

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084
Date Received: 6/24/1990
Receipt No: C0164457 Col 7408
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL M. BROWN 208-756-2308
Address: P.O. BOX 366
SALMON, ID 83467

AND/OR

Name: VIRGINIA K. BROWN 208-756-2308
Address: P.O. BOX 366
SALMON, ID 83467

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		18.00
STOCKWATER	01/01	12/31	0.020		0.20

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 18.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NW	SW		IRR	4.0
					Section Acres		4.0
		6	NE	SE		STOCK	
			NE	SE		IRR	3.0
					Section Acres		3.0
					Total Acres		7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084

Date Received: 4/20/1990

Receipt No: C016445

Received By: C. Wray

007408

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 25 1990

Department of Water Resources

1. Name: MERRILL M. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

Name: VIRGINIA K. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merill M Brown Date: 6-22-90
Virginia K Brown Date: 6-22-90

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of JUNE 19 90

Tim Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07084

Date Received:

Receipt No: CO16445

Received By: 4/20/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL M. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

Name: VIRGINIA K. BROWN
Address: P.O. BOX 366
SALMON, ID

83467

RECEIVED

APR 20 1990

Department of Water Resources

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3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

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18.20 A.F.A.

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Acre Feet Per Annum.

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A75-07084

Page

1

Date: 04/06/90

MICROFILMED

DEC 15 1992

A7507084



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21N	22E	5	NW	SW	IRR	4.0
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14. Remarks:

AC. IRR.=6.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Meriel M Brown Date: 4-18-90

Virginia K Brown Date: 4-18-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of April 19 90

[Signature]
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Brown

CLAIM IDENT. NO.

A75-07084

DATE RECEIVED

6/25/90

CK #

0016445-25
0017408-32

AMOUNT \$

5700

YES

NO

Required Info?

1. Is the name and address complete with zip code 6700 Add phone # 756-238 756-238 *
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required. *
3. (a) Is a source entered? 1 *
- (b) Is a tributary to entered? (if required) N/A 1 *
4. Is the legal description of the p.d. sufficient? 1 *
5. Is there a description of the diverting works? 1 *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. 1 *
- Is the period of use included? 1 *
- Is a quantity claimed for each use? 1 *
7. Is a total quantity claimed entered? 1 *
8. If required is a consumptive use entered? N/A 1 *
- Is the consumptive use correct? N/A 1 *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A 1 *
10. Is (are) the place(s) of use and purpose(s) indicated? 1 *
11. Is (are) the county(ies) entered? 1 *
12. Is the ownership of p.u. checked? 1 *
13. Are other water rights listed or "none" indicated? 1 *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A 1 *
15. Is the basis of the claim indicated? 1 *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A 1 *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. 1 *
18. Has the claim been signed, sealed, and dated by a notary? 1 *
19. Was this claim filed on time, or was an extension granted? 1 *
20. Is the fee enclosed correct? Exempt 1 *
21. If this claim is based on an existing water right, has the identification number been entered? N/A 1 *
22. Should this claim be data entered? 1 *

Claim checked by: B

Date: 7/9/90

Claim must be returned to claimant:

(Yes) 1 (No)

Claimant must be notified of modifications:

(Yes) 1 (No)

Receipt Prepared by:

Claim data entered by: B

Sent to claimant by:

Date:

Date: 7/11/90

Date:

Checked by:

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Date:

DEC 15 1992

Comments:

check Receipts in A89

this claim has two(2) Receipts



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 19, 1990

A75-07084

Merrill M. and Virginia K. Brown
P.O. Box 366
Salmon, ID. 83467

Re: Snake River Basin Adjudication - Lemhi County

Dear Mr. and Mrs. Brown,

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. You previously received Receipt #C016445 in the amount of \$25.00, for the filing fees.

The correct filing fee of \$57.00 for this claim was not paid. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$32.00 when resubmitting this claim.

Please return the claim and additional fee to this office as soon as possible. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

+/f
Enclosures:
Notice of Claim

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 475-07084

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Merrill M. Brown
Virginia K. Brown

Mailing Address P.O. Box 366
(include Zip Code) Salmon, ID. 83467

Phone Number (208) 756 - 2308

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DEC 15 1992