

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07378

Date Received:

Receipt No: E014429

Received By: P.M. 5-10-90/gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEMHI COUNTY
Address: 206 COURTHOUSE DRIVE
SALMON, ID

83467

2. Date of Priority: JUN 24, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
22N	22E	19		SW	NE		LEMHI

5. Description of diverting works:
WELL, & PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/300 FARM LIVESTOCK, D&C/ FAIRGROUNDS

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	19	SW	NE		STOCK	

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-07379

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Commissioner of

Title

LEMHI COUNTY, that I have signed the foregoing

Organization

document in the space below as Commissioner of

Title

Lemhi County and that the statements contained in the

Organization

foregoing document are true and correct.

Denny E. Hawley
Signature of Authorized Agent

Comm Lemhi County
Title and Organization

5/10/90

Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 1990

Seal

Terri J. Morton
Notary Public

Residing at Salmon, Id.

My Commission Expires 4-25-96