

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07356
Date Received: 2-10-90
Receipt No: 0014803
Received By: *W.H.T.*
hat *C. Wong*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. TREGLOWN
Address: HC 10 BOX 1172
GIBBONSVILLE, ID

208-865-2236

83463

RECEIVED
FEB 20 1990

2. Date of Priority: APR 21, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4
25N 21E 1 SW NW

Lot Department of Water Resources
County
LEMHI

5. Description of diverting works:
WELL, PUMP, DELIVERY SYSTEM & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	1	SW NW		IRR	2.0
			SW NW		DOMEST	

Section Acres 2.0

A75-07356

Page 1

Date: 02/08/90

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DEC 15 1992

A7507356

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AREA COVERED ARE LOTS 3, 4, AND 5, NEYMAN SUBDIVISION,
GIBBONSVILLE, IDAHO.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William H. Treglowen Date: 2-15-90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of February 19 90

Laura Hendricks
Notary Public

Seal

Residing at Salmon

My Commission Expires 10-21-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Tre glower

CLAIM IDENT. NO.

A7507350

DATE RECEIVED

2-20-90

CK #

AMOUNT

\$20,480.3

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

[Signature]

Date:

2/20/90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____

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Comments: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 8, 1990

Mr. William H. Treglown
HC 10, Box 1172
Gibbonsville, ID 83463

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, #A75-07356

Dear Mr. Treglown:

In response to your letter of January 5, 1990, enclosed please find a Notice of Claim to a Water Right which has been prepared for you based on the information which we have on file for License 75-07356.

Please review the form, verifying that the information accurately describes your water right. If it is in order, please sign the form, having your signature notarized. The filing fee for this claim is \$52.

The filing deadline for Lemhi County claims is May 10, 1990 and the claim must be postmarked by that date. Please send it to the Adjudication Bureau, Idaho Department of Water Resources, Statehouse Mail, Boise, Idaho 83720.

Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Rights Agent

HHT:sf:state

Enclosure:

Notice of Claim #A75-07356

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RECEIVED

JAN 8 1990

Department of Water Resources

H.C. 10, Box 1172
Gibbonsville, Idaho 83463
January 5, 1990

Idaho Dept. of Water Resources
1301 North Orchard
Boise, Idaho 83701

Dear Sirs:

Enclosed are copies of the original papers of filing on our well for the purpose of refiling as per notice in the December 28, 1989 issue of the Recorder-Herald, Salmon, Idaho. We wish to file a change as of the above mentioned notice in the Recorder-Herald. All necessary information is contained in the copies enclosed.

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DEC 15 1992

Sincerely,

William H. Trephorn

P.S. The area included are lots 3, 4 & 5
of the Myman Subdivision, Gibbonsville,
Idaho 83463

Form 202
RECEIVED

JAN 8 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant William H. Treglown ("Treg") Phone 865-2236
Post office address ACN 10 Box 1172 Gibbonsville, Idaho 83463
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.09 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, delivery system & sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 25N

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

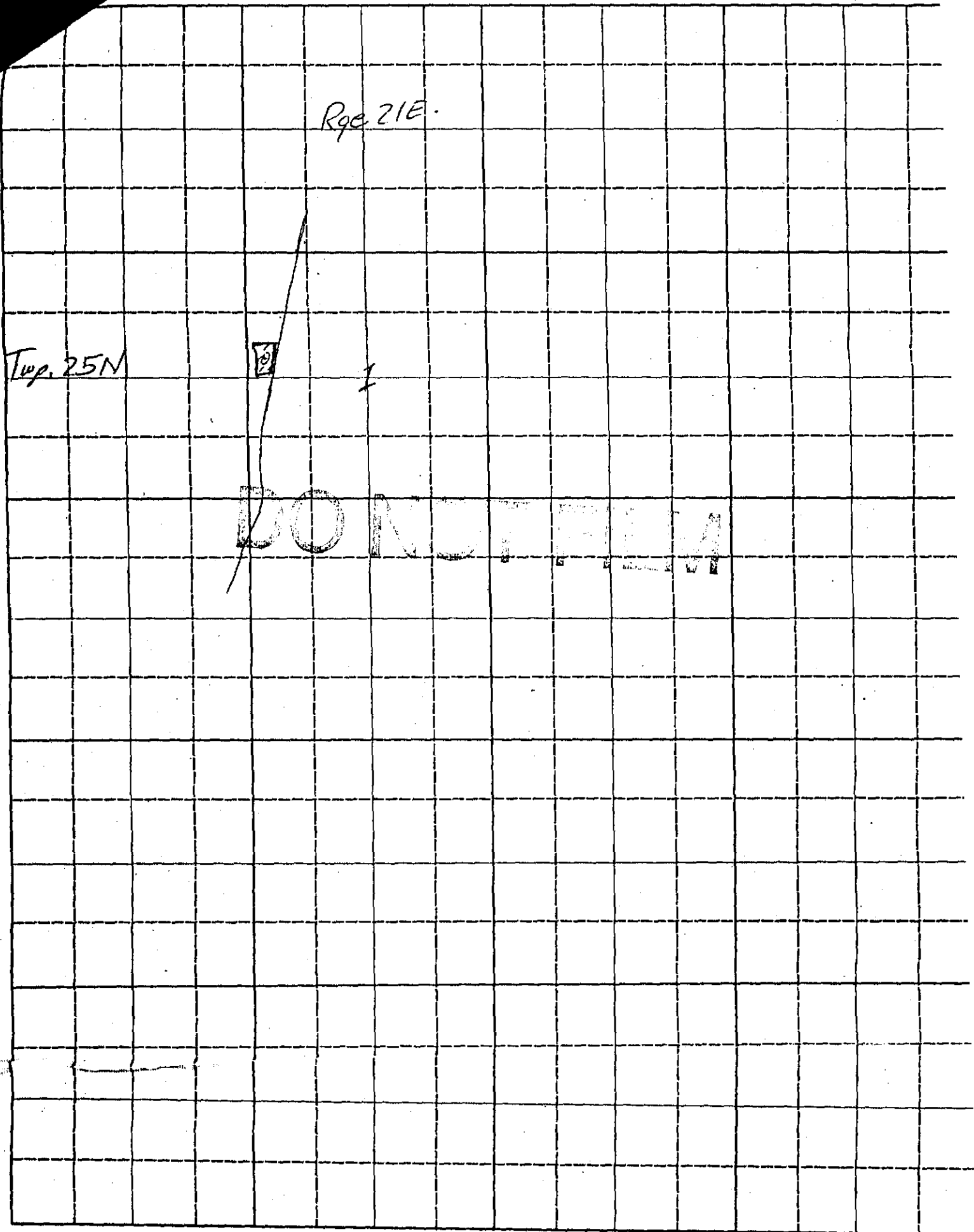
SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

SEC.	NE%			
	NE%	NW%	SW%	SE%
21E 1				

ed project: show clearly the proposed point of diversion, place of use, section number,
and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Tregburn
(Applicant)

BP
Emc

4/22/83
4/21/83

30
1:30

Proposed Priority 4-21-83

Received by _____ Date _____ Time _____

Preliminary check by HWT Fee \$ 30.00

Received by BP Date 4/25/83 # 28087

Publication prepared by BP Date 4/27/83

Published in Recorder Herald

Publication dates 5/5 & 5/12/83

Publication approved ew Date 5-16-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc

DO NOT FILE
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7356, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1983.

J. Glen Saylor
Chief, Operations Bureau

Rge 21E.

Top. 25N

2

1

DO NOT FILM

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Tregburn
(Applicant)

Received by BP Date 4/22/83 Time 1:30

Proposed Priority 4-21-83

Preliminary check by HWT Fee \$ 30.00

Received by BP Date 4/25/83 # 28087

Publication prepared by BP Date 4/27/83

Published in Recorder Herald

Publication dates 5/5 & 5/12/83

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L. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7356 Priority April 21, 1983 Amount 0.07 cfs

THIS IS TO CERTIFY, that William H. Treglown ("Treg")
of Gibbonsville, Idaho, has complied with the terms and conditions of Permit
No. 75-7356 issued pursuant to Application for Permit dated April 21, 1983,
and has submitted proof to the Department of Water Resources on July 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.03</u> cfs and	<u>6.0</u> acre feet
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1
Twp 25N, Rge 21E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
25N	21E	1							2										2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84

Acting for the Director

Norman C. Young



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7356

William H. Treglown
HG 10, Box 1172
Gibbonsville, ID 83463

Dear Mr. Treglown:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7356, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 1, Twp 25N, Rge 21E

Beneficial Use: Domestic use for 1 unit and irrigation of 2 acres within
Sec. 1, Twp 25N, Rge 21E

Priority date established: April 21, 1983

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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DEC 15 1992

STATE OF IDAHO
Department of Water Resources

28087

Boise, Idaho, April 25, 1983

RECEIVED FROM William H. Juglawn of Gibbonsville \$ 30.00
Thirty and no/100 DOLLARS

FOR		
<u>App-Per</u>	<u>\$ 30</u>	<u>00</u>
	\$	
	\$	
	\$	
TOTAL . . .	<u>\$ 30</u>	<u>00</u>

Barbara L. Powers