

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07033
Date Received: 8/ 2/1988
Receipt No: E001019
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL F RUFE 215-847-5940
Address: PO BOX 57
OTTSTVILLE PA 18942

2. Date of Priority: DEC 18, 1972

3. Source: PANTHER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	33	NE	SE			LEMHI

5. Description of diverting works:
40 H.P. PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	18E	33	SE	NE		IRR	12.0
			NE	SE		IRR	2.0

Section Acres 14.0

MICROFILMED

10. Place of Use: Continued

Total Acres 14.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
P/D & P/U IN H.E.S. #239, T23N, R18E.
AC. IRR. = 14.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07033
Date Received: 8/02/1988
Receipt No: E001019
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GILBERT A. BACON 208-233-2540
Address: 1407 JUNIPER HILL DRIVE
POCATELLO, ID 83204

2. Date of Priority: DEC 18, 1972

3. Source: PANTHER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	33	NE	SE			LEMHI

5. Description of diverting works:
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8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	18E	33	SE	NE		IRR	12.0
			NE	SE		IRR	2.0

Section Acres 14.0

MICROFILMED

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14. Remarks:
P/D & P/U IN H.E.S. #239, T23N, R18E.
AC. IRR. = 14.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Allen H. Baco Date: 8/2/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of August 19 88 Debra Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

JANUARY 21, 1992

DANIEL F RUFÉ
PO BOX 57
OTTSVILLE PA 18942

RE: CHANGE IN OWNERSHIP FOR A75-10001, A75-04038, AND
A75-04033

Dear Mr. Rufe:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner (A75-07038 shows Dan O'Connor as a joint owner). Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

MICROFILMED
DEC 15 1992

RECEIVED

JAN 10 1992

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A75-10001 A75-07038 A75-07033

[] Name and Address of
Former Claimant: Gilbert A. Bacon

1707 Juniper Holl Dr.

Pocatello, Id 83204

[] New Claimant(s): Daniel F. Rufe

P.O. Box 57

[] New Mailing Address: P.O. Box 57

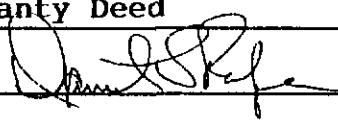
Ottsville, Pa 18942

New Telephone Number: (215) 847-5940

[] Does the change in ownership result in a splitting of the
water right claimed? yes xx no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): 

Date: 12/30/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

6-5012
RECEIVED

WARRANTY DEED

JAN 10 1992

For Value Received

Department of Water Resources
Eastern District Office

GILBERT A. BACON AND ARLENE BACON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DANIEL F. RUFÉ and/or nominee

whose current address is P.O. BOX 57
OTTSTVILLE, PA 18942

the grantee, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND IN HOMESTEAD ENTRY SURVEY NO. 239, SITUATED IN THE SALMON NATIONAL FOREST, IN LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 1 OF H.E.S. NO. 239, AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 487.00 FEET ON A BEARING OF S. 70° 00' 45" W. TO THE CENTERLINE OF PANTHER CREEK.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER LINE OF PANTHER CREEK;

N. 21° 42' 06" W., 432.56 FEET;

N. 65° 41' 52" W., 524.67 FEET;

N. 5° 33' 39" E., 349.95 FEET;

N. 30° 20' 47" E., 172.54 FEET;

THENCE N. 84° 32' 45" E., 350.93 FEET TO A POINT ON PANTHER CREEK ROAD.

THENCE N. 9° 40' 30" W., 342.37 FEET ALONG PANTHER CREEK ROAD.

THENCE N. 78° 35' 50" E., 153.82 FEET.

THENCE S. 16° 00' 04" E., 744.62 FEET TO CORNER NO. 10 OF SAID H.E.S. 239.

THENCE S. 27° 16' 17" E., 713.36 FEET TO THE REAL POINT OF BEGINNING. . . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Gilbert A. Bacon
GILBERT A. BACON

Arlene Bacon
ARLENE BACON

STATE OF IDAHO, COUNTY OF

On this 19th day of December 19 91, before me, a notary public in and for said State, personally appeared

GILBERT A. BACON
and ARLENE BACON

known to me to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Robert J. Hylton
Residing at Pocatello, Idaho
Comm. Expires February 2, 1997
Notary Public

State of Idaho
County of Lemhi

213096
ss. No.

This instrument was filed for record at the request of American Land Title at 11:15 o'clock A m 12-30 19 91 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder
Terrill J. Norton Deputy

Fees: 3.00