

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07324
Date Received: 1/22/1990
Receipt No: E011806
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS Z. ABBOTT, JR. 208-756-4526
Address: RT. 1 BOX 227 D-5
SALMON, ID 83467

OR

Name: BRENDA K. ABBOTT, JR. 208-756-4526
Address: RT. 1 BOX 227 D-5
SALMON, ID 83467

2. Date of Priority: OCT 07, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	21E	1	NE	NW		3	LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

A75-07324

Page 1

Date: 01/22/90

MICROFILMED

DEC 15 1992

A7507324



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	1	NE	NW	3	IRR	9.0
			NE	NW	3	DOMEST	

Section Acres 9.0

Total Acres 9.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

P/U AKA LOT 11 & 12 BLOCK 1 PERREAU CREEK SUBDIVISION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis Z. Abbott Jr. Date: 1-22-90

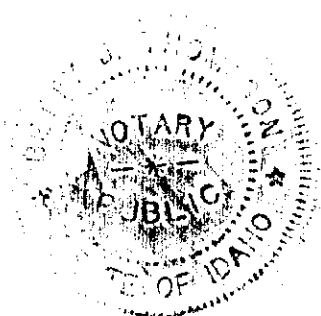
Date: _____

State of Idaho)
County of Bonneville) SS.

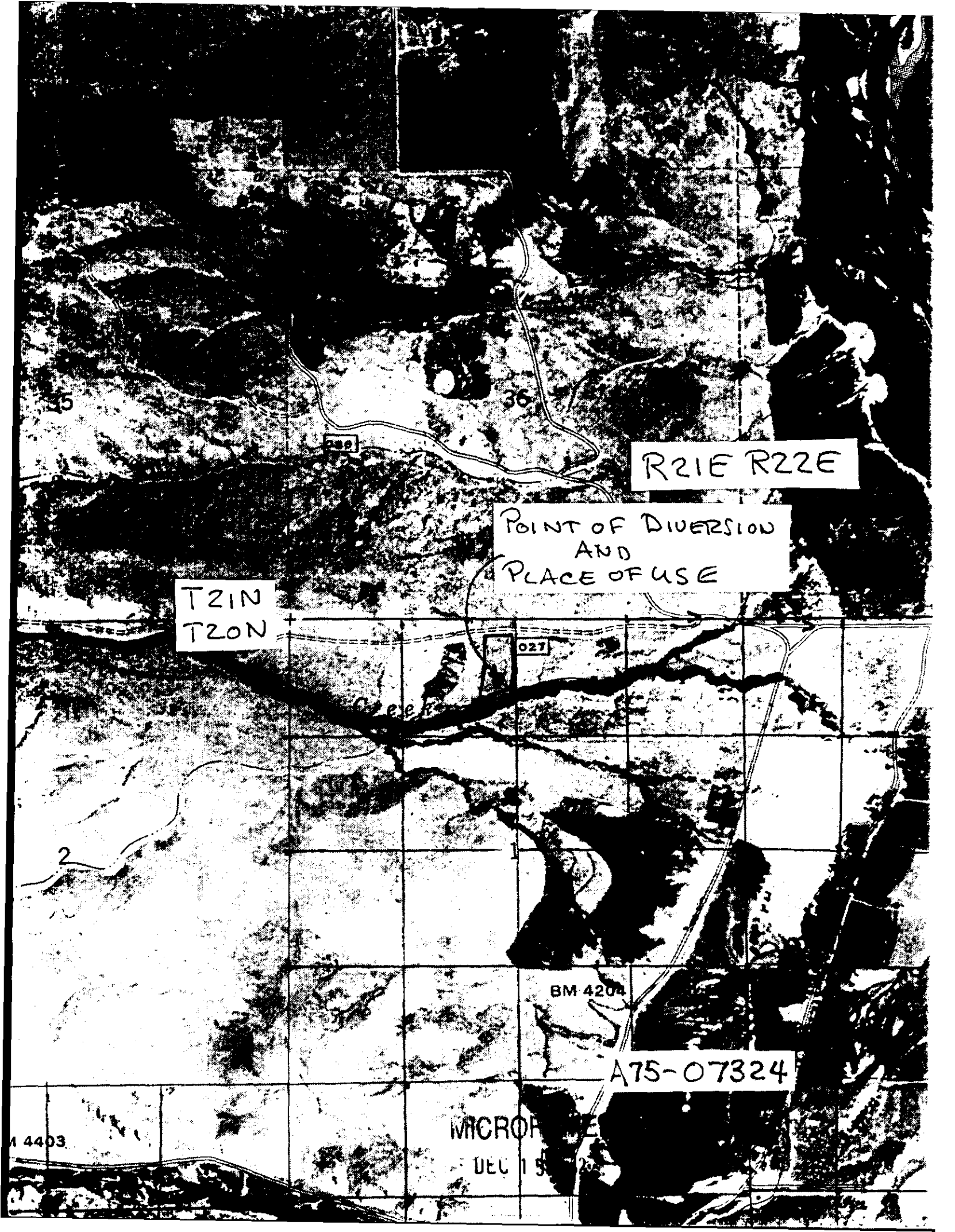
Subscribed and sworn (or affirmed) before me this 22 day
of Jan 19 90

Betty J. Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



35

36

089

R21E R22E

POINT OF DIVERSION
AND
PLACE OF USE

T2IN
T2ON

027

Green

BM 4204

A75-07324

MICROPH...

DEC 15

4403