

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07381
Date Received: 5/10/1990
Receipt No: MCD 7024
Received By: gmc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERROLD M. GREGSON 208-756-3018
Address: RT. 1 BOX 223-A
SALMON, ID 83467

2. Date of Priority: JUN 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	32	NE		NW		LEMHI

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		12.00

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	32	NE	NW		IRR	4.0

Section Acres 4.0

Total Acres 4.0

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jerrold M. Gregson

Date:

5/10/90

Date:

State of Idaho)

County of *Lemhi*)

SS.

Subscribed and sworn (or affirmed) before me this *10* day

of *May* 19 *90*.

Ernest Carlson
Notary Public

Seal

Residing at *Snake Falls, ID*

My Commission Expires *6-14-1994*



Point of Diversion
& Place of Use.

Tap 2.1 N
Rye 22E.

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