

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07353
Date Received: 5/10/1990
Receipt No: M007009
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM D INMAN 208-756-2922
Address: RT 1 BOX 176
SALMON ID 83467
AND/OR
Name: DONNA M INMAN 208-756-2922
Address: RT 1 BOX 176
SALMON ID 83467

2. Date of Priority: APR 20, 1983

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	36	NW	SW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	2	NE NW	3	IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
THIS SYSTEM WAS CONVERTED TO SPRINKLER IRRIGATION

15. Basis of Claim: PERMIT

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CIVIL CASE NUMBER: 39576

Ident. Number: A75-07353
Date Received: 5/10/1990
Receipt No: MA 7009
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORGAN DE BOARD 208-682-4322
Address: S. 14900 QUEEN AVE.
CATALDO, ID 83810

2. Date of Priority: APR 20, 1983

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
23N	22E	36		NW	SW		LEMHI

5. Description of diverting works:
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0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	2	NE	NW	3	IRR	7.0

Section Acres 7.0

A7507353



10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THIS SYSTEM WAS CONVERTED TO SPRINKLER IRRIGATION

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Margaret DeBoard Date: 5-10-90

Date: _____

State of Idaho)
County of Lewiston) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 90 Allen B. Bunch
Notary Public

Seal.

Residing at Cataldo
My Commission Expires 7/20/94

SEPTEMBER 30, 1993

WILLIAM D INMAN
RT 1 BOX 176
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-07353

Dear Mr. Inman:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

MICROFILMED

APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP 27 1993
Department of Water Resources

DATE OF CLOSING: 8/16/93

LEGAL DESCRIPTION OF PROPERTY: Township 22 N Range 22 E.B.M.

Section 2, NE 1/4 of NW 1/4 of 1/4, Govt. Lot

Lot, Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) SEP 29 1993

Department of Water Resources
Eastern District Office

[k] Water Right Number(s) A75-07353
Assigned by IDWR:

[k] Name and Address of Former Owner/Claimant(s)(Seller): MORGAN DE BOARD
S 14900 QUEEN AVE.

[k] New Owner/Claimant (Purchaser): CATALDO, IDAHO 83810
WILLIAM D. INMAN and DONNA M. MARTIN

[] New Mailing Address: ROUTE #1, BOX 176, SALMON, IDAHO 83467

[k] New Telephone Number: (208) 756 - 756-2922

[k] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[k] Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) William D. Inman Donna M. Martin Date 8/16/93
WILLIAM D. INMAN DONNA M. MARTIN Date 8/16/93

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

CORRECTED
WARRANTY DEED

POOR ORIGINAL

For Value Received

MORGAN DEBOARD and ADELL DEBOARD, husband and wife;

the grantor s, do hereby grant, bargain, sell and convey unto

WILLIAM D. INMAN and DONNA M. MARTIN, husband and wife.

the grantee s, the following described premises, in Lemhi County Idaho, towit:

A FRACTION OF LOT THREE (3), SECTION TWO (2), TOWNSHIP 22 NORTH, RANGE 22 EAST
BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE
LEMHI COUNTY ROAD ACROSS SAID SECTION TWO (2), AND THE EASTERLY BOUNDARY OF
LOT THREE (3), RUN THENCE SOUTH 925.7 FEET, MORE OR LESS TO A POINT ON THE
SOUTHEAST CORNER OF LOT THREE (3); THENCE WEST 660.0 FEET; THENCE NORTH 383.0
FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE LEMHI
COUNTY ROAD: THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF
855.1 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH WATER AND DITCH RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

EXCEPT ACCRUING 1993 PROPERTY TAXES.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 15, 1993

Morgan Deboard
MORGAN DEBOARD

Adell Deboard
ADELL DEBOARD

STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of AUGUST, 1993,
before me, a notary public in and for said State, personally appeared

MORGAN & ADELL DEBOARD

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Carl H. Hale
Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title Company

at 55 minutes past 1 o'clock p.m.,
this 20 day of August
1993, in my office, and duly recorded in Book File
of Deeds at page

Alberta Hiederrick
Ex-Officio Recorder

By Deputy.

Fees \$3.00 pd.

Mail to:

APR 19 1994

LEMHI TITLE & ABSTRACT — SALMON, IDA