: x 8-24-89

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 89

Laura Hendricks
Notary Public

Seal

Residing at Salmon

My Commission Expires 10-21-94

November 27, 1990

TED L AND CONNIE A HOLEMAN
PO BOX 14
GIBBONSVILLE ID 83463

RE: Change in Ownership for A75-10011

Dear Ted and Connie:

Your request for Change in Ownership submitted for Notice of Claim A75-10011 has been processed and the Notice modified to reflect you as the new owners.

Enclosed is a typed Notice with your names shown as the current owners. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notice of Claim

File: P

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RECEIVED

NOV 27 1990

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): _____

[✓] Name and Address of Former Claimant(s): ^{ALIAS} DAN C. Ames - W.C. Ames

P.O. Box 14

GIBBONSVILLE, Id. 83463

[✓] New Claimant(s): TED L. & CONNIE A. HOLEMAN

[✓] New Mailing Address: P.O. Box 14

GIBBONSVILLE, Idaho 83463

New Telephone Number: (208) 865-2251

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes _____ X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[✓] Signature of New Claimant(s): Connie A. Holman

Ted L. Holman

Date: 11-19-90

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W. E. Ames

Date: 11-19-90

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September 19, 1990

Connie Holeman
P.O. Box 14
Gibbonsville, ID 83463

RE: Change in Ownership

Dear Mrs. Holeman:

The Department of Water Resources (IDWR) can change the name of the claimant on Notice of Claim A75-10011 (copy enclosed) if you will complete a Change in Ownership form and return it to this Office.

Filing on the irrigation water is more complicated because two separate actions are involved. Round one for filing Notices ended on May 10, 1990. Notices filed after this date are subject to a late fee of \$50.00. You can request that payment of the late fee be waived by completing the Extension of Time form and mailing it to the address shown in the lower left corner of the form. While waiting for this request to be returned, complete the Notice of Claim. When you receive the request showing either granted or denied, mail it and the Notice to this office with the appropriate filing fee.

Naturally, if you have any questions, feel free to contact this office.

Respectfully submitted,

EC

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:

Enclosure: A75-10011
Change in Ownership
Request for Extension of Time
Notice of Claim (long form)

FILE: TIC

*11-27-90 - Filed for claim - action order
also no. 10. Leaving this file to end
Paragraph - If nothing returns 1 month
from today, then and then*

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RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465

Date: 09/12/89
Time: 09:03:37

Received
From: AMES, DAN

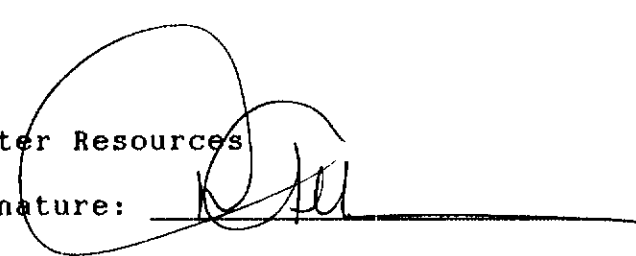
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEES	0410162 9337 6490	\$30.00
DRILLING PERMIT	0630350 1238 6390	\$10.00
	Total	\$40.00

CHECK 394176

WR/NO: A75-10011

Idaho Department of Water Resources

Region: EASTERN

Signature: 

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DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465
BACKOUT

Date: 09/12/89
Time: 09:03:37

Received
From: AMES, DAN

Type of Payment	Program Acct Class	Amount
APPLIC. FOR PERMIT	0630199 1238 6390	\$-30.00
DRILLING PERMIT	0630350 1238 6390	\$-10.00
	Total	\$-40.00

CHECK 394176

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

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Hotel-Mall, Commerce

~~175-10211 (0416)~~

C-D

Reg. (A)

Office of (A) (long form)

TIC

9.20.80

Nothing came
BACK Legans EXT.
OK long form

Wm. G. Chou
on 12/15/52

DEC 15 1952

ACTION REQUIRED

File A75-10011

RECEIVED

AUG 30 1989

FROM: H.W. Jones - Eastern

TO: Dobbin Allen - Boise

Department of the Interior

Dobbin's applicant first filed an applic. for permit & drilling permit - we found however this was a replacement well for one drilled in 1920. we advised applicant to file adj. claim A75-10011 & we would withdraw applic. for permit & credit him \$30 toward \$54 needed for adj. claim. That original receipt needs to be changed (Program-act-cross) to reflect said monies going to adj. this receipt will then need to be sent to him. Any questions, please call me!

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JWJ

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: E010008

Date: 08/28/89
Time: 14:06:43

**Received
From:** AMES, DON

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$24.00

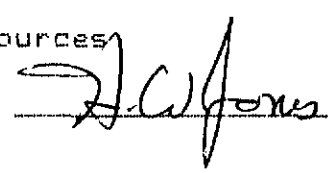
Total \$24.00

CHECK 3845

WR/NO: A75-10011

Idaho Department of Water Resources

Region: EASTERN

Signature: 

**MICROFILMED
DEC 15 1992**

8-24-89

Mr. H. W. Jones - F D W R

Dear Sir.

Enclosed a ck. #3845. amount of
\$24.00. to be applied to the application
of which 30.00 has already been paid.
Would you please with draw your
other applications & apply this fee.
to Claim A 75-10011.

Our Well Driller will
probably start Monday the 28th or
sometime in the week.

Thank you.

June H. Ames

202 S Terrace St.

Salmon, Id. 83467

Phone

208-756-4247

RECEIVED

JUN 27 1989

Department of Water Resources
Eastern District Office

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ACTION REQUIRED

8-17-89

FROM: H.W. Jones - IDWR

TO: Dan Amzs

Attached is the Adjudication claim that Dennis Dunn of this office contacted you about filing. This would take the place of your recent application. You need to review the claim & have it signed & notarized. Please contact me if there are changes that need to be made. This claim will cost \$54. Since you have sent \$30 on your applic. we will need an additional \$24. Please include a letter asking that we withdraw your applic & apply the fee to claim A75-10011.

H.W.J.

5. Description of diverting works:

WELL AND PUMP TO COMMERCIAL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL FOR 93 CLUB RESTAURANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	35	NE	NE		COMMER	
		36	NW	NW		COMMER	

11. Place of use in counties: LEMHI

A75-10011

Page 1

Date: 08/17/89

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DEC 15 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E009465

Date: 07/14/89
Time: 08:53:57

Received
From: AMES, DAN

Type of Payment	Program Acct Class	Amount
APPLIC. FOR PERMIT	0630199 1238 6390	\$30.00
DRILLING PERMIT	0630350 1238 6390	\$10.00
Total		\$40.00

CHECK 394176

Idaho Department of Water Resources

Region: EASTERN

Signature: *D. W. Jones*

*Appl. for permit withdrawn.
Program - acct - class needs to
be changed to adj. claim
For \$30. Receipt E010008 has balance
of claim for (\$24).*

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DEC 15 1992

W. Andrew Apple

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan Ames / 93 Club Phone 865-2251
Post office address Box 14 Gibbonsville, ID 83463
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ^{Sec-35} 1/4 of NE-4 ^{Sec-35} 1/4 of NE-4 1/4, Govt. Lot _____
Sec. 35 ~~36~~ Township 26N Range 21E B.M. Lemhi County; additional
points of diversion if any: * Change as per tele-con with Dan Ames 7-14-89 HWT
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well + pump to commercial
enterprise

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. C = commercial

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	21E	36						C											
		35	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Mr + Mrs. W. C. Ames

b. Who owns the land to be irrigated or place of use? " " "

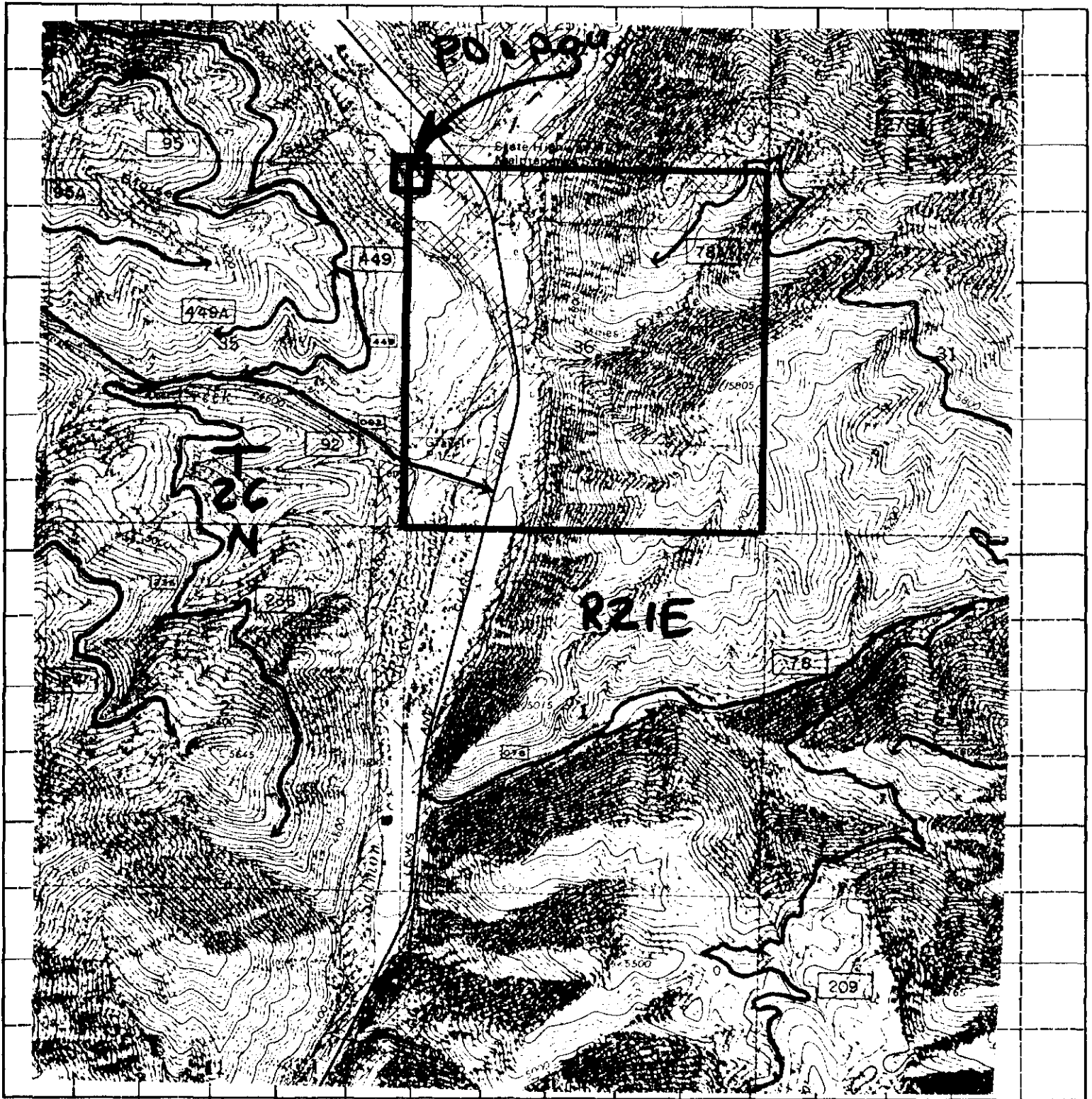
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. I am the son of the owners and a lease is in effect

12. Remarks: _____

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DEC 15 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Jones
(Applicant)

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DEC 15 1992

Received by AB Date 7-13-89 Time 3:45 Preliminary check by _____
Fee \$ 30⁰⁰ Received by Hwj # E009465 Date 7-14-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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