

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07404A
Date Received: 5/10/1990
Receipt No: M007015
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: IVAN BALLARD 714-244-2307
Address: 30285 SPRAY DR
CANYON LAKE CA 92587-8
AND/OR
Name: PAT BALLARD 714-244-2307
Address: 30285 SPRAY DR
CANYON LAKE CA 92587-8

2. Date of Priority: JUL 1, 1983

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	27	SW	SE		8	LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	27	SW	SE		IRR	3.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY K. CHECKAL 818-447-2447
Address: 117 SO. MISSION DR.
SAN GABRIEL, CA 91776

2. Date of Priority: JUL 01, 1983

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	27	SW	SE		8	LEMHI

5. Description of diverting works:
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IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	21E	27	SW	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

NO LATE FEES
JUNE 2, 1990 DEIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-07404A

Date Received

5-10-90 cd

Receipt Number

M007015

RECEIVED
MAY 10 1990

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MARY K. CHECKER Phone (575) 477-2447 Home
Mailing Address 117 So. Mission Dr., San Gabriel, CA 91776 Zip 91776
2. Date of Priority (Only one (1) per claim) 7/1/83
3. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township T19N Range R21E Section 27
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 8 B.M., County of Lemhi

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township T19N Range R21E Section 27, 1/4 of 1/4 of
Govt. Lot 8 B.M., County of Lemhi
ending point is: Township T19N Range R21E Section 27, 1/4 of
1/4, Govt. Lot 8 B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditch & Ditch Rights

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DEC 15 1992

A7507404A



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0.06 ~~0.075~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>27</u>															<u>3</u>		<u>3</u>

Total number of acres irrigated 3 AC

11. In which county (ies) are lands listed above as place of use located? Leah Valley

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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Last Name Chacka Ident No. 75-07404

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. A large, faint, stylized letter 'E' is drawn across the center of the grid, spanning approximately from column 5 to column 11 and row 5 to row 11.

DEC 15 1992

Check KA/

73-67404

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit ✓
Decree _____
If applicable provide IDWR Water Right Number 75-07404
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ✓ Mary K Checkal Date ✓ 4-30-90

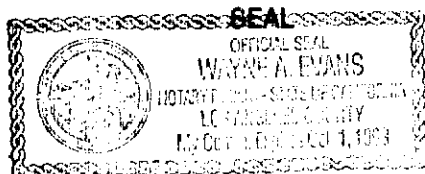
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 30th day of April 19 90



Notary Public Wayne A Evans
Residing at 2030 Huntington Dr., San Marino, CA.
My Commission Expires 10-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address _____

Date _____

Last Name Checkal Ident. Number 75-07404

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DEC 15 1992

Copies White-State, Yellow-Claimant

131.016

COUNTY RECORDER'S CERTIFICATE

State of Idaho SS
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12 day of December, 1978 at 10:00 A.M. and duly recorded in Plat 5 of Page 19.

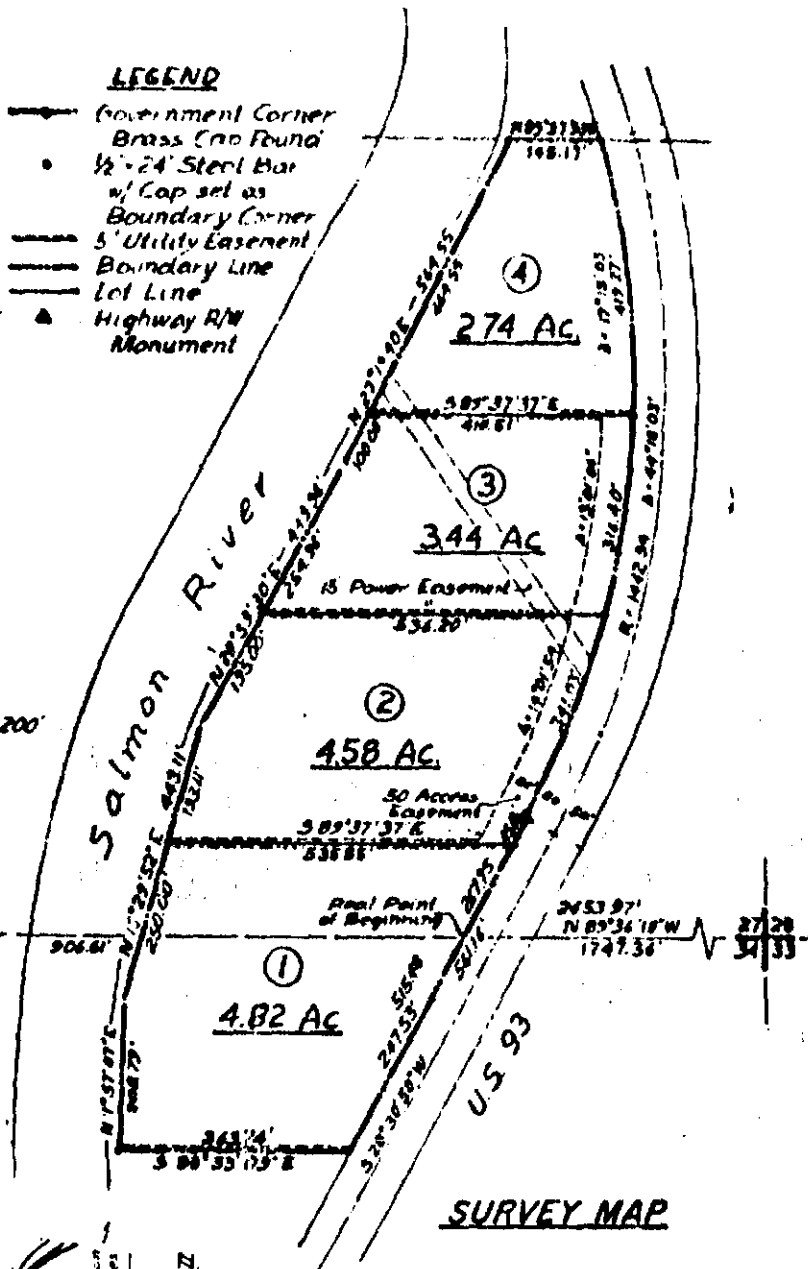
Eleanor Adams
Ex. Office Recorder

LEGEND

- Government Corner
- Brass Cap Found
- 1/2" x 24" Steel Bar w/ Cap set as Boundary Corner
- 5' Utility Easement
- Boundary Line
- Lot Line
- Highway R/W Monument



Scale 1"=200'



SURVEY MAP



johnston & couch
engineers

MICROFILM
SYSTEMS
300



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JULY 27, 1993

IVAN BALLARD
30285 SPRAY DR
CANYON LAKE CA 92587

CHANGE IN OWNERSHIP FOR A75-07404A AND A75-10405

Dear Mr. Ballard:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

I am returning your check #3260 in the amount of \$25.00. Mary Checkal has already paid for this Notice of Claim (A75-10405, under receipt #E013977).

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

File: P

PHOTOFILMED

APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 19 NORTH Range 21 EAST
Section 34, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot 8, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A75-10405 WATER RIVER A-75-07404A

☐ Name and Address of Former Owner/Claimant(s)(Seller): MARY K. CHECKAL

117 S. MISSION DRIVE
SAN GABRIEL CA 91776

☐ New Owner/Claimant (Purchaser): IVAN L AND PATRICIA K BALLARD

☐ New Mailing Address: 30285 SPRAY DR.
CANYON LAKE CA 92587

☐ New Telephone Number: (714) 244-2307

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPY OF GRANT DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Ivan L. Ballard Date 7-15-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Ivan L. Ballard
STREET ADDRESS PO Box 5398
Canyon Lake, Ca. 92380
CITY, STATE ZIP _____

State of Idaho
County of Lemhi

209082

This instrument was filed for record at the request of American Land Title at 11:21 o'clock A m 12-13 1990 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederick
Ex-Officio Recorder

POOR ORIGINAL

Deputy

Fees: 3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PTN

Title Order No. _____

Escrow or Loan No. _____

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ _____ CITY TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale,
☐ Unincorporated area: ☐ City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

EXCHANGED TITLES, INC.,

a corporation organized under the laws of the State of California
 hereby GRANTS to

IVAN L. BALLARD AND PATRICIA K. BALLARD, HUSBAND AND WIFE

the following described real property in the CITY OF SALMON

County of LEMHI State of ~~California~~ IDAHO

Lot 3 of Bridge Point Subdivision according to the Official Plat thereof
 filed for record in Book 5, of Plats at Page No. 19 records of
 Lemhi County, Idaho

Dated September 28, 1990

EXCHANGED TITLES, INC.

a Corporation

STATE OF CALIFORNIA

COUNTY OF OrangeOn this 21st day of November 1990

before me, the undersigned, a Notary Public in and for said County and State
 personally appeared Rose-Marie Sines

and _____

personally known to me (or proved to me on the basis of satisfactory evidence)
 to be the persons who executed the within instrument as XX

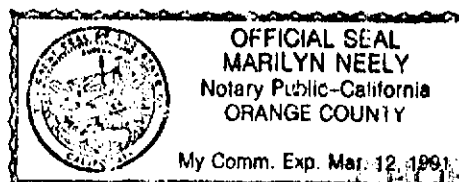
President, and _____ Secretary on behalf of the corporation
 therein named, and acknowledged to me that such corporation executed the
 same, pursuant to its laws, or a resolution of its Board of Directors

WITNESS my hand and official seal

Signature Marilyn Neely

Name (Typed or Printed)

Rose-Marie Sines President
 _____ Secretary



(This area for official notarial seal)

APR 19 1994

IVAN BALLARD
30285 SPRAY DR. 244-2307
CANYON LAKE, CA 92587



3260

18-68/1220
896

7-21 1993

Pay Idaho Dept of Water Resources \$ 25.00
to the Order of Twenty five and 00/100 Dollars

Bank of America (714) 533-4470
Buena Park Branch #0896
7855 La Palma Avenue
Buena Park, CA 90622

Memo

Ivan Ballard

⑆ 1 2 200066 ⑆ ⑆ 3 260 ⑆ 08965 ⑆ 09910 ⑆

POOR ORIGINAL

TABLE CA

MICROFILMED
APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Mary Checkal

May 2, 1990

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your check no. 7735 in the amount of \$53 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

The location of the place of use (irrigated acreage) must be defined to at least the Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract). If you do not know the legal description, you may submit a detailed map showing the location. Also, indicate how many acres you are presently irrigating.

If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen for

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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DEC 15 1992