

6902 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10003

Date Received:

Receipt No: EQ12179/90

Received By: _____

RECEIVED

FEB 27 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~MR. AND MRS.~~ DONALD E. THURBER FAMILY 208-726-5107

Address: BOX 246
SUN VALLEY, ID 83353

AND LOIS BUCK THURBER
2. Date of Priority: JUN 01, 1923

3. Source: EAST BOULDER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	24	SW	NW	SE		LEMHI

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	24	SW	NE		IRR	5.0
			SE	NW		IRR	4.0
			NW	SE		IRR	10.0

Section Acres 19.0

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Date: 11/08/90

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10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A75-10002.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
 Water Right Number: 4007

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

~~For Organizations:~~

I do solemnly swear or affirm that I am Donald E Thurber of Lois Buck Thurber Title

_____, that I have signed the foregoing

~~Organization~~ document in the space below as owner of Title

_____, and that the statements contained in the ~~Organization~~ foregoing document are true and correct.

Lois Buck Thurber
Signature of Authorized Agent

Donald E Thurber

~~Title and Organization~~

Feb 26, 1990

Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of February 19 90

Cathy K. Brock
Notary Public

Seal

Residing at Hailey

My Commission Expires 12-14-95

Plat of
**HOMESTEAD
 ENTRY SURVEY**
 No. 429
 in the
**SALMON
 NATIONAL FOREST**
 in
 Approximate
 Section 24 Unsurveyed
 T. 24 N., R. 19 E.
 of the
 BOISE BASE AND MERIDIAN
 IDAHO.

This plat of Homestead Entry Survey No. 429 State of Idaho strictly conformable to the field notes thereof on file in this office, which have been examined and approved.
 U.S. Surveyor General's Office
 Boise, Idaho, February 21, 1920.

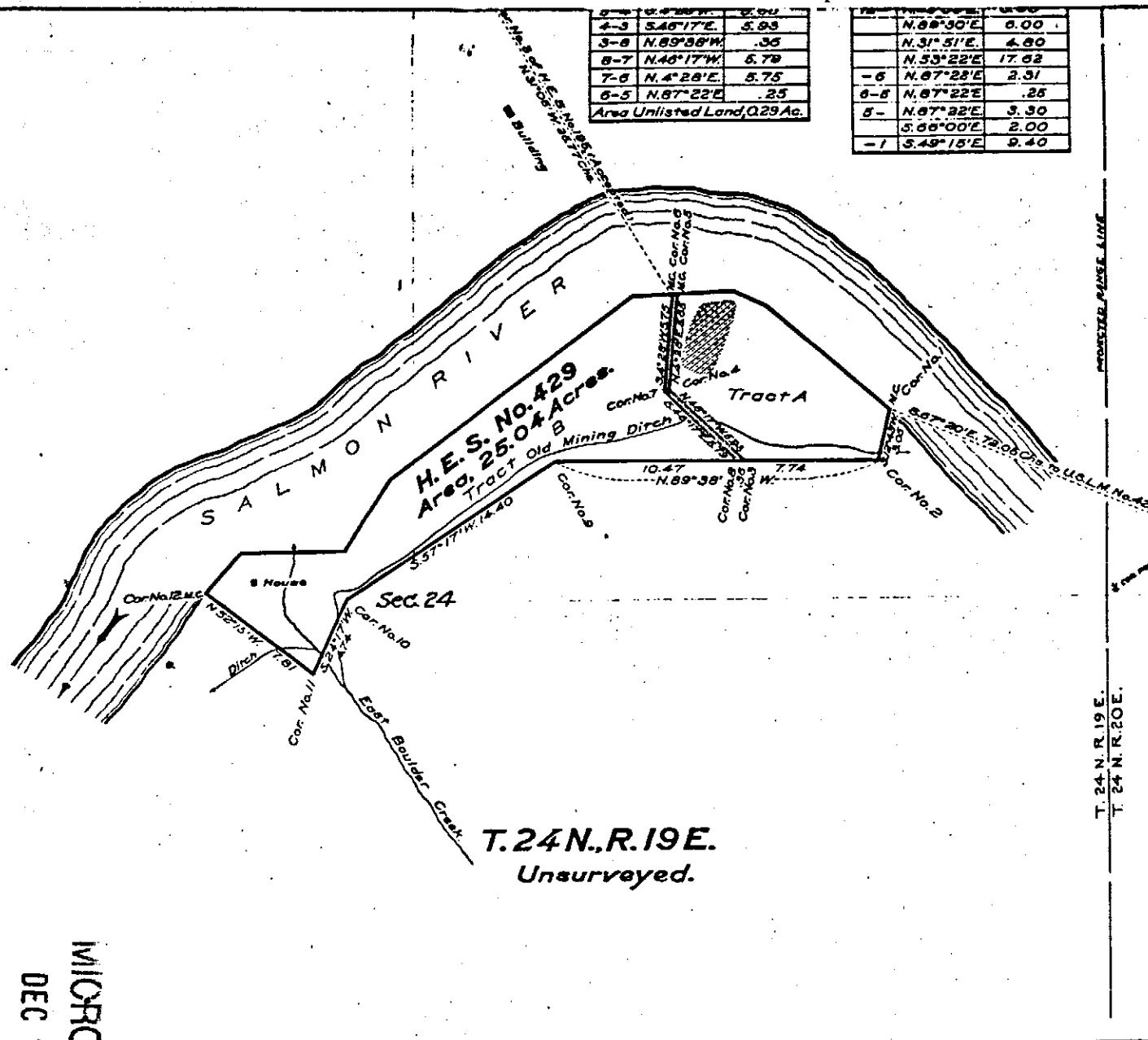
Edward Hedden
 U.S. Surveyor General

SCALE 5 chains to 1 inch

Survey Designated	By whom Surveyed	Inst. Cont. Group		When Surveyed		Date of Approval
		No.	Date	Began	Completed	
U.S.L.M. No. 429	Frank D. Maxwell,	430	April 28, 1916	May 23, 1918	May 23, 1918	
H.E.S. No. 195	" " "	195	Sept. 23, 1913	Oct. 12, 1913	Oct. 14, 1913	April 15, 1914
" " 429	" " "	429	April 28, 1916	May 28, 1918	May 30, 1918	Febr. 21, 1920
	Sur. U.S. Forest Serv.					

Areas in Acres		
H.E. Survey No. 429		
In Tract A	8.60	Tract C (road exemption)
In Tract B	16.44	Area 0.29 acres
In Section		
In Section		
Total	25.04	

Act of June 11, 1906 Act of March 4, 1917
 List No. 4-1219 Dated July 18, 1913
 Latitude 45° 25' N. Observations
 Longitude 114° 4' W. Corner No. 1
 Mean Mag. Decl. 21° 50' E.



No.	Bearing	Distance
4-3	S. 46° 17' E.	5.93
3-8	N. 89° 38' W.	.35
8-7	N. 46° 17' W.	6.78
7-6	N. 4° 28' E.	5.75
6-5	N. 87° 22' E.	.25
Area Unlisted Land, Q29 Ac.		

No.	Bearing	Distance
1-2	N. 88° 30' E.	6.00
2-3	N. 31° 51' E.	4.80
3-4	N. 53° 22' E.	17.62
4-5	N. 87° 22' E.	2.31
5-6	N. 87° 22' E.	.25
6-7	N. 87° 22' E.	3.30
7-8	S. 66° 00' E.	2.00
8-9	S. 49° 18' E.	9.40

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