

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07450
Date Received: 4/25/1990
Receipt No: E014434
Received By: PM 5-8-90/gd

RECEIVED

MAY 11 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: JOHN J. SEEGER 714-891-2000
Address: P.O. BOX 1819
HUNTINGTON BEACH, CA 92647

AND/OR

Name: JO-LYNNE G. SEEGER 714-891-2000
Address: P.O. BOX 1819
HUNTINGTON BEACH, CA 92647

2. Date of Priority: JUN 01, 1987

3. Source: TOWER CREEK, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	3	NE	SE	SW		LEMHI

5. Description of diverting works:
2 PUMPS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-07450

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Date: 04/25/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	3	SE SW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-8-90

[Signature] Date: 6-5-90

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

(INDIVIDUAL)

STATE OF CALIFORNIA

COUNTY OF

Orange

SS.

On May 8, 1990

before me, the under-

signed, a Notary Public in and for said County and State, personally appeared

* * * Jo-Lynne Seeger and John J. Seeger * * *

***** personally

known to me (or proved to me on the basis of satisfactory evidence) to be the

person (S)***** whose name **is***** subscribed

to the within instrument and acknowledged that he/she/they executed the same.

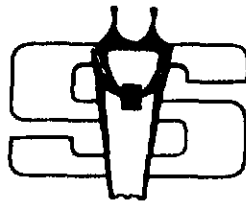
WITNESS my hand and official seal

Jennifer L. Glassburner

Jennifer L. Glassburner

Name (Typed or Printed)

FORM SS



County of Orange

FOR NOTARY SEAL OR STAMP

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DE



OFFICIAL SEAL
JENNIFER L. GLASSBURNER
Notary Public-California
ORANGE COUNTY

My Comm. Exp. Oct. 27, 1992

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