

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-07139

4/27/96

E013774

CK# 204 259

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

APR 27 1990

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tower Rock Mobile PARK Phone (805) 323-2036Mailing Address P.O. Box 5794, Bakersfield, Calif Zip 933882. Date of Priority (Only one per claim) MAY 21, 1979 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a)

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township 23 N Range 22 ESection 19 NE 1/4 of NW 1/4 of 1 Govt. Lot 1 BCounty of Lemhi

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Well, 8' casing, 45 feet deep, 1 1/2 HP - Surface pump  
Rated 100 gpm, w/ 315 gal Storage Tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)

(Both dates are inclusive)

For                      purposes from                      Month/Day to                      Month/Day amount                      (cfs)7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 17 units (max) - last year Aug 6 units

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10. Place of use is: Township: 23 N Range: 22 E  
Section 19 NE 1/4 of NW 1/4, Govt. Lot 1 B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lamhi

12. Do you own the property listed above as place of use? Yes No  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or

14. Remarks: Attached = Letter dated 3-15-84 from Dept. of Wtr. Resources  
Confirming Permit # 75-7139, Copy of "Water Right License"

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number 75-7139

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

Date

For Organizations: I do solemnly swear or affirm that I am Owner

of Tower Rock Mobile Park Organization, that I have signed the foregoing

document in the space below as Owner Title

of Tower Rock Mobile Park Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent George W. Sarson

Date 4/23/90

Title and Organization Owner, Tower Rock

State of Idaho/or CALIFORNIA )

County of KERN )

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day of April 19 90



Last Name TAYNE

Notary Public Diana Kay Payne

Residing at 8009 Cold Spring Ct. Dept. Calif 93313

My Commission Expires July 24, 1992

Ident No. 553-64-2447

Copies: White-State, Yellow-California REC-15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07139  
Date Received: 6/18/1990  
Receipt No: E013774  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TOWER ROCK MOBILE PARK 805-323-2036  
Address: PO BOX 5794  
BAKERSFIELD, CA 93388

2. Date of Priority: MAY 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 23N      | 22E   | 19      | NE     | NW     |        | 1   | LEMHI  |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080  |      | 10.20  |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 10.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/17 HOMES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 23N      | 22E   | 19      | NE     | NW     | 1   | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 15, 1984

RE: Permit No. 75

Tower Rock Mobile  
Star Route  
Carmen, ID 83462

Gentlemen:  
A representative  
by your Permit No.

Amount of w  
Idaho law: 0.08 cfs

The maximum quantity diverted shall not exceed 10.2 acre feet  
per year.

Point(s) of diversion: Gov. Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 19, Twp 23N, Rge 22E

Beneficial Use: Domestic use for 17 units within Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 19,  
Twp 23N, Rge 22E

Priority date established: May 21, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

*Note:  
There should also  
be a  
Permit for the Park  
from 1968-1979  
when Clayton Burns  
was the Owner*

*George Johnson*

ation of the works covered  
llowing:

cially used under  
ter

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## Department of Water Resources

License of Water Right No. 75-7139 Priority May 21, 1979 Amount 0.08 cfs

Beneficial Use \_\_\_\_\_ Period of Use \_\_\_\_\_ Rate of Diversion \_\_\_\_\_ Annual Volume \_\_\_\_\_  
Domestic from January 1 to December 31 at 0.08 cfs and 10.2 acre feet  
(17 Units) from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_ cfs and \_\_\_\_\_  
(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.2 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) Section 19, Twp 23N, Rge-22E in the County of Lemhi

Description and location of place of use:

[illegible]

Total number of acres irrigated \_\_\_\_\_

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho. *JH*

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of APRIL, 19 84.

Acting for the Director