

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07161

Date Received: 2/21/1990

Receipt No: 6012228 / 90

Received By: EO12239 3.6-90

MAR 6 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY HOOVER 208-865-2229
Address: H C 10 BOX 37
NORTH FORK, ID 83466

OR

Name: JOHN HOOVER 208-865-2229
Address: H C 10 BOX 37
NORTH FORK, ID 83466

2. Date of Priority: OCT 31, 1979

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	11	SE	NE			LEMHI

5. Description of diverting works:
PUMP IN RIVER TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK-UP TO 10 HEAD

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Date: 02/21/90

MICROFILMED

DEC 15 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	11	SE	NE		IRR	1.0
			SE	NE		STOCK	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04081 ON ADJACENT HOME

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary A. Hoover Date: 2-21-90

Date: _____

State of Idaho)
County of Benneville) SS.

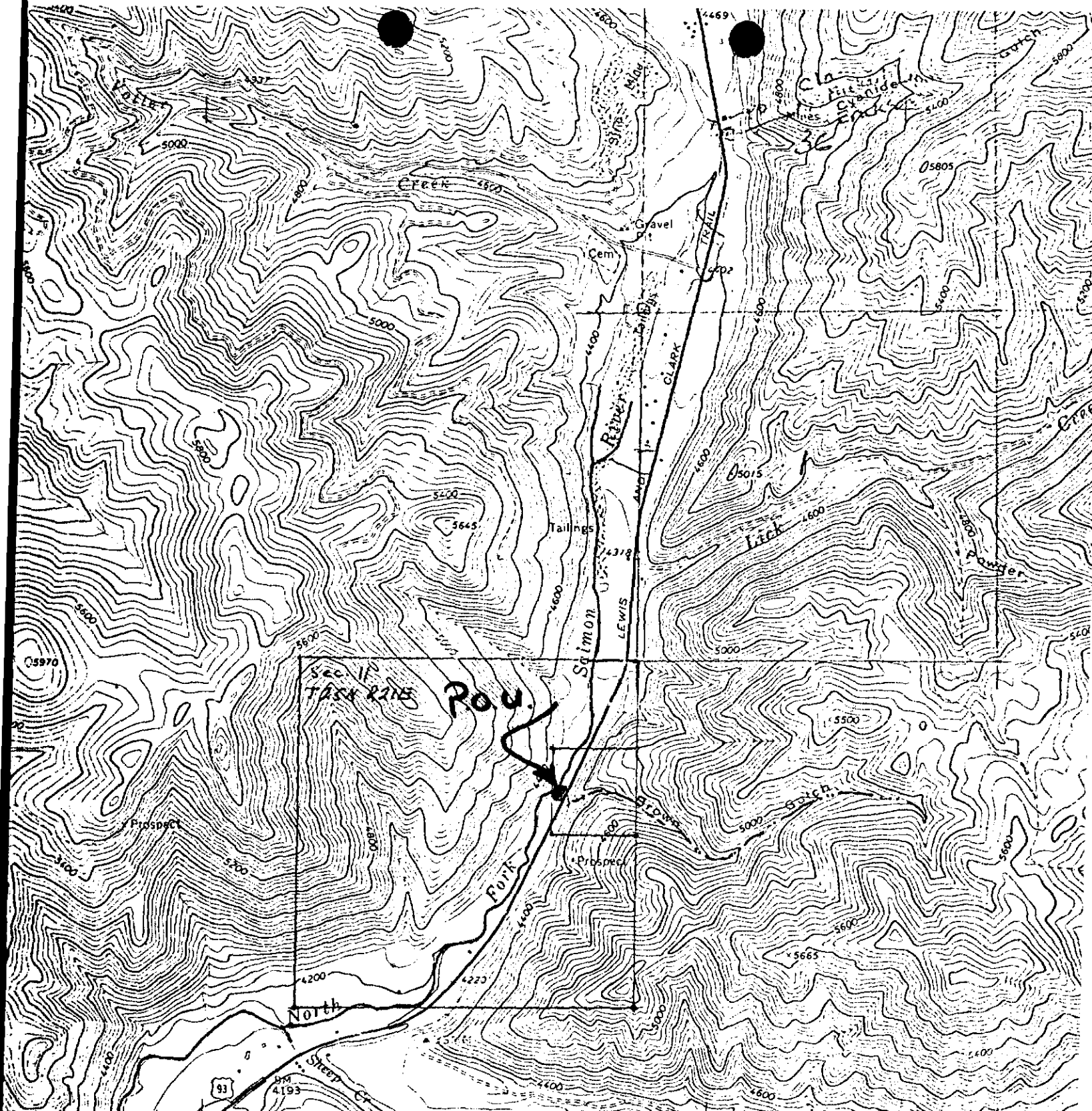
Subscribed and sworn (or affirmed) before me this 21st day

of Feb 19 90

Betty J. Thompson
Notary Public

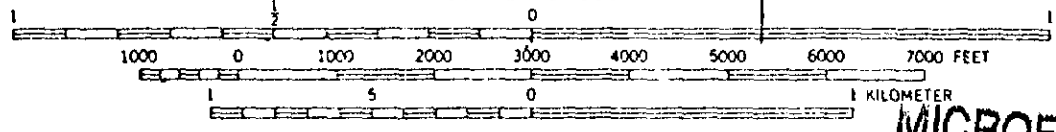
Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT EDWARDS FALLS, IDAHO
My Commission ~~Expires~~ EXPIRES 6-30-94

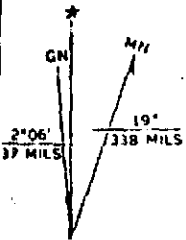


510 000 FEET (IDAHO) 57°30' NORTH FORK 7 MI. SALMON 28 MI. 270 (NORTH FORK) 32°14' 14' NW 271 272 55' 1870 000

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL



MICROFILMED
DEC 15 1992

AND 1966 MAGNETIC NORTH
TION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

QUADRANGLE