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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 30 1990

Ident. Number: A75-07177
Date Received: 4/25/1990
Receipt No: E013875
Received By: EMC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET HEIGHTS RECREATION ASSN. 208-756-3611
Address: RT. 1 BOX 224-50
SALMON, ID 83467

2. Date of Priority: JUL 08, 1980

3. Source: ELI CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	8	NE	SE			LEMHI

5. Description of diverting works:
EARTH DAM, 13' HIGH AND 400' LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			12.40
DIVERSION TO STORAGE	11/15	03/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 12.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
R/ PRIVATE RECREATION FACILITY FOR SUNSET HEIGHTS SUBDIVISION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	22E	8	NE	SE		REC S	

11. Place of use in counties: LEMHI

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Sunset Heights Assn., that I have signed the foregoing
Organization
document in the space below as President of
Title
Sunset Heights Assn. and that the statements contained in the
Organization
foregoing document are true and correct.

Ralph Williams
Signature of Authorized Agent
President
Title and Organization
4/25/80
Date

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 80.
Ernest Carlson
Notary Public

Seal

Residing at State Falls, ID

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My Commission Expires 6-14-1984
2 Date: 04/25/90

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