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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07340
Date Received: 4/09/1990
Receipt No: E013699
Received By: DC

APR 17 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. NUTT
Address: P.O. BOX 1112
NORTH FORK, ID 83466

Name: RUTH NUTT
Address: P.O. BOX 1112
NORTH FORK, ID 83466

2. Date of Priority: FEB 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	21	NW	NE			LEMHI

5. Description of diverting works:

Well 6" casing 27 ft deep 1 hp Submersible pump
pipe to house

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		2.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

3.50 A.F.A.

8. Total consumptive use is 3.50 Acre Feet Per Annum.

9. Non-irrigation uses:
1 Household

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Department of Water Resources
Southern Region Office

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Date: 04/09/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	21	NW	NE		IRR	0.8
Section Acres							0.8
Total Acres							0.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William J. Hunt Date: 4/23/90

Guth Hunt Date: 4/23/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of April 19 90

Alberta Frederick
Notary Public

Seal

Residing at Salmon

My Commission Expires 6/14/92

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) William J. Nutt

Mailing Address
(include Zip Code) Box 112

North Fork, ID. 83466

Phone Number (208) 865-2334

MICROFILMED

DEC 15 1992