

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07082
Date Received: 4/09/1990
Receipt No: E013697
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. NUTT 208-865-2334
Address: BOX 1112
NORTH FORK, ID 83466
OR
Name: RUTH NUTT 208-865-2334
Address: BOX 1112
NORTH FORK, ID 83466

A7507082



2. Date of Priority: MAR 04, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	21	NW	NE			LEMHI

5. Description of diverting works:
WELL/PUMP 27' DEEP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		4.50
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 5.70 A.F.A.

8. Total consumptive use is 5.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	21	NW	NE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A75-07082
Date Received: 4/09/1990
Receipt No: ED13097
Received By: De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. MAC DONALD
Address: P.O. BOX 1107
NORTH FORK, ID

83466

2. Date of Priority: MAR 04, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	21	NW	NE			LEMHI

5. Description of diverting works:
Well 6" casing 27 ft deep 1 hp submersible pump pipe to house

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		4.50
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

5.70 A.F.A.

8. Total consumptive use is 5.70 Acre Feet Per Annum.

9. Non-irrigation uses: *household.*

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	21	NW	NE		IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *NONE*

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William J. Nutt Date: 4/23/90
Spencer Nutt Date: 4/23/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90

Maynard Holcomb
Notary Public

Seal

Residing at North Fork
My Commission Expires 1-11-91

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CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 26 1990

Department of Water Resources
Eastern District Office

Please type or print clearly:

Name of Claimant(s) William J. Nutt
Ruth Nutt

Mailing Address Box 1112
(include Zip Code) North Fork, ID. 83466

Phone Number (208) 865-2334

MICROFILMED
DEC 15 1992

WARRANTY DEED

For Value Received

the grantor, does hereby grant, bargain, sell and convey unto

WILLIAM L. MULLER and KATH MULL,
husband and wife

whose current address is North Fork, Idaho 83400

the grantees, the following described premises, in Lemhi County Idaho, to wit:

The following described real property situated in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof.

Together with any and all water and water rights, ditch and ditch rights and grazing rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 30, 1984

STATE OF IDAHO, COUNTY OF

On this 30th day of May, 1984,
before me, a notary public in and for said State, personally appeared

GEORGE M. DONAT

Known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same

Notary Public
Idaho

Residing at
Comm. Expires

STATE OF IDAHO NO. 172001
COUNTY OF LEMHI

This instrument was filed for record at the request of
EURLY & EURLY
June 13, 1984

Records of Lemhi County

Alberta Wiederrick
Notary Public

fees \$4.00 pd

A tract of land, more or less, located in the N. 1/4, Section 21, T. 24 N., R. 22 E., Co. 10, Kansas, more or less, more or less, more or less.

Commencing at corner No. 4 of the S. 1/4, Sec. 19, T. 24 N., R. 22 E., Co. 10, Kansas, a distance of 111.20 feet along the westerly boundary of the S. 1/4, Sec. 19, T. 24 N., R. 22 E., Co. 10, Kansas to the POINT OF BEGINNING and the Southeastly corner of the tract of land herein described, thence S. 17°54' 30" W., a distance of 228.50 feet; thence S. 47°2' 50" W., a distance of 24.84 feet; thence N. 42°20' 51" W., a distance of 268.22 feet to a fence; thence N. 42°59' 56" E., a distance of 722.84 feet along a fence; thence S. 17°54' 30" W., a distance of 225.21 feet along the Easterly boundary of the S. 1/4, Sec. 19, T. 24 N., R. 22 E., Co. 10, Kansas to the POINT OF BEGINNING. Contains 1.84 acres.

Including any right, title or interest in grantor in an easement for road, right of way for access to the above described premises conveyed to grantor by J. A. Wicker and Carroll J. Wicker, husband and wife.

The above conveyance is made free and clear of all other encumbrances except such as of right way and easements, reservations or mineral rights and interests, or other restrictions imposed by law, regulation and the restrictions of record, or other laws and regulations and the restrictions of any other person or persons.

Together with all water, water rights, mineral rights, rights, claims and interests in and to the above described land.

MICROFILM

UNITED STATES