

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-07342**
Date Received: 5/ 3/1990
Receipt No: E014110
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN J CRAIGMILE
Address: RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

AND/OR

Name: BEVERLY J CRAIGMILE
Address: RT 1 BOX 296
PO BOX 1086
SALMON ID 83467

2. Date of Priority: MAR 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	20	NE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		2.40
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

3.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	20	NE NE		IRR	0.8
Section Acres						0.8
Total Acres						0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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\$ 51.00 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07342
Date Received: 4/17/1990 5-2-90
Receipt No: EO 14116
Received By: BB
OK #2777 51.00

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWEN B. MOORHEAD 208-756-3580
Address: P.O. BOX 1475
SALMON, ID 83467

OR

Name: JAMES R. MOORHEAD 208-756-3580
Address: P.O. BOX 1475
SALMON, ID 83467

2. Date of Priority: MAR 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	20	NE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		2.40
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.20 A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-07342

Page 1

Date: 04/17/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	20	NE NE		IRR	0.8
Section Acres						0.8
Total Acres						0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: No

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Moorhead Date: 5/1/90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 90

Hayden
Notary Public

Seal

Residing at Selmon

My Commission Expires 5/26/94

NOVEMBER 20, 1992

CHUCK KANE
FRONTIER REALTY NORTH
PO BOX 357
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-07342/CRAIGMILE

Dear Mr. Kane:

The request for Change in Ownership concerning your client's Notice of Claim in the above reference has been processed and the Notice changed to show your client as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep this Notice for your client's records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: James R Moorhead/copy letter

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DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 16 1992

CHANGE OF OWNERSHIP OF A WATER RIGHT

Department of Water Resources

I, James R. Moorhead, hereby assign to John J. and/or Beverly J. Craigmile
of Rt. #1-Box 296/P.O. Box 1086 Salmon, Idaho 83467
Address

Check One:

- ☒ 1. All my right, title, and interest in and to Right No. A75-07342
to appropriate the public waters of the State of Idaho.
- ☐ 2. The following described portion of my right, title, and interest in
and to Right No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the right being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Made this 9th day of Nov-, 1992.

James R. Moorhead
Water Right Holder

Water Right Holder (Spouse, etc.)

State of Idaho)
County of Lemhi) ss

On this 9th day of Nov-, 1992, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

Gene J. Daterbin
Notary Public residing at

s e a l

My commission expires:

MICROFILMED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 16 1992

Department of Water Resources

CHANGE OF OWNERSHIP OF A WATER RIGHT

I, James R. Moorhead, hereby assign to John J. and/or Beverly J. Craigmile
of P.O. Box 1086/Rt. #1 Box 296 Salmon, Idaho 83467
Address

Check One:

- X1. All my right, title, and interest in and to Right No. A75-07342
to appropriate the public waters of the State of Idaho.
2. The following described portion of my right, title, and interest in
and to Right No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the right being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Made this 9th day of Nov, 1992.

James R. Moorhead
Water Right Holder

Water Right Holder (Spouse, etc.)

State of Idaho)
County of Lemhi) ss

On this 9th day of Nov-9, 1992, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

Amie J. Robertson

Notary Public residing at

Salmon Idaho

s e a l

My commission expires:

Life

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DEC 15 1992

FRONTIER REALTY NORTH

BOX 357 • SALMON, IDAHO 83467

PHONE 756-3160

P.O. BOX 357

MESSAGE

REPLY

TO

Idaho Dept. Water Resources

1301 N. Orchard St.

Boise, Idaho 83706-2237

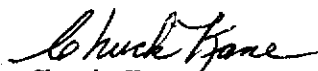
DATE November 13, 1992

Enclosed please find two (2) copies of water
rights that Mr. and Mrs Craigmile would like
transferred into their names.

When completed would you please send the copies
of the water rights to our office at the above
address.

Thank you.

Sincerely,


Chuck Kane

BY

Farm N4734 The Drawing Board, Inc., Box 505, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

DATE

RECEIVED

NOV 16 1992

Department of Water Resources

RECEIVED

NOV 15 1992

Department of Water Resources
Eastern District Office

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DEC 15 1992

SIGNED

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.