

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07031
Date Received: 5/01/1990
Receipt No: 11006819
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE G. HUSSEY
Address: HC 61 BOX 117
SALMON, ID

83467

2. Date of Priority: AUG 10, 1972

3. Source: IRON CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	9	SW	SW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.390		

7. Total Quantity Appropriated is:
2.390 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 185.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	9	SE	NE		IRR	2.0
			NE	SE	2	IRR	18.0
			SE	SE	3	IRR	9.0

Section Acres 29.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	SW	SW	10	IRR	2.0
						Section Acres	2.0
		15	NE	NW	2	IRR	8.0
			SE	NW	3	IRR	10.0
			NE	SW	8	IRR	3.0
			NW	SW		IRR	1.0
						Section Acres	22.0
						Total Acres	53.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

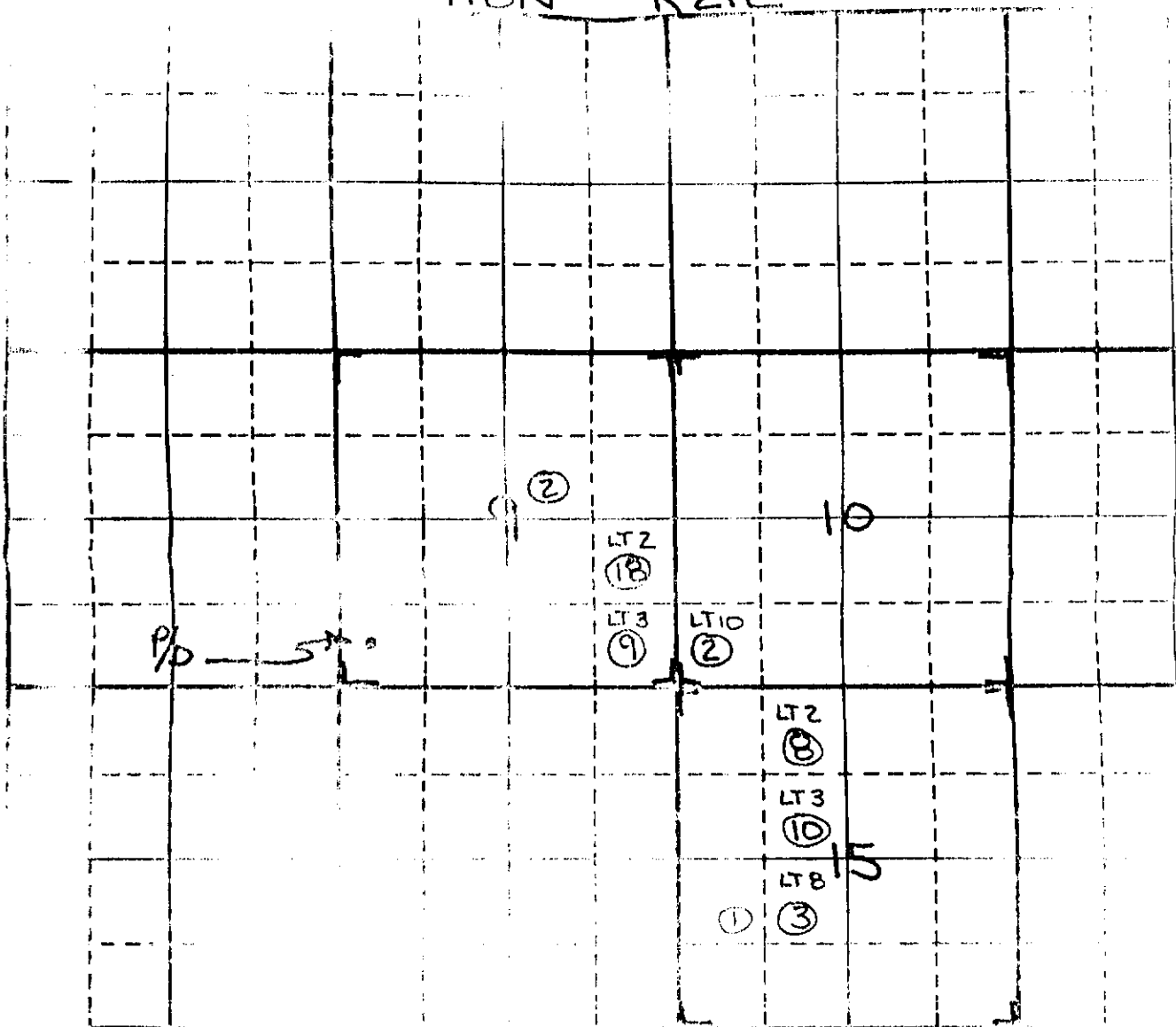
Signature of Claimant(s): Eugene G. Hussey Date: 5-1-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of May 19 90 Eugene G. Hussey
Seal Notary Public
Residing at Boise Idaho
My Commission Expires 9/11/91

ships, ranges and ditches

T18N R21E



ches equal to

That the change in the boundary of the land described above shall be made at the point of the change.

Witness

the 6 day of NOV

Signature

FOR DEPARTMENT USE ONLY

Application number

Fee \$20.00

Received by

Date

Application prepared by

Date

Published in

Application dates

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

of the Department of Water Resources