

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07352  
Date Received: 4/26/1990  
Receipt No: MD126777  
Received By: BAZ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM ROBERT MAXWELL 208-756-2616  
Address: BOX 1016  
SALMON, ID 83467

2. Date of Priority: APR 20, 1983

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N      | 21E   | 1       | NW     | NE     | SE  |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & PIPE

6. Water is used for the following purposes:

| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
|---------|-------|-------|--------|------|--------|
| POWER   | 01/01 | 12/31 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
POWER DEVELOPMENT FROM 10KW POWER PLANT.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 22N      | 22E   | 6       | NW     | SW  | 7   | POWER |       |

11. Place of use in counties: LEMHI

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

THIS PERMIT IS SUBJECT TO THE AGREEMENT DATED 2/14/1984 BETWEEN PERMIT HOLDER & PROTESTANT(S) TO THE EXTENT SUCH AGREEMENT COVERS MATTERS WITHIN THE JURISDICTION OF THE IDWR. THE EFFLUENT FROM THE POWER PLANT EMPTIES INTO A SMALL POND WITH NEGLIGIBLE STORAGE. THE POND EMPTIES IMMEDIATELY INTO WALLACE CREEK.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Robert Maynard Date: 4/26/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

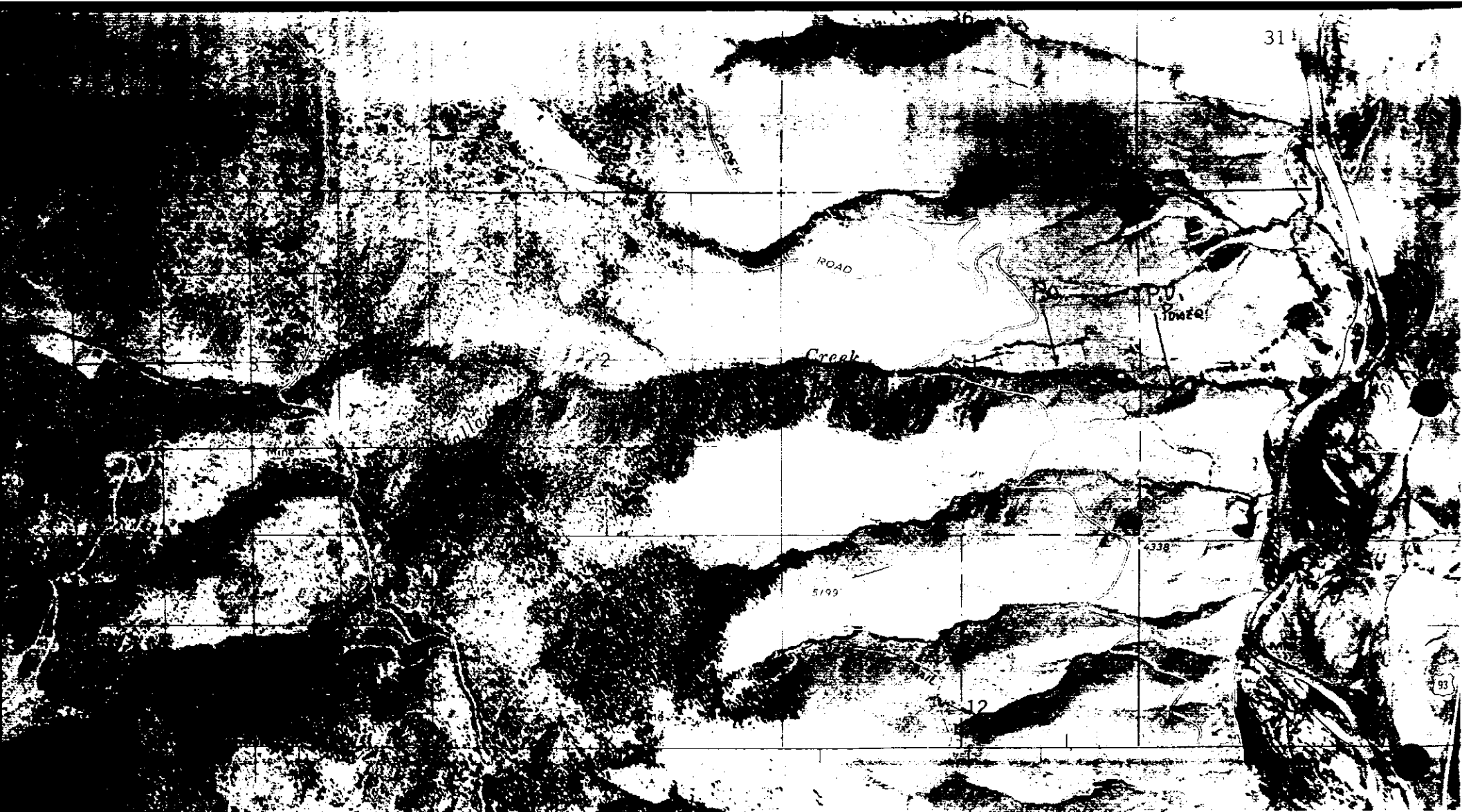
Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

Betty J. Thompson  
Notary Public

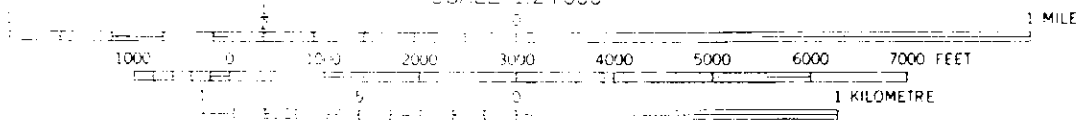
Seal

Residing at 101 J. THOMPSON, ELIZABETH, IDAHO  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES 4-30-94



510 000 FEET

SCALE 1:24 000



Copies Of These Maps Can Be Obtained  
 From The National Map Service, Boise Idaho

U.S. GOVERNMENT PRINTING OFFICE: 1964

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