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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07379

Date Received:

Receipt No: E014429

Received By: P.M. 5-10-90/g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEMHI COUNTY
Address: 206 COURTHOUSE DRIVE
SALMON, ID

83467

2. Date of Priority: JUN 24, 1983

Department of Resources
Eastern District Office

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
22N	22E	19		SW	SE		LEMHI

5. Description of diverting works:
WELL, PIPE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ FAIRGROUNDS

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	19	SW	SE		IRR	14.0
					Section		14.0

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10. Place of Use: Continued

Total Acres 14.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07378

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Commissioner of

Lemhi County, that I have signed the foregoing
Organization
document in the space below as Commissioner of

Lemhi County and that the statements contained in the
Organization
foregoing document are true and correct.

Wenning E. Hawley
Signature of Authorized Agent

Comm. Lemhi County
Title and Organization

5/10/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Seal

Terri G. Morton
Notary Public

Residing at Salmon, Id.

My Commission Expires 4-25-96

R21E

R22E

SALMON NW QUADRANGLE

1:50,000

VIOLITE SERIES (ORTHOPHOTOQUAD)

270

271 55'

272

V

501

50

FE

501

20

23
MICROFILMED

1992