

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A75-09075

Date Received

Receipt Number E014790

See amended claim and receipt 50

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

RECEIVED

MAY - 2 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Frances Marie Crasshaw Phone (208) 736-3869Mailing Address PO Box 190 CARMEN, Idaho Zip 83462-01902. Date of Priority (Only one per claim) 4-15-77 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Groundwater

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 22N Range 22-ESection 8 1/4 of SW 1/4 of NW 1/4, Govt. Lot 10744-BMCounty of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing 18 ft - Irrigation1/2 HP motor on a Sears pump 2" main line will supply two 1" laterals with two sprinkler heads

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Apr 1 purposes from Nov 1 to _____ amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Single Ownership

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APR 19 1994



10. Place of use is: Township: 22 N Range 22 E
Section 8 SW 1/4 of NW 1/4, Govt. Lot Lemhi, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks: 18ft - 6" domestic Well for yard & stock

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number 75-7075 approved 4-1-82

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frances M. Crauslaw Date 4-30-90

Date

For Organizations: I do solemnly swear or affirm that I am

of Organization Title that I have signed the foregoing

document in the space below as Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of April 1990

SEAL

Notary Public Donald A. Ciseo

Residing at Salmon, Idaho

My Commission Expires July 15, 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

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APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 17, 1993

MRS JENNIE HERMAN
PO BOX 362
SALMON ID 83467

RE: FILING A NOTICE OF CLAIM FORM

Dear Mrs. Herman:

Please find enclosed the Notice of Claim form you requested during our telephone conversation of February 17, 1993. Also, I have enclosed a REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIM(S) form.

Complete the Notice of Claim form for the well located at your rental trailer. To establish the priority date under Item #2, insert the date (month, day, and year) when the well was first put to use. If that date is unknown use the best **defensible date** you are aware the well was in use. Since this is inherited property (well), which was apparently never filed on, there may be sufficient grounds to waive the \$50.00 late fee. Therefore, complete the REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIM(S) form and return it with the Notice of Claim form and fees. Filing fees will be \$25.00, plus a \$50.00 late fee. If it is so determined by the Director that certain criteria has been met to allow the waiver your \$50.00 late fee will be returned to you.

In regards to the capped well intended for the new house, the priority date will be established at the time it is put to beneficial use. To date, there is no priority established because the well has been capped since it was drilled. When the well is put to use, contact me and we will proceed from there.

Disregard this letter!
See Memo 3-31-93

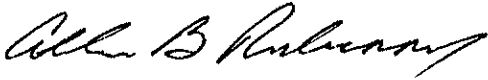
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APR 19 1994

MRS. JENNIE HERMAN
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim Form
Request for Extension of Time Form

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APR 19 1994

INTER-DEPARTMENT MEMO

TO: Frankie Crawshaw 756-3869 SUBJECT: _____

FROM: _____ DATE: _____

A - Do you have more than 1 water right?

B - Is it a well you're filing your claim on?

A75-07075 is a license for 1 acre

IN Sec 7

you didn't file out the claim?

I am going to data enter the claim according to the license. you can sign it - notary - & send back with your check.

Place of use on claim different from license

() For your information

() Response required

signature **RECORDED**

APR 19 1994

She wants to file on
two wells, license & dom.
I told her we'd fill out the
two forms (computer) & highlight
the important areas. She'll sign
both & ret. with 2 checks.
(I only charged her 25.00 for dom)

Jo Bf

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APR 19 1994

Sec 7 is correct
on water

CHANDLER

APR 21 1994

3/4/93 changed status from J (Pione. Lic.)
to L (Prior License)

MARCH 1, 1993

FRANCIS MARIE CRAWSHAW
P O BOX 190
CARMEN ID 83462-0190

RE: DOMESTIC ADJUDICATION NOTICE A75-07076

Dear Ms. Crawshaw:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-07076. In review of your original claim, the following discrepancies were noted.

The date (month, day, and year) water was first used for the purpose(s) claimed must be listed in Item #2. The date listed on the Notice of Claim was April 1, 1982. According to the license issued for this water right the actual Priority Date is April 30, 1977. The April 1, 1982, date is the Proof Date, or, when proof of the completed water system was due.

The legal description of the Place of Use in Item #10, and the Point of Diversion in Item #4, have been modified based on information from the original license. They both describe the same 40-acre tract of land. You should verify this information is correct.

In addition, you have filed a claim, number A75-07075, for 0.02cfs for irrigation purposes from an 18 foot well. This claim will be addressed under separate cover due to an error in filing.

Please review the enclosed Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 25, 1993. If there are no changes simply keep this Notice for your records.

↑

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APR 19 1994

CRAWSHAW
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-07076

MICROFILMED
APR 19 1984

E014790

Owes \$26 of intent is P.A.

1/19/90

6/ 8/1990

CRAWSHAW, FRANCES

ADJUDICATION FEE

410162

9337

6490

50.00

CHECK



\$50.00

Water Right Numbers

A75-07076

A75-07075

-

-

-

Region: EASTERN

Signature: _____

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APR 19 1994

INTER-DEPARTMENT MEMO

TO: *Francis J. [illegible]*

SUBJECT: White 175-07075

FROM: *W. H. Harrison*

DATE: 4-27-85

receive, as we discussed on the phone today, which
 is discussed on the independent business meeting; please
 design the picture of a white, methodical expression.
 Black-Painted Gold. Interventions attention
 along the way the whole of the business, which
 the phone express was long, then to your credit.
 your straight to the point, make the copy of this
 Notice after Notification - as far as your success
 there will not be any late long and as a result
 the number. We have # 3-5-7161 - 1000

() For your information

~~(X)~~ Response required

signature

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ADD 10 1994

INTER-DEPARTMENT MEMO

TO: Gen. ThompsonSUBJECT: Gdy. claimFROM: J. ThompsonDATE: 3-31-93

A. Gen. Thompson, as was discussed on the phone today, enclosed
 B- is in nature of claim for years Domestic Well.
 A. Gen. Thompson claim in front of a Gen. Thompson and return
 it to him with a check for \$25.00.

Before you mail the notice of claim, detach
 the "yellow copies" and keep them for your records.
 Send them "white" copies to us. In two pages. Can see.

Dave Gen. Thompson Gen. Thompson Gen. Thompson Gen. Thompson
 of Gen. Thompson will not be any later, least since you interest
 of Gen. Thompson. Gen. Thompson # Gen. Thompson 525-7161 if you have

() For your information

Questions

signature J. Thompson

() Response required

APR 10 1994

*What is
your
Work No. ?*

MARCH 4, 1993

FRANCIS MARIE CRAWSHAW
P O BOX 190
CARMEN ID 83462

RE: DOMESTIC ADJUDICATION NOTICE; A75-07075

Dear Ms. Crawshaw:

Information on the Notice of Claim to a Water Right, A75-07075, indicates you are claiming water for irrigation purposes of more than 1/2 acre. The form you have used is limited to residential, stockwater and/or domestic rights with up to 1/2 acre of irrigation.

To claim irrigation of more than 1/2 acre from the well, you must use form #42-1409(2) enclosed. Please complete the enclosed form, sign it, having your signature notarized and return it to this office.

The filing fee is \$50.00 plus \$1.00 per acre: in this case \$51.00. Taking into account the \$25.00 already paid, simply submit a check or money order for the balance due (\$26.00).

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Form #42-1409

File: TIC

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APR 19 1994

March 21, 1993

RECEIVED

MAR 26 1993

Department of Water Resources
Eastern District Office

Al Ruberry
Idaho Falls, Id.

I call for some information on these papers but was unable to contact you. I spoke with Jo Thompson and she informed me I did not have to file on a domestic well where it is used for household and lawn care.

She said for me to send these papers plus this explanation back to you and for you to get in touch with her and you two would discuss this.

I thank you very much for your courtesy and help.

Sincerely,
Jennie Herman

P.S.

Please let me know if there is any change, call 756-3243

3.29

left mess. for her to call me.

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APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 31 1993

FRANCIS M CRAWSHAW
P O BOX 190
CARMEN ID 83462

RE: IRRIGATION ADJUDICATION NOTICE A75-07075

Dear Ms. Crawshaw:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-07075, which has been amended to irrigation from the domestic purposes originally filed. As you requested through Jo Thompson of this office.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form.

Your check number 1449, in the amount of \$26.00, is enclosed. This check should be returned with the signed and Notarized copy of the claim form by April 30, 1993.

In addition, you have requested that yet another claim be filed for domestic purposes. This has been done and will be mailed under separate cover.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Claim A75-07075
Personal Check #1449 (\$26.00)

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APR 19 1994

RECEIVED

APR 07 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07075

Date Received: 5/2/1990

Receipt No: E014790

Received By: _____

also see receipt #E018427 / 26.00

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FRANCIS M. CRAWSHAW
Address: P.O. BOX 190
CARMEN ID

208-756-3869

83462

2. Date of Priority: APR 25, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	7	SE	NE			LEMHI

5. Description of diverting works:

18' WELL, 6" CASING, 1/2HP PUMP. 2"MAIN, 2-1" LATERALS, 2 BIRDS EACH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	7	SE	NE		IRR	1.0

Section Acres 1.0

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE 75-07075, 03-17-1987

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James M. Cranstun Date: 4-5-93

Date: _____

State of Idaho)
County of Salmon) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 1993

Notary, Public

Seal

Residing at Salmon
My Commission Expires 1/10/98