

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07131
Date Received: 5/21/1990
Receipt No: M007026
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL L. FRITZ 208-865-2464
Address: P.O. BOX 1122
NORTH FORK, ID 83466

OR
Name: CHERYL A. HART 208-865-2464
Address: P.O. BOX 1122
NORTH FORK, ID 83466

2. Date of Priority: APR 11, 1979

3. Source: SPRING Trib. to: KRILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	31	SE	SE	NE		LEMHI

5. Description of diverting works:
DAM/ PUMP TO HOME AND IRRIGATION/ STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.060		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 19.20 A.F.A.

8. Total consumptive use is 19.2 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	31	NE	SE		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number Water Right No 75-07131
Date Received 5/10/90
Receipt Number MO07026**RECEIVED**
MAY 10 1990

Department of Water Resources:

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Daniel L. Fritz, Cheryl A. Hart Phone (208) 865-2464
Mailing Address Box 1122, North Fork, Idaho Zip 834662. Date of Priority (Only one (1) per claim) April 11, 19793. Source of water supply (a) Spring
which is tributary to (b) Kriley Creek4. a. Location of existing point of diversion is: Township 24N Range 22E Section 31,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 24N Range 22E Section 31, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of Lemhiending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____**MICROFILMED**5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.) DEC 15 1992Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Spring has a 12-15' reservoir around it. There is a 2' high dam @ 12' feet long. The pond occurs naturally but we added capacity by scooping it out a little & making the dam.A submersible pump & house are located at pond edge. Water is pumped up 200' to 4 buildings via 1 1/2" pipes which go on out into the fields for irrigation.There is a 1,000 gal. holding tank under the upper structure and an over flow pond 30x30x2' deep beyond the holding tank.

A7507131

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 5/01 to 11/01 amount .06 or 18.0

For Domestic purposes from 1/01 to 12/31 amount .04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) 19.2 (acre feet)

8. Total consumptive use claimed is 19.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 house hold w greenhouse

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>24N</u>	<u>22E</u>	<u>31</u>				<u>D</u>									<u>6</u>			<u>6</u>	<u>D</u>

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: domestic same place of use as irrigation. There is a bar which surrounds the house site which is flat enough to irrigate - rye grass, fruit trees, alfalfa, large garden, we own 35 acres here - most of it hillside.

MICROFILMED

Last Names Fritz & Hart Ident No. 75-07131
water right #

DEC 15 1992
Copies: White -State, Yellow-Claimant

the lady in Boise said you can fill this out.

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

DEC 15 1992

water right #

Copies: White-State, Yellow-Claimant

Permit

Water Resources granted

May 10, 1990

May 10, 1990

Date _____

SS.

10 day of

19

Notary Public

Residing at

My Commission Expires

Date _____

DEC 15 1992

Last Name

Fritz è Hart

Ident. Number:

ght 75-07131

Copies White-State, Yellow-Claimant