

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07181
Date Received: 3/23/1988
Receipt No: E000022

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KATHLEEN HADE
Address: PANTHER CREEK
SHOUP, ID 83469

OR
Name: DAVID G. HADE
Address: SHOUP, ID 83469

2. Date of Priority: AUG 21, 1980

3. Source: HOT SPRINGS CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	28	SE	NW			LEMHI

5. Description of diverting works:
PIPELINE & PELTON WHEEL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HYDROPOWER
GENERATING CAPACITY 7.0 KILOWATTS

A75-07181

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Date: 03/23/88

MICROFILMED
DEC 15 1987



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	18E	28	SE NW		POWER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Wade Date: 3-23-88
Date:

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 1988 Carleen A.

Notary Public

Seal

Residing at *Wake Hills*

My Commission Expires 5/29/1091

AJ0749NP
No. A75-07181

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHLEEN MADE	08/21/1980	POWER	01-01 12-31	2.000 CFS	
C	DAVID G MADE					
	HC 64 BOX 13					
	SHOUP ID 83469					
				TOTAL DIVERSION:	2.000 CFS	

Water Source: HOT SPRINGS CREEK

Tributary to: PANTHER CREEK

Stage: PERMIT

Point(s) of Diversion: T23N R18E S28

SENW

LEMHI County

Place of use Legal Description for: POWER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
23N	18E	28	:																	:
			:																	:

POU County: LEMHI

Non-Irrigation Uses: HYDROPOWER

Other Rights: NONE

Remarks: GEN CHANGED ADDRESS PER REQUEST CV/11/2/99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

75-07181

11-5-99
Shoup, Idaho
83469

Cheri Bankermeulen:

Records Clerk

Department of Water Resources,
Idaho Falls, Ida.

Please note David is
my son. Not my spouse.

Thank
Kathleen Wade
Shoup, Ida
83469



The Lyceum, University of Mississippi, Oxford

DAVID & KATHLEEN HADE
HC 64 BOX 13
SHOUP ID 83469

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DEAR MR. AND MRS. HADE:

WATER RIGHT NUMBER A75-07181 HAS BEEN CHANGED TO
REFLECT THE ADDRESS ON THE REVERSE SIDE OF THIS CARD.

THANK YOU,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES

attentio *Keith Wilson*

RECEIVED

NOV 02 1999

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 75-07012 - NCAP (blank) - in Court

75-07181 - A record only

[] Old Mailing Address: Peuther creek

Shoup, Idaho 83469

HC 164 Box 13

[] New Mailing Address: ~~8-c-64-Box 3~~

Shoup, Idaho 83469

[] Telephone Number: 208-394-2118

[] Signature of Claimant: *Keith Wilson*

[] Date:

11-1-99

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By: