$\$80^{00}$ X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07114
Date Received: 4/25/1990 5-2-90
Receipt No: E014113
Received By: BB
CK# 1328 80^{00} of 157^{00}

RECEIVED
MAY - 2 1990
Department of Water Resources
Eastern District Office

A7507114

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: ELK BEND MUTUAL WATER CO. 208-894-2426
Address: HC 61 BOX 76
SALMON, ID 83467

2. Date of Priority: SEP 29, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10		NW	SW	9	LEMHI
				SE	SW	12	LEMHI

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES FOR DOMESTIC USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/357 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	SW	NW	9	DOMEST	
			NE	SW	8	DOMEST	
			NW	SW	9	DOMEST	

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
18N	21E	10	SW	SW	11	DOMEST	
			SE	SW	12	DOMEST	
			NW	SE	7	DOMEST	
			SW	SE	13	DOMEST	
			SE	SE		DOMEST	
		15	NW	NE	1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-07009, 75-07497

14. Remarks:
Domestic use is for 357 homes within Unit 1, Salmon River Estates Subdivision.
2 points of diversion located in Gov. Lot 12 (SWSW), S10, T18N, R21E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ____________

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DEC 15 1992

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title

ELK BEND MUTUAL WATER CO., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of
Title

ELK BEND MUTUAL WATER CO. and that the statements contained in the
Organization

foregoing document are true and correct. Ernest W. Von [illegible] - Pres.,
Signature of Authorized Agent

PRES. / ELK BEND MUTUAL WATER CO.
Title and Organization

25 APRIL 1990
Date

State of Idaho)
) SS.
County of BONNEVILLE)

Subscribed and sworn (or affirmed) before me this 25 day of APRIL 19 90

Notary Public

Seal

Residing at IDAHO FALLS

My Commission Expires 9-12-94

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DEC 15 1992

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

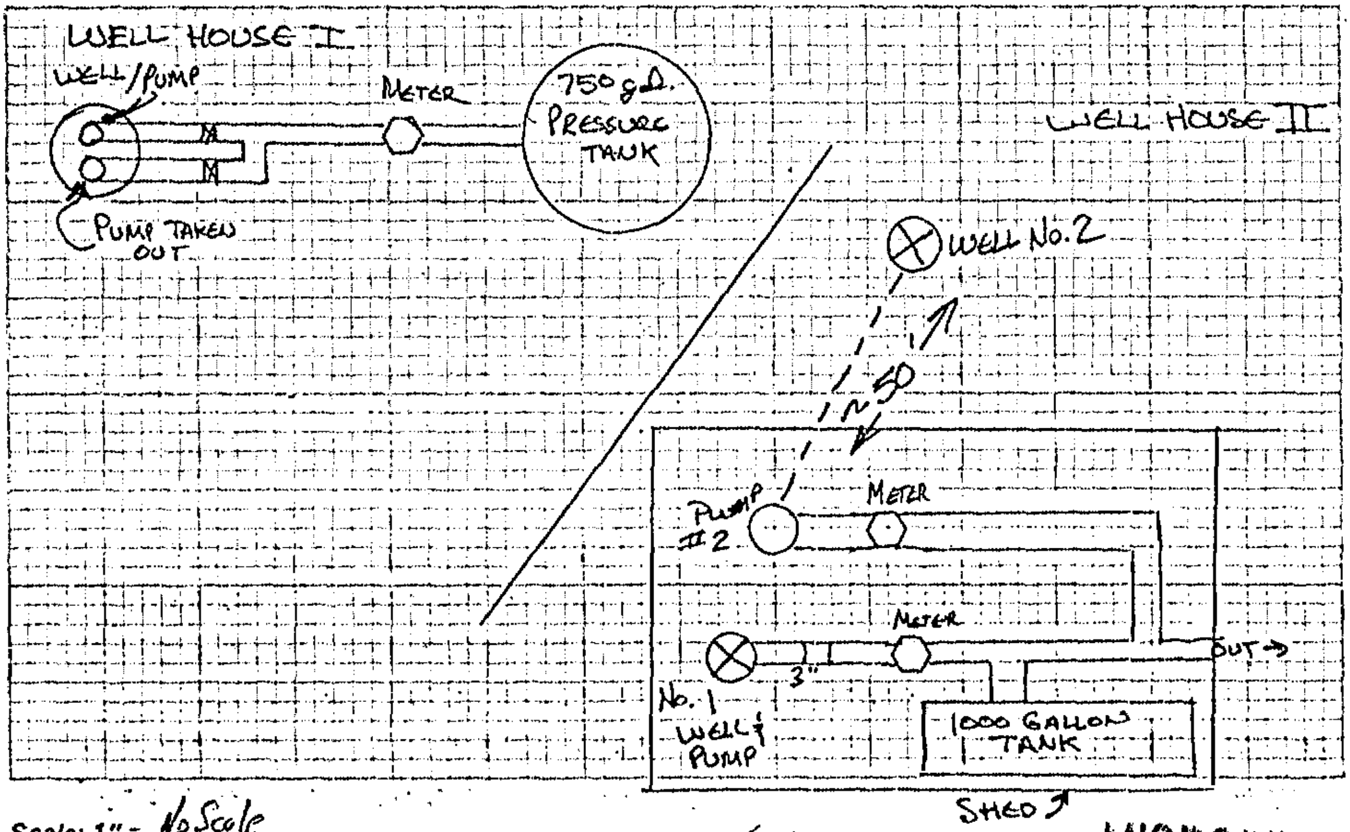
Permit No. 75-7114
1. Owner: Elk Bend Mutual Water Co.
Phone No. 894-2426
Current Address: HC ~~[illegible]~~ 61, Box 76, SALMON, IDAHO 83467
2. Accompanied by: JIM MILLAR
EXAM. DATE: AUG. 17, 1984 KCW MAR. 8, 1988 ESV
Address: HC 61 Box 109, SALMON, ID. 83467
Phone No. 894-2426
Relationship to Permit Holder: WATER USERS CHIARMAN
3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☑ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

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DEC 1 5 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

– THIS WATER SYSTEM ~~IS~~ SUPPLIES WATER TO HOME OWNERS IN THE SALMON RIVER ESTATES SUBDIVISION, LEMHI COUNTY (ELK BEND). WATER IS USED FOR DOMESTIC/IN-HOUSE USE AND IRRIGATION OF ≥ 1ACRE/LOT. AT TIME OF EXAM THERE WERE 36 OCCUPIED LOTS OUT OF 357 W/LINES STUBBED IN.

– SYSTEM INCLUDES 3 WELLS WHICH ~~ARE~~ PUMP INTO A COMMON SYSTEM.

– SYSTEM IS OPPERATED AS ~~A~~ WATER MUTUAL.

☑ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
No I	FRANKLIN Elec.	5	MODEL 282-1109-202	FRANKLIN	SUB.
No II #1	FRANKLIN Elec.	7½	MODEL 282-2019-202.	FRANKLIN	SUB
#2	FRANKLIN Elec.	7½	282-2019-203	FRANKLIN	SUB

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	USGS / ON SITE / SUB DIVISION MAP Method of Determination/Remarks
No. I	9	NE	NW	SW	10	18N	21E	LEMHI	LOT 3 BLOCK 5 SALMON RIVER ESTATES UNIT 1
No. II #1	12	SW	SE	SW	10	18N	21E	LEMHI	LOT 13 BLOCK 12 " " " " "
#2	12	SW	SE	SW	10	18N	21E	LEMHI	" " " " " " " "

6. **Place(s) of Use:** Indicate Method of Determination USGS QUAD/PLATE

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	21E	10							D		D	D	D	D		D	D	D	
									L-9		L-8	L-9	L-11	L-12		L-7	L-13		
		15		D															
				L-1															

PLACE OF USE: UNIT 1 OF SALMON RIVER ESTATES SUBDIVISION, LEMHI COUNTY. (ELK BEND)

—SEE ATTACHED PLATE SHEETS—

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DEC 15 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SITE I TOTALIZING	ROCKWELL	ROCKWELL	W-160	29813304	2½	
SITE II No 1 "	"	McCROMETER		81-3-213	3"	
No 2 "	"	ROCKWELL		1199423	3"	

2. Measurements:

SITE I : 40gal in 30 SEC = 0.18cfs
SITE II :
No 1 - 100gal in 56.15 SEC = 0.24cfs (@82 psi)
No 2 - 60gal in 36sec = 0.22cfs (BY ESV 3/8/88
0.64cfs

} HCW 8/17/84

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

TOTAL SYSTEM CAPACIT = 0.64c:

1. Measured Method:

TOTALIZING METER

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: ______ psi x 2.31 = ______ ft (1); Dynamic pumping level: ______ ft (2)
Total Head: (1) + (2) = ______ (3) ; Flow rate: ______ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = ______ (5)
Meter Input KW: 3.6 x ______ KH x ______ CTR or ______ MULT x ______ PTR x ______ N/ ______ T = ______ (6)
Meter Input HP: (6) x 1.34 = ______ (7)
Panel Input KW: ______ Ave PF x ______ Ave Volts x ______ Ave Ampsx .001732 = ______ (6)
Panel Input HP: (6) x 1.34 = ______ (7) Efficiency: (5)/(7) x 100 = ______ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = ______
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = ______
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = ______

2. Volume Calculations for Other Uses:

(357 lots)(1.2 AFA/House DOMESTIC) = 428.4 AFA DOMESTIC

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DEC 1 5 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SYSTEM IS CURRENTLY RUN W/ WELLS CYCLING ALTERNATLY. ~~EXCEP~~ EXPECT ALL WELLS TO RUN TOGETHER IF MORE LOTS ARE FILLED. Q LIMITED BY PERMIT TO 0.3cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC (357)	1/1	12/31	0.30	428
		Totals:	0.030	428

2. Recommended Amendments

☐ Change P.D. as reflected above ☑ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☑ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: ERIC S. VERNER

Signature:

Certification Date: 24/March 88

Field Report Preparation Date: 3/18/88

24-Mar 1988

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
DEC 15 1992

25

SALMON RIVER ESTATES

UNIT ONE

LOT 1, SECTION 15; LOTS 8, 9, 11, 12, 13 AND THE SE¼SE¼ SECTION 10,
ALL IN T.18N., R.21E., B.M., LEMHI COUNTY, IDAHO

newton - schafer
engineers - planners
twin falls - idaho

CERTIFICATE OF OWNERS

This is to certify that we the undersigned are duly authorized representatives of the owner in fee simple of the following described property: Lot 1, Section 15; Lots 8, 9, 11, 12, 13 and the SE¼SE¼ Section 10, all in T18N, R21E, B.M., Lemhi County, Idaho; more specifically described as follows: Commencing at the SE Corner of said Section 10, and being the REAL POINT OF BEGINNING;

then S.89°55'00"W. 1,326.80 feet along the south boundary of said Section 10;

then S.0°02'01"E. 1,320.00 feet along the east boundary of Lot 1, said Section 15;

then West 219.36 feet along the south boundary of Lot 1, said Section 15;

then along the easterly boundary of U.S. Highway 93 the following Courses and Distances: N.18°22'40"W. 313.96 feet,
N.27°52'39"W. 384.25 feet along the chord of a curve having a central angle of 18°20' and a radius of 1,146.00 feet,
N.36°42'39"W. 211.00 feet,
N.44°29'09"W. 292.00 feet along the sub-chord of a curve having a central angle of 15°37' and a radius of 1,910.00 feet,
S.45°30'49"W. 20.00 feet,
N.44°29'09"W. 242.05 feet along the sub-chord of a curve having a central angle of 15°37' and a radius of 1,900.00 feet,
N.52°17'40"W. 234.58 feet;

then along the south boundary of said Section 10, S.89°55'00"W. 130.55 feet;

then along the northeasterly bank of the Salmon River the following Courses and Distances: N.52°17'40"W. 70.99 feet, N.68°24'41"W. 528.64 feet, N.74°02'09"W. 733.52 feet, N.57°44'45"W. 1,642.47 feet, N.28°14'51"W. 408.15 feet;

then along the west boundary of said Section 10, North 622.80 feet;

then along the southerly bank of the Salmon River the following Courses and distances: N.22°27'04"E. 767.69 feet, N.35°28'00"E. 184.51 feet, N.51°57'58"E. 186.00 feet, S.83°22'55"E. 252.87 feet, S.65°16'17"E. 130.28 feet, S.56°40'42"E. 928.01 feet, S.61°20'47"E. 228.10 feet, S.56°40'41"E. 231.60 feet, S.63°51'10"E. 347.85 feet along the chord of a curve having a central angle of 14°21' and a radius of 1,392.50 feet, S.71°01'40"E. 1,268.31 feet, N.89°19'47"E. 361.66 feet along the sub-chord of a curve having a central angle of 18°04' and a radius of 638.00 feet;

then along the east boundary of Lot 13, said Section 10, S.0°03'19"W. 410.80 feet;

then along the north boundary of the SE¼SE¼ said Section 10, N.89°54'12"E. 1,327.26 feet;

then along the east boundary of said Section 10, S.0°04'27"W. 1,328.55 feet to the SE Corner of said Section 10 which is the REAL POINT OF BEGINNING;

EXCEPT that portion of an 80 foot wide right of way for U.S. Highway 93 through said Section 10;

AND EXCEPT a 100 foot by 500 foot parcel of land adjacent to U.S. Highway 93 in said Section 10, and adjacent to Lot 42, Block 1, Salmon River Estates, Unit One, as shown hereon.

The gross area contained in this platted land as described is 244.4 Acres, more or less. That it is the intention of the undersigned to, and they do hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for public utilities, and no structures other than for such utility purposes are to be erected within the lines of said easements.

PENN PHILLIPS LANDS, INC. Carlo P. Giuntini
Paul J. Giuntini

ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this 3 day of September, 1969, before me, a Notary Public in and for said state, personally appeared CARLO P. GIUNTINI and PAUL J. GIUNTINI, known to me to be the PRESIDENT and SECRETARY, of the Corporation that executed this instrument, or the persons who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

PHILIP O. WASHINGTON
NOTARY PUBLIC CALIFORNIA

CERTIFICATE OF ENGINEER

This is to certify that I, Paul E. Newton, a Registered Professional Engineer in the State of Idaho made the survey of the land described in the Certificate of Owners, and designated herein as Salmon River Estates, unit One, and that this plat, comprised of seven sheets, is a true and correct representation of said survey as made and staked by me on said land.

Paul E. Newton
9-12-69
PAUL E. NEWTON

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF TWIN FALLS } ss.

On this 12th day of Sept. 1969, before me a Notary Public in and for said state, personally appeared Paul E. Newton, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

NOTARY PUBLIC for the STATE of IDAHO

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 18th day of Sept. 1969.

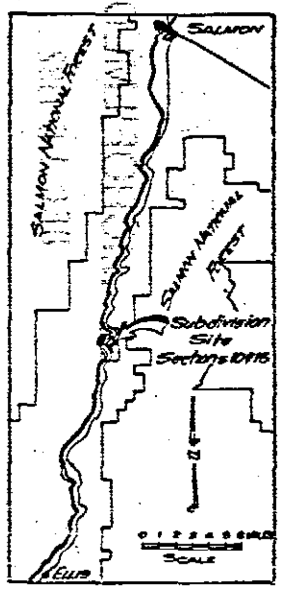
ATTEST: CLERK
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

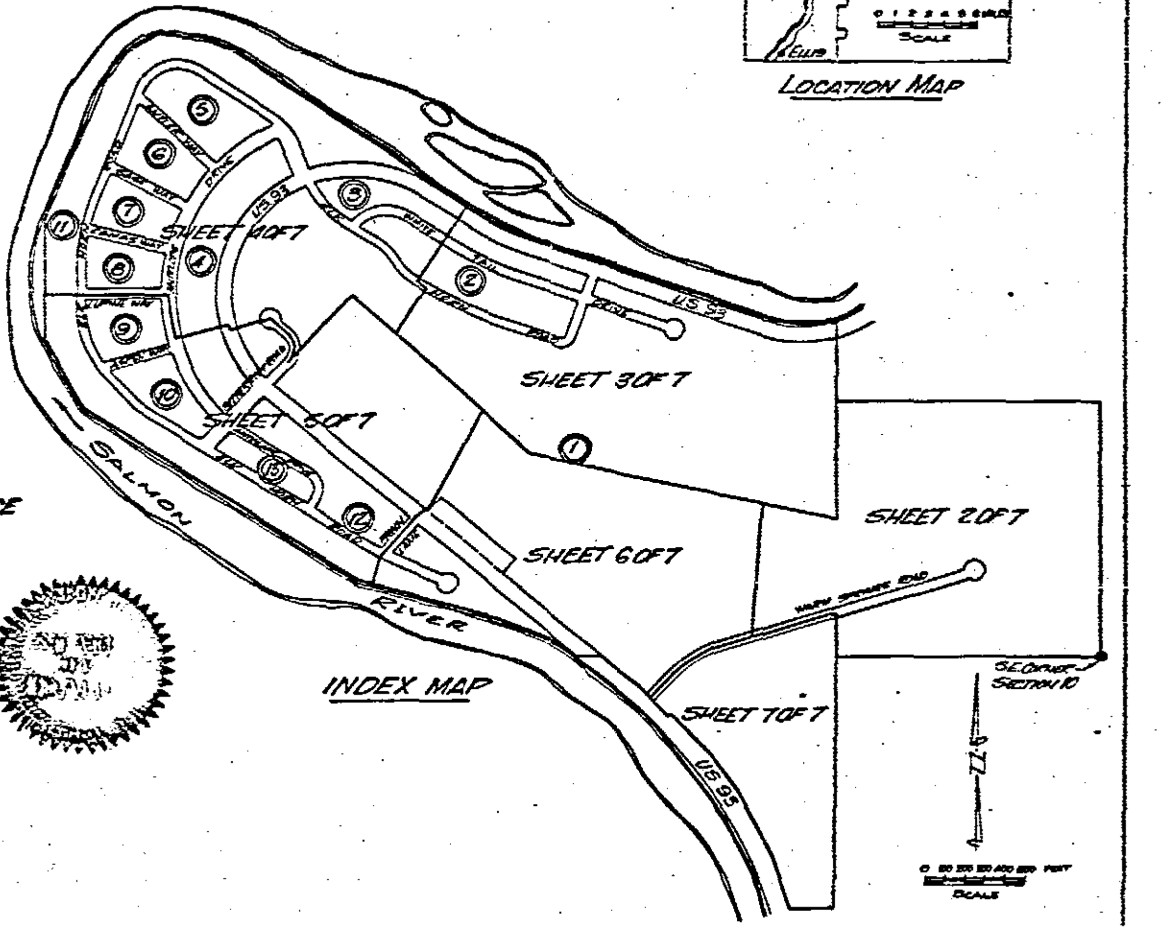
STATE OF IDAHO }
COUNTY OF LEMHI } ss

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 18th day of Sept. 1969 at 2:30 P.M. and duly recorded in Plat Book 2 at Page 25.

DEPUTY
EX-OFFICIO RECORDER



LOCATION MAP



INDEX MAP

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 8 day of Sept., 1969.

Eleanor Aldous — ATTEST: CLERK

Charles B. Dame — CHAIRMAN

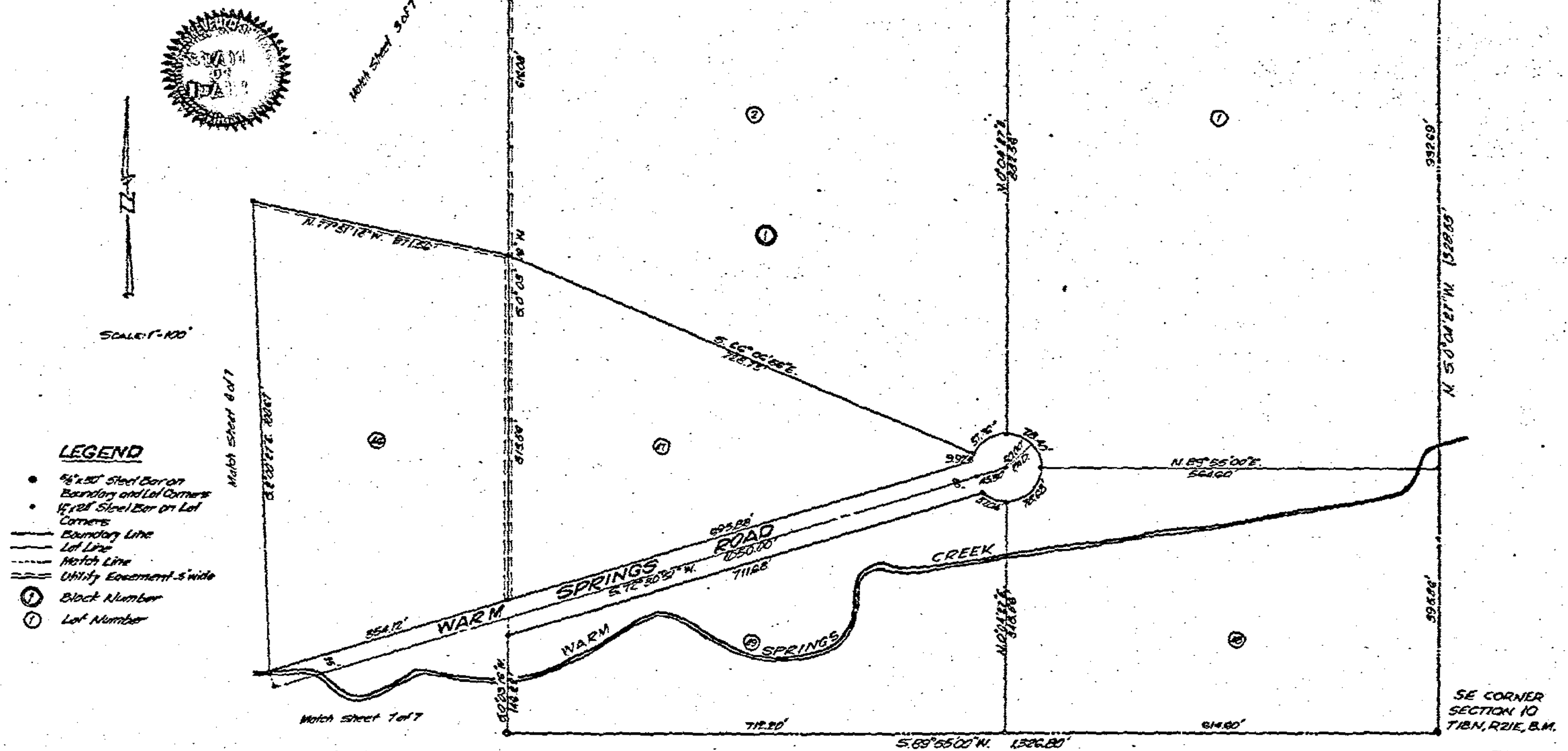
COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF LEMHI } SS

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 11th day of September, 1969 at 2:25 M., and duly recorded in Plat Book 2, at Page 26

DEPUTY

Eleanor Aldous — EX-OFFICIO RECORDER



SALMON RIVER ESTATES

Paul E. Beerton 9-12-69

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of October 1969.

Elinor Wilson
ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }ss
COUNTY OF LEMHI }

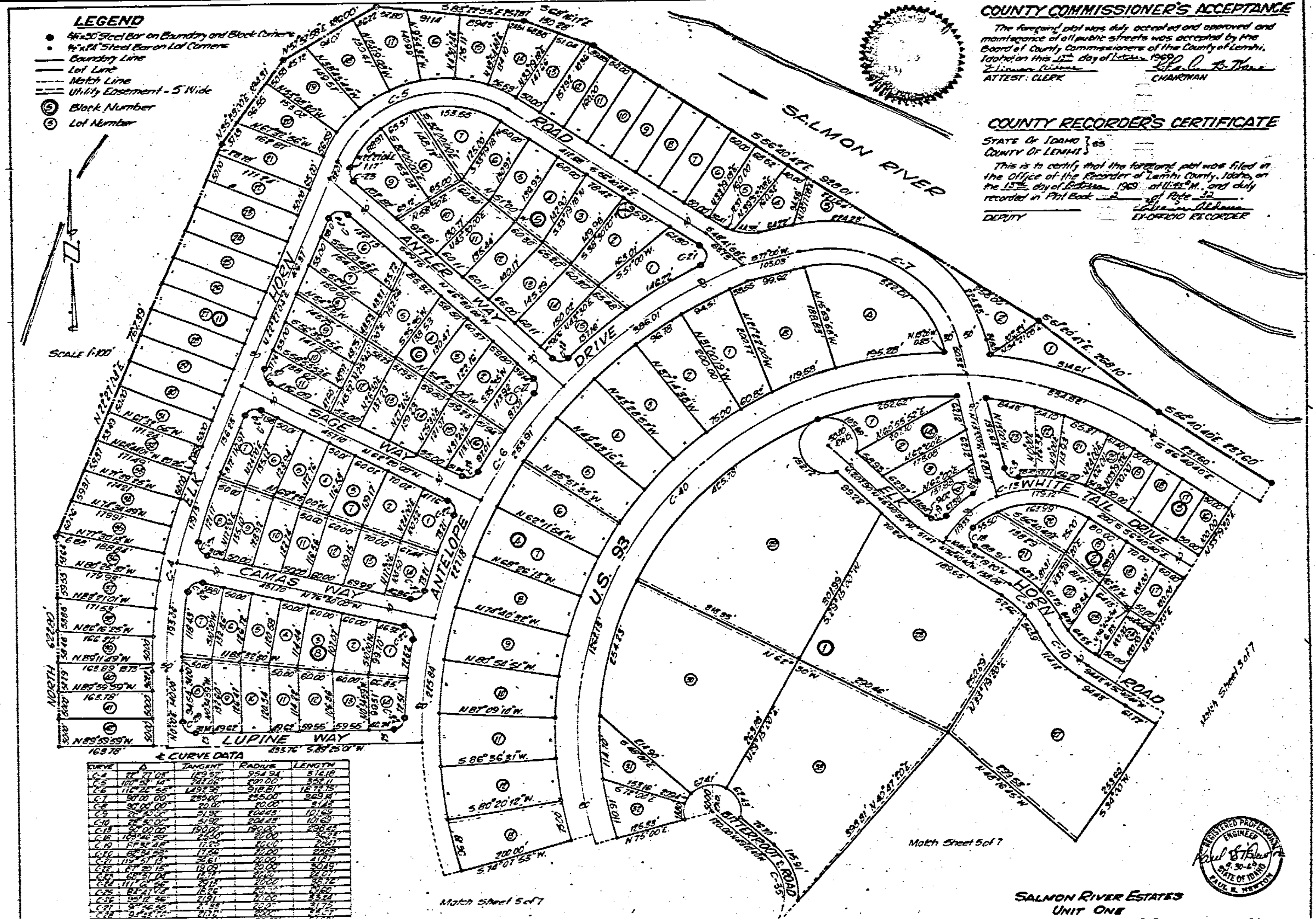
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on the 15th day of October 1969 at 11:45 A.M., and duly recorded in Plat Book 2 of Page 32.

DEPUTY

EX-OFFICIO RECORDER

LEGEND

- ● 5/8"x30" Steel Bar on Boundary and Block Corners
- • 1/2"x24" Steel Bar on Lot Corners
- ——— Boundary Line
- ——— Lot Line
- - - - - Match Line
- ═ ═ ═ Utility Easement - 5' Wide
- ⑤ Block Number
- ⑤ Lot Number



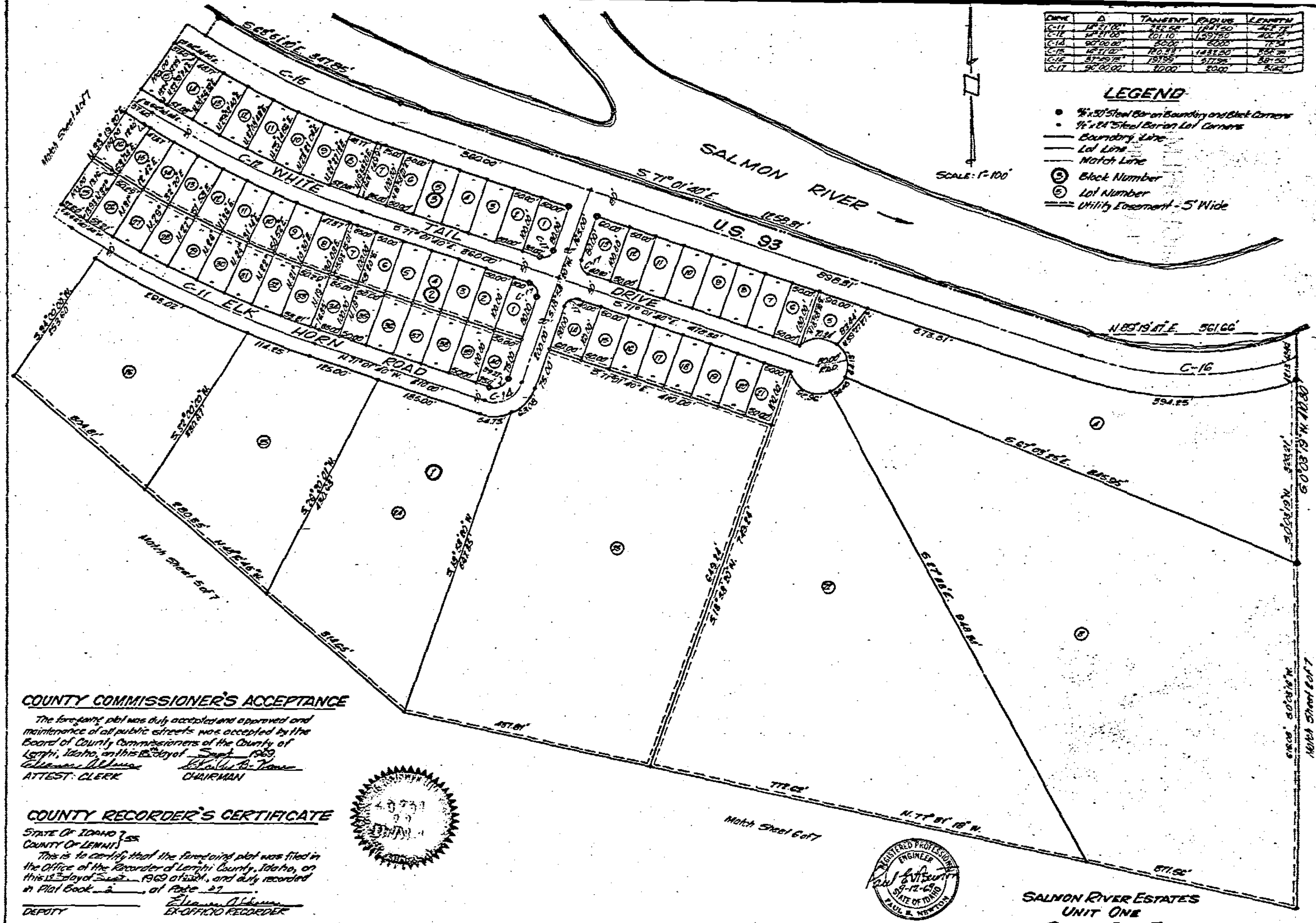
℄ CURVE DATA

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-4	22°27'05"	189.57'	954.94'	374.18
C-5	100°52'14"	242.06'	200.00'	352.11
C-6	116°26'55"	1492.96'	918.81'	1872.15'
C-7	90°00'00"	235.00'	235.00'	369.14'
C-8	90°00'00"	20.00'	20.00'	31.42
C-9	28°30'00"	51.92'	204.45'	101.69
C-10	28°30'00"	51.92'	204.45'	101.69'
C-15	90°00'00"	190.00	190.00	298.45
C-16	103°46'59"	25.50'	20.00	36.23'
C-19	81°32'48"	17.25	20.00'	28.47'
C-20	82°34'53"	17.66'	20.00	28.83
C-21	119°51'13"	34.61'	20.00'	41.87'
C-22	87°20'15"	19.09'	20.00'	30.49'
C-23	68°51'04"	13.73'	20.00	24.07'
C-24	111°02'56"	29.13'	20.00'	38.76'
C-25	82°41'12"	16.26	20.00	29.60
C-26	95°12'56"	21.91'	20.00	33.24'
C-27	90°56'56"	2?.35	20.00	31.75
C-28	[illegible]	21.70	20.00	[illegible]

PAUL R. NEWTON
8-30-69

SALMON RIVER ESTATES
UNIT ONE

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-11	14°31'00"	232.58'	1827.50'	463.77'
C-12	14°31'00"	201.10'	1,597.50'	404.72'
C-14	90°00'00"	50.00'	50.00'	78.54'
C-15	14°31'00"	180.53'	1432.50'	358.78'
C-16	57°29'15"	191.99'	317.95'	318.50'
C-17	90°00'00"	20.00'	20.00'	31.42'



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of Sept 1969.

Eleanor Aldous — ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF LEMHI } ss

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 15th day of Sept. 1969 at 3:22 M., and duly recorded in Plat Book 2, at Page 27.

DEPUTY

Eleanor Aldous
EX-OFFICIO RECORDER

9-12-69
PAUL E. NEWTON

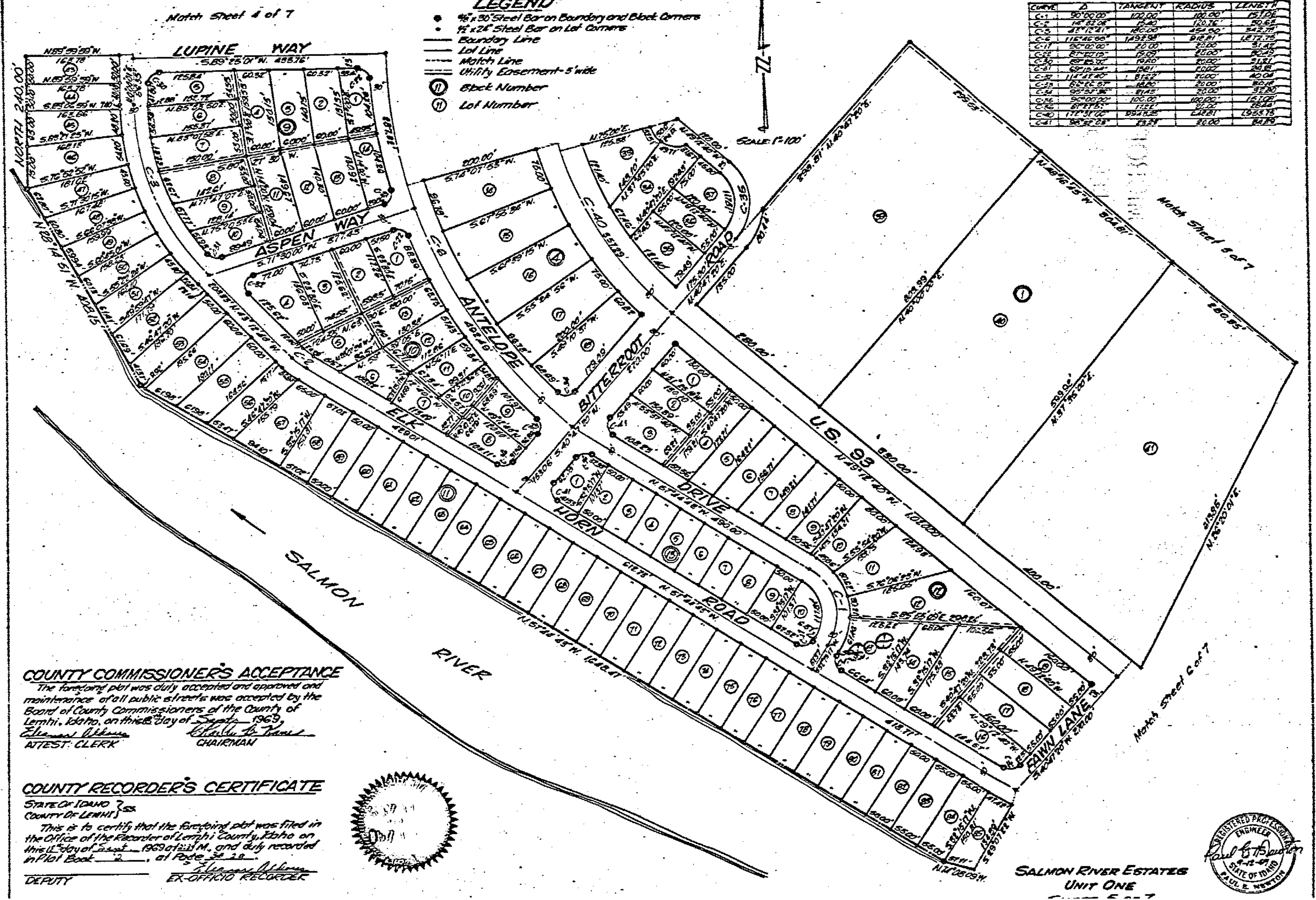
SALMON RIVER ESTATES
UNIT ONE
SHEET 3 OF 7

LEGEND

- ● 5/8" x 30" Steel Bar on Boundary and Block Corners
- • 1/2" x 24" Steel Bar on Lot Corners
- ——— Boundary Line
- ——— Lot Line
- - - - Match Line
- ═══ Utility Easement - 5' wide
- ⑪ Block Number
- ⑪ Lot Number

℄ CURVE DATA

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-1	90°00'00"	100.00'	100.00'	157.08'
C-2	14°32'06"	15.40	120.36'	30.63'
C-3	43°12'21"	180.00'	454.50'	342.71'
C-6	115°46'00"	1,492.98'	912.81'	1,872.75
C-17	90°00'00"	20.00'	20.00	31.42'
C-22	87°27'15"	19.09'	20.00'	30.49
C-30	89°25'00"	19.80'	20.00'	31.21
C-31	69°12'44"	13.81'	20.00'	24.16
C-32	114°42'40"	31.27'	20.00'	40.04'
C-33	86°26'57"	18.80'	20.00'	30.18
C-34	95°53'36"	21.45'	20.00'	33.20'
C-35	90°00'00"	100.00'	100.00'	157.08'
C-36	81°27'51"	17.22'	20.00	28.44'
C-40	172°31'00"	9,948.25	628.81'	1,955.75
C-41	98°22'08"	23.29'	20.00'	34.34'



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 8th day of Sept. 1969.

Eleanor Adams
ATTEST: CLERK

Charles B. Kane
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF LEMHI } SS.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of Sept. 1969 at 2:33 P.M., and duly recorded in Plat Book 2, at Page 34-20.

Eleanor Adams
EX-OFFICIO RECORDER

DEPUTY

SALMON RIVER ESTATES
UNIT ONE

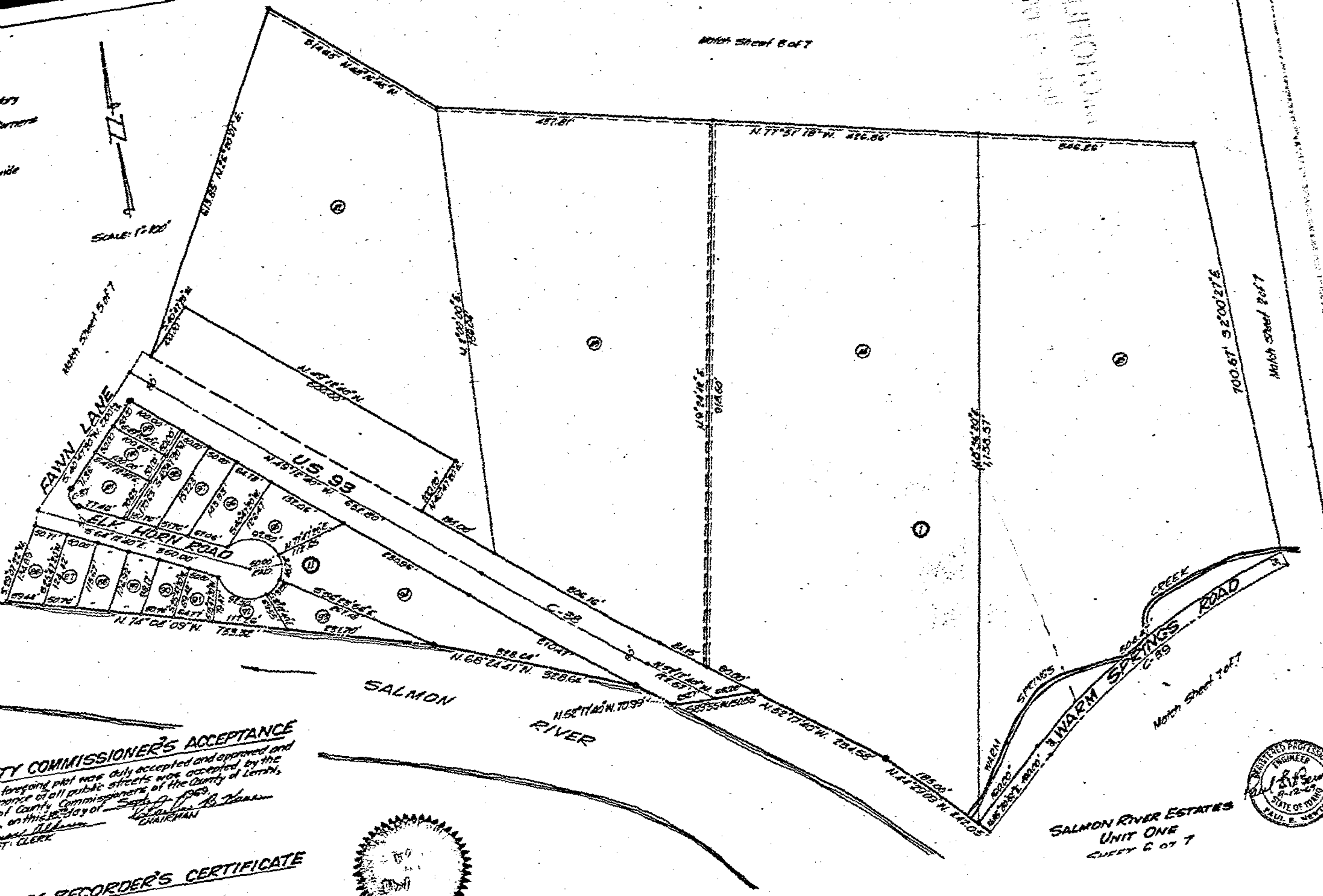
PAUL B. NEWTON
9-12-69

LEGEND

- ● 5/8"x30" Steel Bar on Boundary and Block Corners
- • 1/2"x24" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 6' wide
- ① Block Number
- ⑧ Lot Number

℄ CURVE DATA

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-37	105°00'00"	26.07'	20.00'	36.65'
C-38	8°24'59"	154.20'	5729.58'	808.32'
C-39	27°00'55"	251.01'	1045.58'	492.69'



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of Sept. 1969.

Eleanor Aldous
ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

State Of Idaho } ss.
County Of Lemhi }

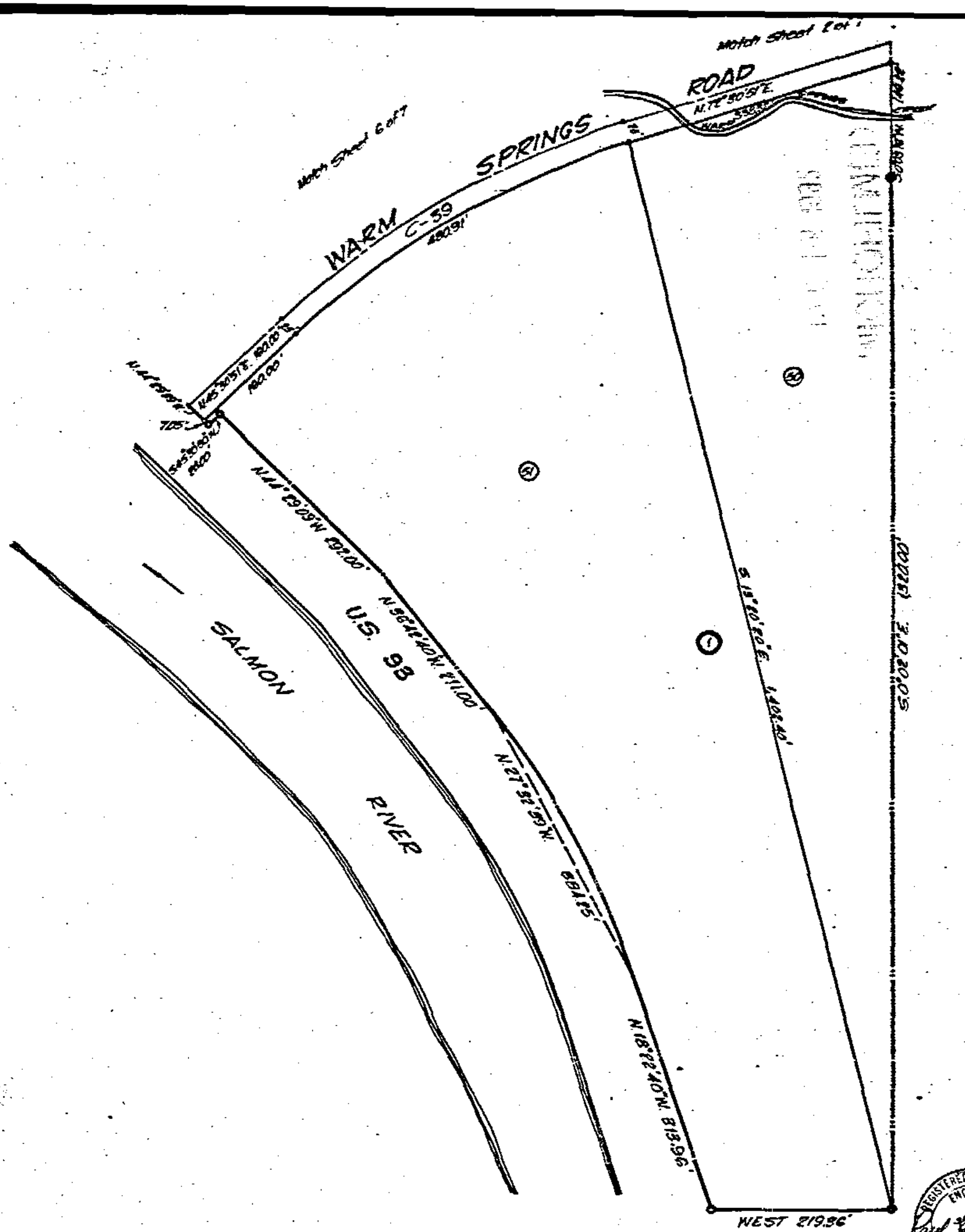
This is to certify that the foregoing plat was filed in the office of the Recorder of Lemhi County, Idaho on this 15th day of Sept. 1969 at 2:22 P.M., and duly recorded in Plat Book 3, at Page 31

Eleanor Aldous
EX-OFFICIO RECORDER

DEPUTY

SALMON RIVER ESTATES
UNIT ONE
SHEET 6 OF 7

9-12-69
PAUL E. NEWTON



SALMON RIVER ESTATES
UNIT ONE
SHEET 7 OF 7

Paul E. Newton
9-12-69

SCALE: 1"=100'

LEGEND

●	5/8"x30" Steel Bar on Boundary and Block Corners
•	1/2"x24" Steel Bar on Lot Corners
—	Boundary Line
—	Lot Line
- - -	Match Line
= = =	Utility Easement-5' wide
①	Block Number
㊿	Lot Number

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 18th day of September, 1969.

Eleanor Aldous
ATTEST: CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the office of the Recorder of Lemhi County, Idaho on this 18th day of September 1969 at 11:14 M., and duly recorded in Plat Book 2 at Page 31.

DEPUTY

Eleanor Aldous
EX-OFFICIO RECORDER

℄ CURVE DATA

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-39	27°00'00"	251.01'	1046.52'	492.69