

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07035
Date Received: 5/09/1990
Receipt No: M006980
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOEL T MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

OR
Name: PATRICIA M. MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

2. Date of Priority: OCT 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	2	NE	NW		3	LEMHI

5. Description of diverting works:
WELL/PUMP 150' DEEP TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		10.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 11.10 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 4 HORSES

A75-07035

Page 1

Date: 05/09/1990

MICROFILMED
DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	2	NE		NW		DOMEST	
			NE		NW	3	IRR	2.0
			SE		NW		IRR	2.0
							Section Acres	4.0
							Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10680

14. Remarks:
AC. IRR. = 3.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *For P. Manning* Date: *May 9, 90*
Patricia M Manning Date: *5-9-90*

State of Idaho)
County of *Lemhi*) SS.

Subscribed and sworn (or affirmed) before me this *9* day
of *May* 19 *90* *Dave Carl*
Notary Public

Seal

Residing at *Heise, Id*
My Commission Expires *2/26/94*



540 000 FEET

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Mercato

DEC 15 1992

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MIRCA

R22E R23E

7000 FEET
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AJ0749NP
No. A75-07035

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONNA M INMAN PO BOX 206 CARMEN ID 83467 (208) 756-2922	10/31/1972	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.070 CFS 0.040 CFS	10.50 AFA 0.60 AFA
TOTAL DIVERSION:					0.110 CFS	11.10 AFA
CONSUMPTIVE USE:						10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T22N R22E S02 Lot03(NENW)

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:	SUM								
22N	22E	2	:	: 03-02	: 02	:	:	:	4.0							
TOTAL ACRES								4.0								

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:									
22N	22E	2	:	: D	:	:	:	:								

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME S/ 4 HORSES

Other Rights: A75-10680

Remarks: GEN AC. IRR. = 3.5.

OWNERSHIP CHANGED 1/6/00 BCONTOR.

see deed / notes - not exact match of names.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2000

DONNA M INMAN
PO BOX 206
CARMEN ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-07035

Dear Mr. Inman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Δ ownerships A75-07035 1/6/00 Guy A. Couton

1) Chain of Title-

- Cement per claim file - Loel & Patricia Manning
- Warranty Deed 219016 Manning - William Inman
 & Donna Martin
- Ownership in name of Donna M. Inman -
 Per Ernie, change as requested on
 form.

2) Pour

"Record of Survey" legal description reads differently from Seed legal - GIS map attached shows Seed only conveys part of mapped parcel. However Biggs → Manning Seed matches Manning → Duman Seed, both are consistent w/ claim & with 2/21/75 letter re: license attached to Δ ownership.

3) Ownership changed. Bac

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DELOG JH

DELOG

BC

7-16-99

10-1-99

RECEIVED

RECEIVED

JUL 13 1999

Department of Water Resources
 Eastern Region
 Department of Water Resources
 Eastern Region

1. Water Right or Adjudication Claim No(s): 75-07035
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant H. Glenn + Louise Biggs
Box 1415 Salmon ID 83467
4. New Owner/Claimant(s) Donna M. Inman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 206
 City, State and ZIP Code CARMEN ID 83462
 New Telephone Number (208) 756-2522

5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Donna M. Inman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received HENRY G. BIGGS and LOUISE M. BIGGS,
husband and wife

RECEIVED

JUL 1 1999

Department of Water Resources
Eastern Region

the grantors, do hereby grant, bargain, sell and convey unto
LOEL T. MANNING and PATRICIA M. MANNING,
husband and wife

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

A fraction of the SW $\frac{1}{4}$ of Lot 3, and a fraction of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T. 22 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit:

Beginning at the Northeasterly corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, run thence S. 0° 02' E. along the Easterly boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2 a distance of 203.5 feet; thence West 301.67 feet; thence N. 75° 31' W. 812.66 feet to a point on the Southeasterly Right-of-Way line of the Lemhi County Road; thence Northeasterly along the said Right-of-Way line 553.0 feet, more or less, to a point on the Easterly boundary of the SW $\frac{1}{4}$ of Lot 3; thence S. 0° 02' E. 383.0 feet on the Southeasterly corner of the SW $\frac{1}{4}$ of Lot 3; thence East 660.0 feet to the point of beginning.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 7, 1989.

Henry G. Biggs
HENRY G. BIGGS
Louise M. Biggs
LOUISE M. BIGGS

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of Oct., 1989, before me, a Notary Public in and for said State, personally appeared

HENRY G. BIGGS and
LOUISE M. BIGGS

known to me to be the persons whose names are subscribed within instrument, and acknowledged to me that they executed the same.

Alan A. Ralston
Notary Public
Residing at Salmon, Idaho
Comm. Expires 1/10/92

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 52 minutes past 2 o'clock p.m., this 10th day of October 1989. In my office, and duly recorded in Book of Deeds at page

Alberta Wiednerich
Ex-Officio Recorder

By *D. Terri J. Norton* Deputy.

Fees \$60.00

Mall to:

INSTRUMENT NO. 203703

LEMHI TITLE & ABSTRACTS, SALMON, IDAHO

WARRANTY DEED

For Value Received

LOEL T. MANNING and PATRICIA M. MANNING, husband and wife.

RECEIVED

JUL 13 1999

the grantors, do

hereby grant, bargain, sell and convey unto

WILLIAM D. INMAN and DONNA M. MARTIN, both single persons as tenants in common.

ROUTE #1, BOX 176, SALMON, IDAHO 83467

the grantees, the following described premises, in

Lemhi County Idaho, to wit:

A FRACTION OF THE SW $\frac{1}{4}$ OF LOT 3, AND A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, RUN THENCE S. 0° 02' E., ALONG THE EASTERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, A DISTANCE OF 203.5 FEET; THENCE WEST 301.67 FEET; THENCE N. 75°31' W., 812.66 FEET TO A POINT ON THE SOUTH-EASTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 553.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY BOUNDARY OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE S. 0°02' E., 383.0 FEET ON THE SOUTHEASTERLY CORNER OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE EAST 660.0 FEET TO THE POINT OF BEGINNING.

62.03 N
247.70
116.74

201.17

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except accruing 1993 property taxes and Deed of Trust, recorded as Instrument No. 203704, Records of Lemhi County, Idaho and Escrowed at Lemhi Title & Abstract Co., Salmon, Idaho.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 1, 1993

Loel T. Manning

LOEL T. MANNING

Patricia M. Manning

PATRICIA M. MANNING

STATE OF IDAHO, COUNTY OF LEMHI

On this 1ST day of JULY, 1993, before me, a notary public in and for said State, personally appeared

LOEL T. & PATRICIA M. MANNING

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at
Comm. Expires

SALMON

, Idaho

10-6-93

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 2 minutes past 11 o'clock A.M., this 6th day of July, 1993, in my office, and duly recorded in Book of Deeds at page

Alberta Niederick
Ex-Officio Recorder

By *Terri G. Morton*
Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO. 219016

LEMHI TITLE & ABSTRACT - SALMON, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 21, 1975

RECEIVED

JUL 13 1999

Department of Water Resources
Eastern Region

H. Glenn & Louise Biggs
Box 1415
Salmon, Idaho 83467

Dear Mr. & Mrs. Biggs:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7035 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 11.1 acre feet per year.

Beneficial use: For irrigation of 3½ acres within the E½NW¼, Sec. 2 and for domestic purposes within the NE¼NW¼, Sec. 2, Twp. 22N, Rge. 22E

Point of diversion: Lot 3, Sec. 2, Twp. 22N, Rge. 22E, B.M.

Priority date established: October 31, 1972

If you do not concur with these findings, please contact this office within 10 days; otherwise, a license will be issued as set forth above in this letter.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr