

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07103
Date Received: 5/09/1990
Receipt No: M006993
Received By: RIF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL FREDERICK WERNER 208-865-2320
Address: P.O. BOX 2
GIBBONSVILLE, ID 83463

2. Date of Priority: FEB 24, 1978

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	11	SW	SW			LEMHI

5. Description of diverting works:
PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Section Acres
25N	21E	11	SW	SW		IPP	1.0

A7507103

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	14	NW	NW		IRR	2.0
Section Acres							2.0
Total Acres							3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul F. Werner Date: 5/9/90

Date: _____

State of Idaho)
County of Lentz) SS.

Subscribed and sworn (or affirmed) before me this 9 day

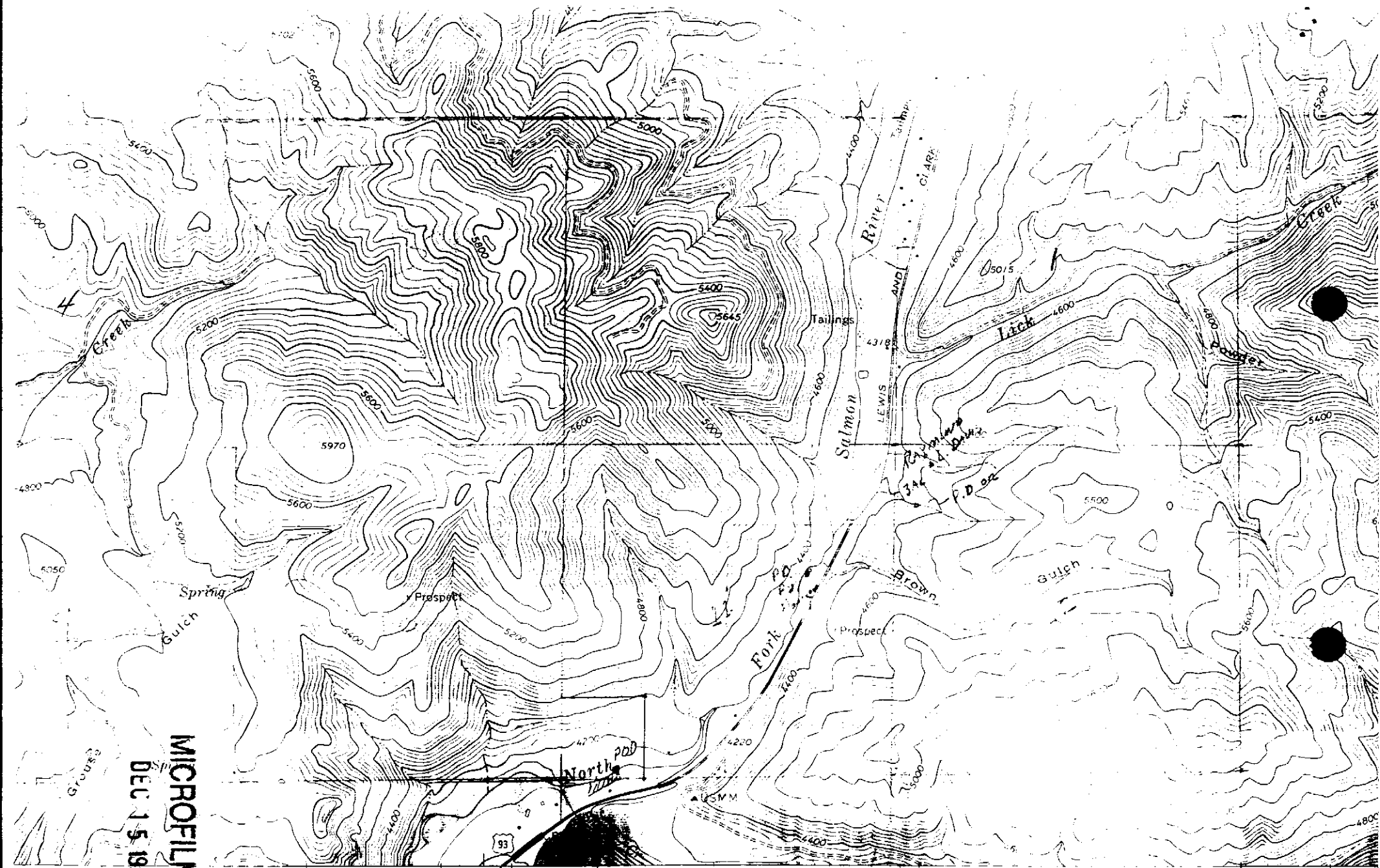
of May 19 90

John Walcott
Notary Public

Seal

Residing at Boise

My Commission Expires 5/12/94



DEC 15 1992

MICROFILMED

510 000 FEET (IDAHO)

57°30' NORTH FORK 7 MI.
SALMON 28 MI.

270

(NORTH FORK)
3274 IV NW
SCALE 1:24 000

1271

870 000 FEET (M)

R 21E R 22E