

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07049
Date Received: 4/26/1990
Receipt No: 17006780
Received By: RMP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN S. FRANKLIN
Address: RT. 1 BOX 53
NORTH FORK, ID

83466

2. Date of Priority: MAY 23, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	21E	1	NW	NW	NW	4	LEMHI

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	21E	1	SW	NW	4	IRR	1.0
			SE	NW	5	IRR	5.0

Section Acres 6.0

A75-07049

Page 1

Date: 04/26/90

MICROFILMED
DEC 15 1992

A7507049

Total Acres 6.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. S. Frankella Date: 4-24-90
Date:

State of Idaho)
) SS.
County of *Latah*)

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90 John J. J. J.

John Valente
Notary Public

Residing at P.O. Box 11

My Commission Expires 6/2/21

MICROFILMED
DEC 15 1992