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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07156

Date Received: 3/26/1990

Receipt No: E013277

Received By: BB
OK #06927 *25 of 2565

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
MAIN STREET
SALMON, ID 83467

2. Date of Priority: OCT 05, 1979

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NW	SE		LEMHI

5. Description of diverting works:

75HP/125HP PUMPS FROM INFILTRATION GALLERY TO TREATMENT/CITY DI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.250		

7. Total Quantity Appropriated is:

2.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE W/I CITY OF SALMON

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1				MUNI	
	22E	5				MUNI	

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Date: 03/26/90

MICROFILMED

DEC 15 1992

A7507156

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6			MUNI	
		7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	21			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-07108, 04084, 0016, 0017, 0018, 0019, 0026, 0004, 0114,07

14. Remarks:

P/U WITHIN THE CITY LIMITS OF SALMON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____
Title

CITY OF SALMON, that I have signed the foregoing
Organization
document in the space below as MAYOR of _____
Title

CITY OF SALMON and that the statements contained in the
Organization
foregoing document are true and correct.

Edward J. Taylor
Signature of Authorized Agent

MAYOR - CITY OF SALMON
Title and Organization

MARCH 29, 1990
Date

State of Idaho)
County of Lemhi) SS.

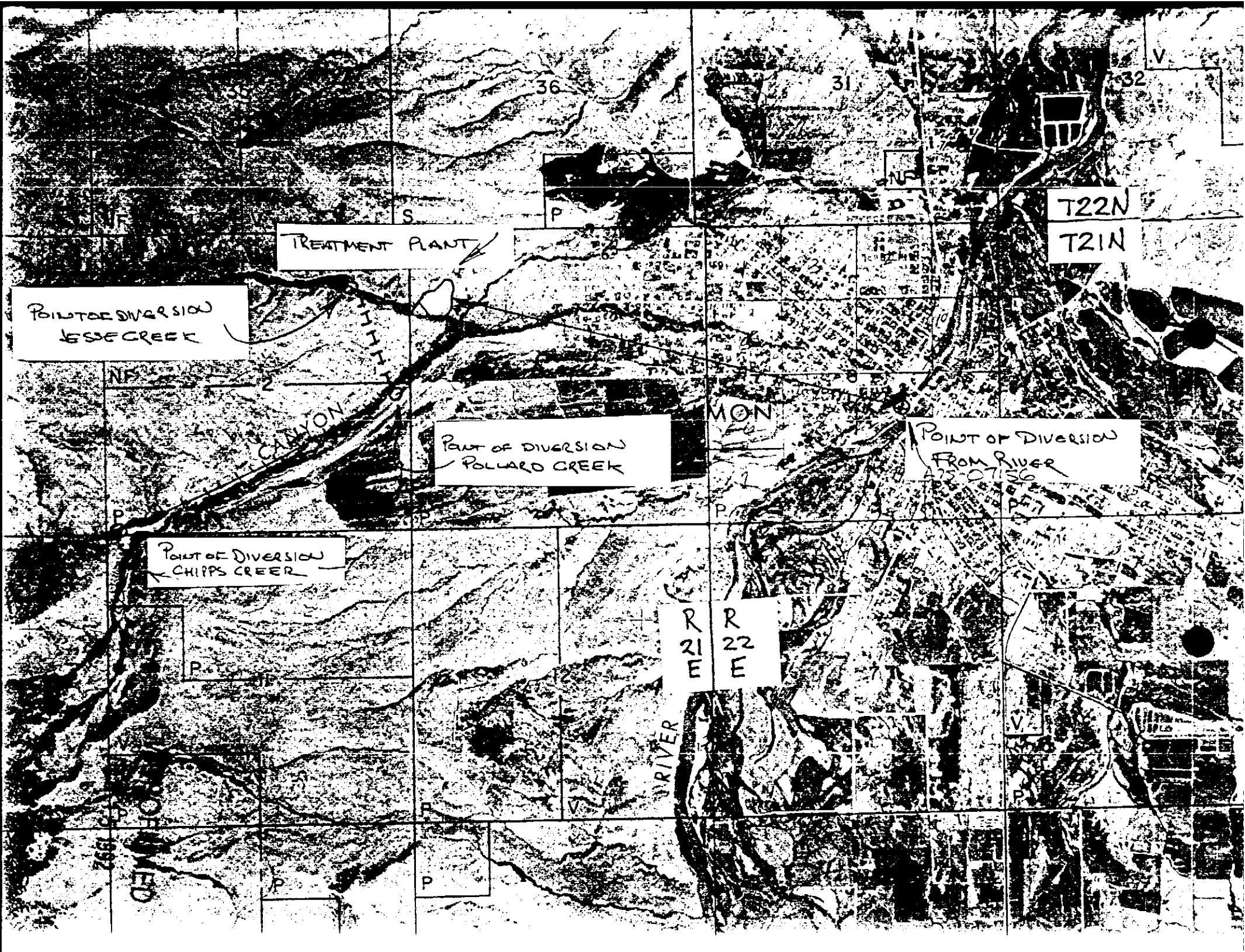
Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90

Donna L. Goffrey
Notary Public

Seal

Residing at Salmon

My Commission Expires May 10, 1992



TREATMENT PLANT

POINT OF DIVERSION
ESSE CREEK

POINT OF DIVERSION
POLLARD CREEK

POINT OF DIVERSION
CHIPPS CREEK

POINT OF DIVERSION
FROM RIVER
A25-07156

T22N
T21N

MON

R 21 E
R 22 E

CHIPPED

50" = 1.0 cfs

ORIGINAL RIGHT

SOURCE

CLAIMED UNDER

P.
DATE

280⁰⁰ { 75-0016 100" c/p
75-0018 15" c/p

A75-10075 6-1-1867
115" (2.30 cfs)

200⁰⁰ 75-0017 75" 2

A75-00017 6-1-1867
75" (1.50 cfs)

249⁰⁰ { 75-0019B 24 2/3" c/p
75-0019C 75" c/p

A75-00019E 6-1-1868
99.5" (1.99 cfs)

80⁰⁰ 75-00026A 15" c/p

A75-00026A 5-1-1884
15" (0.30 cfs)

220⁰⁰ 75-0004 60" c/p
75-0014 25"

A75-10076 4-1-1894
35" (1.70 cfs)

450⁰⁰ 75-0007 200" 3

A75-00007 4-1-1894
200"

RIVER PUMPS

205⁰⁰ 75-07108 1.55 cfs

A75-07108 5-1-1978

275⁰⁰ 75-07156 2.25 cfs

A75-07156 90-5-1979

410⁰⁰ 75-04084 4.00 cfs

A75-04084 6-1-1938

MISC.

54⁰⁰ A75-10074 CITY CEMETARY WELL

54⁰⁰ A74-10014 CLUB HOUSE WELL

\$30⁰⁰ APPLICATION 4 PERMIT, SWIMMING POOL

MICROFILMED

DEC 15 1992

2525⁰⁰ + 30⁰⁰ = 2565⁰⁰