

MAR 26 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07307
Date Received: 3/10/1993
Receipt No: E014638
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EUCLID J. SHERWOOD P.O. BOX 1292 208-894-2415
Address: ~~HE 61, BOX 43~~ Santa Monica CA
SALMON ID ~~83467 90406~~

AND/OR

Name: LINDA L. SHERWOOD SAME AS ABOVE 208-894-2415
Address: ~~HE 61, BOX 43~~
SALMON ID ~~83467~~

2. Date of Priority: AUG 4, 1982

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	NW	NE		2	LEMHI

5. Description of diverting works:
1HP PUMP, PIPE, HOSES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
STOCKWATER	02/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 13 GOATS, 4 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NW	NE	2	IRR	3.0
						Section Acres	3.0
19N	21E	34	SE	SW	8	IRR	3.0
			SE	SW	8	STOCK	
						Section Acres	3.0
						Total Acres	6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL A75-10604

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda L. Sherwood Date: 3-22-93

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

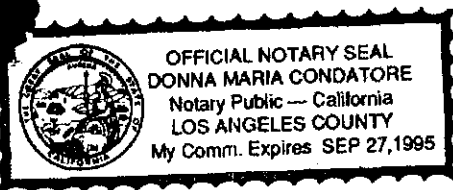
State of California

County of Los Angeles

On 3/22/93 before me, DONNA MARIA CONDATORE
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared LINDA L. SHERWOOD
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

D. M. Condatore
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED

NUMBER OF PAGES -3- UNDER STATE LAW (IDAHO) DATE OF DOCUMENT APR 12 1993

SIGNER(S) OTHER THAN NAMED ABOVE None

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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AMENDED

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ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EUCLID J. SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

AND/OR

Name: LINDA L. SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

2. Date of Priority: AUG 4, 1982

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	3	NW	NE		2	LEMHI

5. Description of diverting works:
1HP PUMP, PIPE, HOSES AND SPRINKLERS

6. Water is used for the following purposes:

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IRRIGATION	04/01	11/01	0.120		
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0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NW	NE	2	IRR	3.0
						Section Acres	3.0
19N	21E	34	SE	SW	8	IRR	3.0
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						Section Acres	3.0
						Total Acres	6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL A75-10604

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number A7S-C7307Date Received 5-7-90Receipt Number EC14638/90

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAY 18 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) EUCLID JAMES AND/OR LINDA L. SHERWOOD Phone (208) 894-2415
Mailing Address HC 61 BOX 43 SALMON, ID. Zip 83467

2. Date of Priority (Only one (1) per claim) 8-4-82

3. Source of water supply (a) SALMON
which is tributary to (b) SNAKE

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 3,
NW 1/4 of NE 1/4 of 1/4, Govt. Lot, 2 B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 H.P. PUMP, PIPE, HOSES
AND SPRINKLERS

LICENSED

8-4-82

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APR 19 1994

A7507307

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOV. 1 amount .12 or _____

For STOCKWATER purposes from FEB 1 to NOV. 1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER 13 GOATS 4 SHEEP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	21E	FRACTION LOT 2-3																	3
19N	21E	"	"	"	8									3s					3

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
757307, DOMESTIC WELL or None ()

14. Remarks:

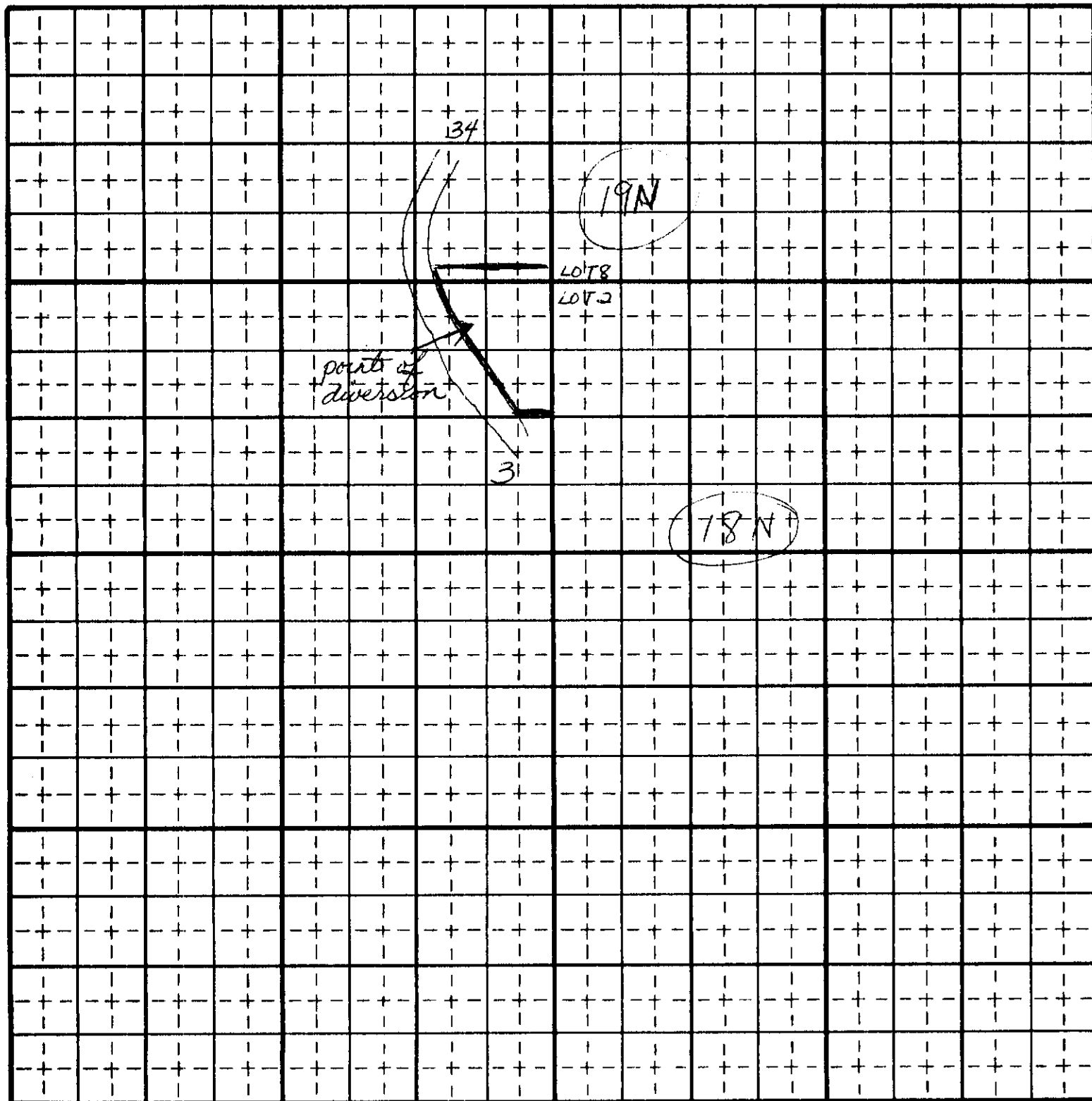
POD 18N 21E Sec. 3.42.
POD 19N 21E Sec. 34 1st 8
SHERWOOD

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Last Name SHERWOOD Ident No. _____

Copies: APP 19 1994 State, Federal, and Claimant

Scale: 2 inches equals 1 mile



Last Name SHERWOOD

Ident No.

Copies: White, Red, Yellow, Blue, Green

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 757307

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Evelyn James Sherwood

Date 5-4-90

Linda Sherwood

Date 5-4-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Benewah)

SS.

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 6/12/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SHERWOOD Ident. Number _____

Copies White-State, Yellow-Claimant

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APR 19 1994

MARCH 10, 1993

EUCLID J SHERWOOD
HC 61 BOX 43
SALMON ID 83467

RE: IRRIGATION ADJUDICATION NOTICE A75-07307

Dear Mr. Sherwood:

Please find enclosed a computer generated copy of the original Notice of Claim to a Water Right, A75-07307, filed for your irrigation property in Lemhi County. In review of the claim the following discrepancies were noted:

The Point of Diversion, Item #4, has been improperly listed as T19N, R21E, Sec. 3 NWNE (lot 2). According to the original license filed for this Claim the actual Point of Diversion is T18N, R21E, Sec. 3 NWNE (lot 2).

In addition, the Place(s) of Use did not indicate the section(s) in which irrigation occurred. These now indicate as follows:

T18N, R21E, Sec. 3 NWNE (lot 2) 3.0 acres

T19N, R21E, Sec. 34 SESW (lot 8) 3.0 acres

You should verify the above modifications are correct.

Please review the notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form. Sign the form before a Notary and return it to this office by April 13, 1993

The enclosed yellow copies of the adjudication filing are for your records. Comparison, as filed, can also be made to the changes mentioned above.

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APR 19 1994

SHERWOOD
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-07307

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APR 19 1994

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME SHERWOOD, E.J. AND/OR LINDA L.CLAIM IDENT. NO. A75-07307DATE RECEIVED 05/07/90

CK # _____

AMOUNT \$ 81⁰⁰

- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | _____ | <u>X</u> | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | _____ | _____ | |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| (b) Is a tributary to entered? (if required) | <u>X</u> | _____ | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | |
| 8. If required is a consumptive use entered? | <u>X</u> | _____ | |
| Is the consumptive use correct? | <u>X</u> | _____ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | _____ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>X</u> | _____ | |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>X</u> | _____ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? | <u>X</u> | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>X</u> | _____ | |
| 22. Should this claim be data entered? | <u>X</u> | _____ | |

Claim checked by: ADLDate: 03/05/93

Claim must be returned to claimant: _____

(Yes) X (No)Claimant must be notified of modifications: X

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

MICROFILMED

Comments: #13 WA006# FOR WELL (A75-10604) #15 CURRENT STAGE "P" Permit

APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 9, 1990

Euclid James and Linda Sherwood
HC 61 Box 43
Salmon, ID 83467

RE: Notice of Claim

Dear Mr. and Mrs. Sherwood:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and fees. Your check no. 919 in the amount of 56.00 is also enclosed. All fees must be submitted before the IDWR can process the Notice(s).

The Notice(s) you submitted include: one irrigation at \$50.00 plus \$1.00/acre (6 acres) totals \$56.00; and one domestic at \$25.00; brings the total amount due for both Notice(s) to \$81.00.

On the irrigation notice the date of priority must be entered in Item #2. This is the month, day, and year water was first put to beneficial use. The license indicates this date to be 8/4/82.

Please return the Notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the Notice(s), along with the correct filing fee(s) are not returned by then, each Notice will be subject to an additional late fee of \$50.00.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

*Sorry,
the paper work
I was sent
said I owed \$56.00*

For: A75-07307 & A75-10604

MICROFILMED

APR 19 1994