

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07365
Date Received: 8/03/1990
Receipt No: E014646
Received By: DE/gp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS TAPSCOTT 208-756-4528
Address: P.O. BOX 143
SALMON, ID 83467

AND
Name: NORMA TAPSCOTT 208-756-4528
Address: P.O. BOX 143
SALMON, ID 83467

2. Date of Priority: MAY 11, 1983

3. Source: SALMON Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	SE	SW		4	LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 SHEEP, 4 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	SE	SW		IRR	6.0
			SE	SW		STOCK	
					Section Acres		6.0
					Total Acres		6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-07365
Date Received _____
Receipt Number ED14646/80

RECEIVED

MAY 22 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Thomas & Norma Tapscott Phone (208) 756 4528
Mailing Address PO Box 143 Salmon Id. Zip 83467

2. Date of Priority (Only one (1) per claim) May 11, 1983

3. Source of water supply (a) Salmon River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 18,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Lemhi

Additional points of diversion if any: ---

b. If instream flow, beginning point of claimed instream flow is:

Township 21N Range 22E Section 18, 1/4 of 1/4 of

Govt. Lot --- B.M., County of Lemhi

ending point is: Township --- Range --- Section ---, 1/4 of 1/4 of

1/4, Govt. Lot --- B.M., County of ---

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump-

A7507365

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount .06 or 18.0 AFA

For Stock water purposes from 01/01 to 12/31 amount 0.02 or 0.1 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 18.1 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - One Household - Stockwater - 10 Sheep
4 Cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>22E</u>	<u>18</u>												<u>6</u>					

Total number of acres irrigated

6

11. In which county (ies) are lands listed above as place of use located?

Lemhi

12. Do you own the property listed above as place of use?

Yes ☒

No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Well

or None ()

14. Remarks:

MICROFILMED

DEC 15 1992

Last Name

Tapscott

Ident No.

75-07365

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 75-07365

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas M. Tapscott Date 5-5-90

Thomas M. Tapscott Date 5-5-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____ that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 5th day of May 19 90

SEAL

Notary Public [Signature]

Residing at Salmon, Idaho

My Commission Expires 4/8/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

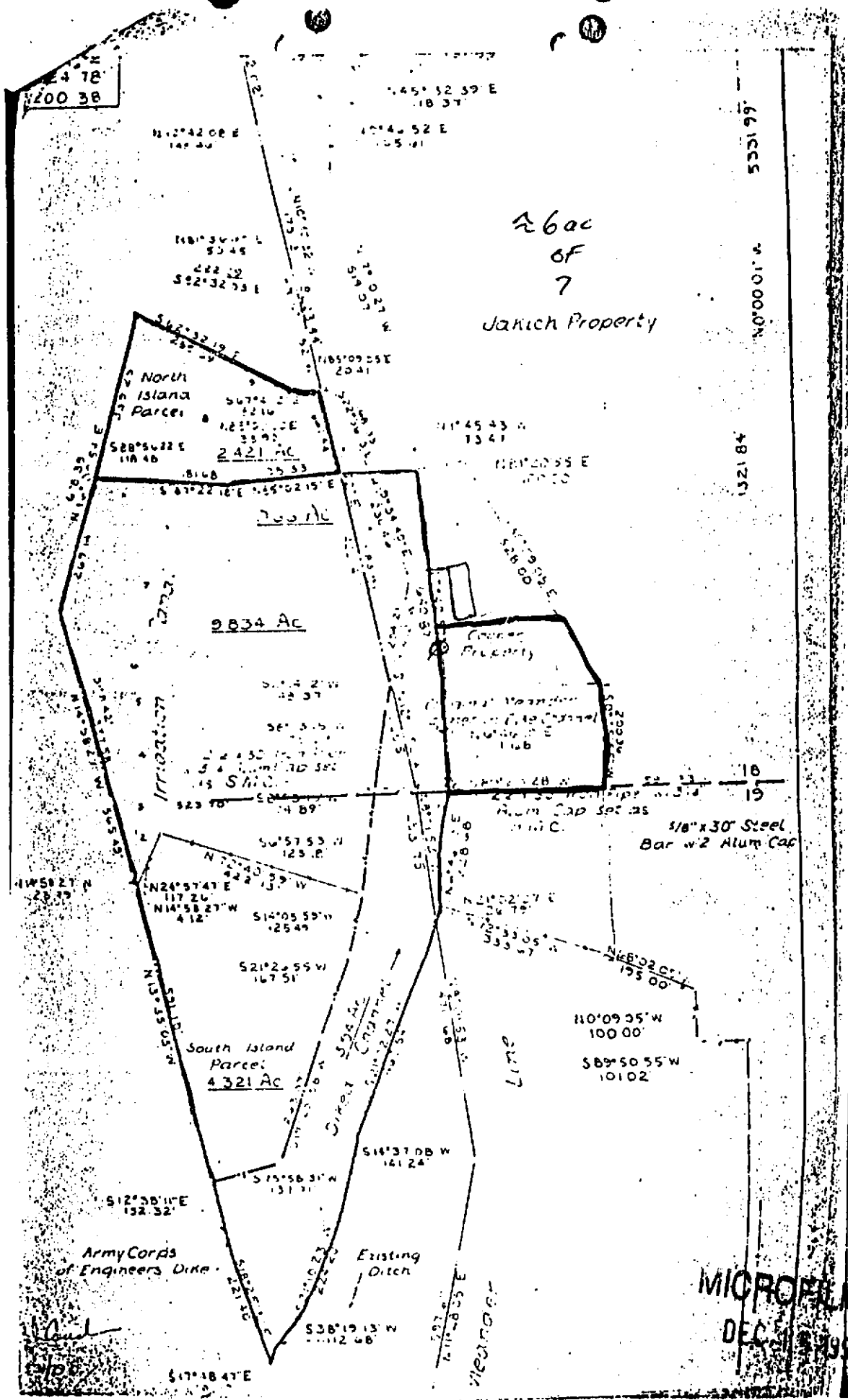
Address _____

Date _____

MICROFILMED
DEC 15 1992

Last Name Tapscott Ident. Number 75-07365

Copies White-State, Yellow-Claimant

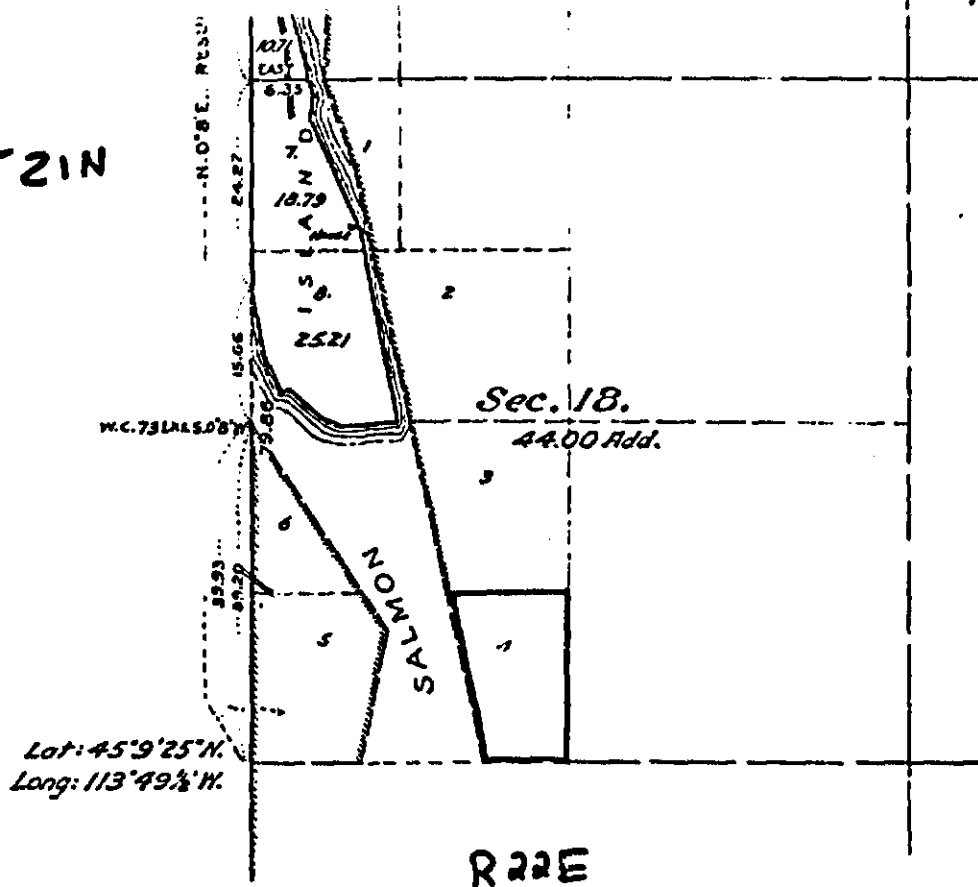




MICROFILMED
DEC 15 1992

T21N

#75-7365



Allen
by
Surviving
Previous

Total
Mean

Name Surveyed	No.	Group	Amount of Survey			When Surveyed	
			Mis.	Chs.	Links	Required	Completed
William H. Rimmell	67	June 23 1915	1	79	72	Aug. 17 1915	Aug. 18 1915
				6	35	10'	10'

The above plat of p
is strictly conform
been examined and

MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 12, 2001

ROBERT WILKINSON
JOSEPH WILKINSON
PENNY WILKINSON
10104 WANDERING WAY
BENBROOK TX 76126

RE: OWNERSHIP CHANGE FOR 75-7365

Dear Messrs. & Ms. Wilkinson:

I am returning your request to change the ownership of the above referenced water right because the property you purchased is not appurtenant to this right. The Tapscott's claimed water on section 18, township 21 north, range 22 east. According to the deed you submitted your property is located in section 19.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 2001

ROBERT WILKINSON
10104 WANDERING WAY
BENBROOK TX 76126

RE: CHECK NO. 1441 FOR \$100 FOR WATER RIGHT OWNERSHIP CHANGE
75-7365 (TAPSCOTT – WILKINSON)

Dear Mr. Wilkinson:

I am returning the enclosed check because a fee is not required to change water right ownership on this type of water right.

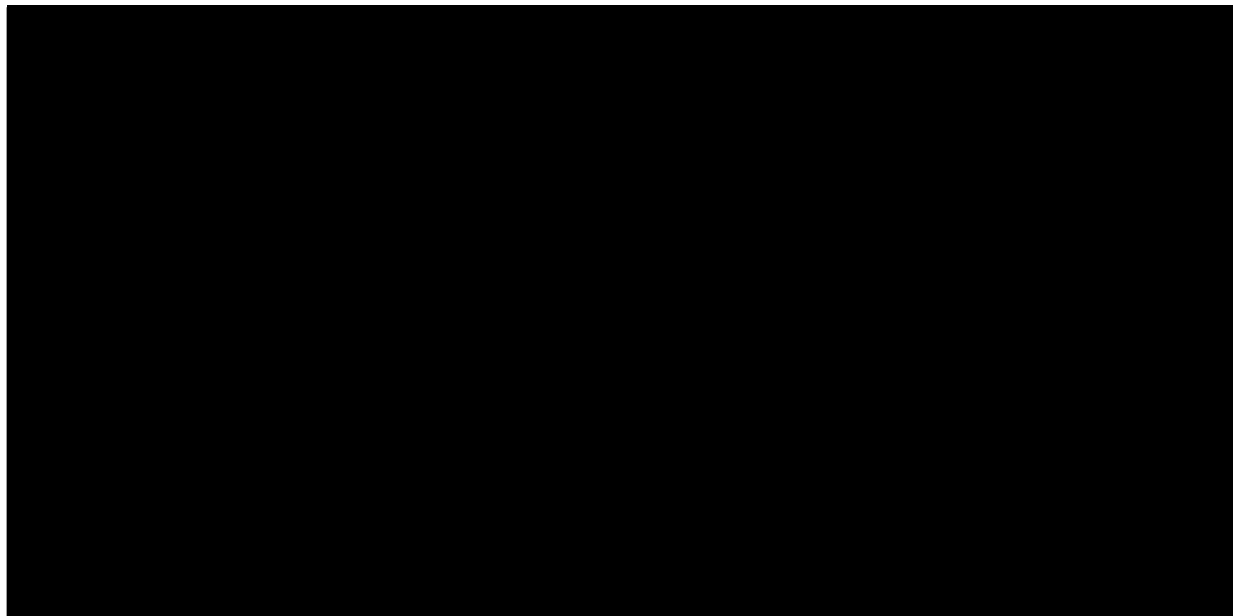
I will process your request as soon as possible and send a copy for your records.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 11, 1990

Thomas and Norma Tapscott
P.O. Box 143
Salmon, ID 83467

RE: Overpaid Notice of Claim

Dear Mr. and Mrs. Tapscott:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of overpayment. Your check no. 927 in the amount of \$57.00 is also enclosed. Please resubmit Notice of Claim along with the correct filing fee of \$56.00 (\$50.00 for Notice of Claim and 6 acres at \$1.00/acre).

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

Priority: May 11, 1983 Amount: 0.06 CFS 18.1 AFA

This is to certify, that THOMAS M. TAPSCOTT
RT. 1 BOX 143A

SALMON, ID 83467 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 11, 1983, and has submitted proof to the Department of Water Resources on November 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	18.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
	Totals	0.06 CFS	18.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4 (SESW), Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	18	LOT 4 (SESW)	6		6

Total number of acres irrigated: 6

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07365

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 19 89

Acting for the

Director

Norman C. Young

DO NOT FILM