

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07023
Date Received: 12/10/1990
Receipt No: E014331/E015553
Received By: EB

Department of Resources

Eastern District Office
AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOYCE HARRINGTON 208-756-2045
Address: RT. 1 BOX 230A
SALMON, ID 83467

2. Date of Priority: MAR 13, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	21E	11	NW	NE		2	LEMHI

5. Description of diverting works:
BY WELL WITH SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 10.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	11	NW	NE	2	IRR	3.0
			NW	NE	2	DOMEST	

A75-07023

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Date: 12/10/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joyce Harrington

Date: 12-18-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of December 19 90



[Signature]
Notary Public

Residing at Salmon, Id.

My Commission Expires 7/13/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A75-07023Date Received 5-9-90Receipt Number EC14331IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Joyce HARRINGTON Phone ()Mailing Address RT 1 BOX 230A, SALMON ID Zip 834672. Date of Priority (Only one per claim) 8-1-77 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 24N Range 21E
Section 25 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____
County of LEMH

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the da
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and
of each well. BY WELL WITH SPRINKLER SYSTEM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.02
(Both dates are inclusive)
For IRRIGATION purposes from APRIL 1 to NOV 31 amount 0.047. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single owner; Stockwater: Type
and Number of livestock) 1 Household

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10. Place of use is: Township: 24N Range 21E
Section 25, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 75-7023

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joyce Harrington Date 5-8-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho (or _____))

County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 90

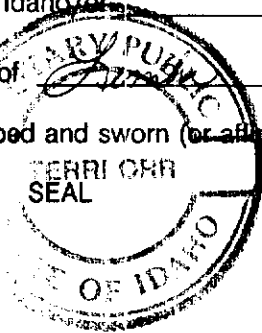
Notary Public _____

Residing at _____

My Commission Expires September 13, 1992

Last Name Joyce Harrington Ident No. _____

Copies: White-State, Yellow-Claimant



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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 10, 1990

Mrs. Joyce Harrington
Rt. 1, Box 230A
Salmon, Idaho 83467

RE: Adjudication Notice A75-07023

Dear Mrs. Harrington:

Pursuant our phone conversation, please find enclosed an amended notice for your adjudication claim A75-07023. The amendment corrects the legal descriptions from your 4th of July Creek property to your property on Williams Creek. The amended claim duplicates license 75-07023.

Please review the notice and when satisfied, sign it in the presence of a Notary Public and return it to my attention. Keep the notice marked "COPY" for your records.

Since the notice includes irrigation as a beneficial use, the filing fee is more than \$25.00. The correct filing fee is: \$50.00 flat claim fee plus an additional \$1.00/acre claimed in item 10, or \$3.00 in this case, totaling then \$53.00. You have paid \$25.00 towards this claim (E014331), leaving a balance of \$28.00. Please be sure to include this balance with the amended notice.

As always, feel free to contact our office if you have any questions regarding this matter.

Sincerely,

Eric Verner
Sr. Water Agent

Enclosure

EV; A75-07023, TF

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CONVERSATION MEMORANDUM

DATE 12-10-90FILE A75-07023

NAME OF PARTY

JOYCE HARRINGTON

EMPLOYEE

EDIC VERNER 2RE: PROBLEMS w/ ORIGINAL FILING.

MRS. HARRINGTON FILED A NOTICE OF CLAIM BASED ON LICENSE 75-07023. HOWEVER, THE PLACE OF USE, POINT OF DIVERSION DIDN'T MATCH THE LICENSED INFORMATION. I CALLED HER TO CLARIFY THE FILING.

THE PLACE OF USE, ETC... SHE HAD ON HER FILING IT WAS FOR PROPERTY ON 4th OF JULY CREEK. THE LICENSE IS FOR PROPERTY NEAR WILLIAMS CREEK. IN OUR DISCUSSIONS WE FOUND THAT MRS. HARRINGTON HAD MISTAKENLY INCLUDED THE PROPERTY DESCRIPTION OF HER 4th OF JULY CREEK PROPERTY INSTEAD OF THE DESCRIPTION OF THE WILLIAMS CREEK LATHOUSE (SEE A75-00117 & A75-10692).

I PREPARED AN AMENDED NOTICE OF A75-07023 TO CORRECT THE MISTAKE. TOLD MRS. H. TO SIGN/NOTARE AMENDMENT & RETURN IT TO MY ATTENTION.

E.V.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7023 Priority March 13, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that ALBERT D. &/or LANA HUTCHINSON of Salmon, Idaho has complied with the terms and conditions of Permit

No. 75-7023 issued pursuant to Application for Permit dated March 13, 1972 and has submitted proof to the Department of Water Resources on August 11, 1977

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a groundwater source tributary to _____ and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs	and 1.2 acre feet
Irrigation	from April 1 to November 30	at 0.04 cfs	and 9.0 acre feet

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and entitled for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.2 acre feet per year, said waters to be diverted within the Lot #2 (NW 1/4), Sec. 11,

Twp. 20N, Rge. 21E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Total
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
20N	21E	11													

Total number of acres irrigated 3

DO NOT FILM

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this September 19, 1979

Director

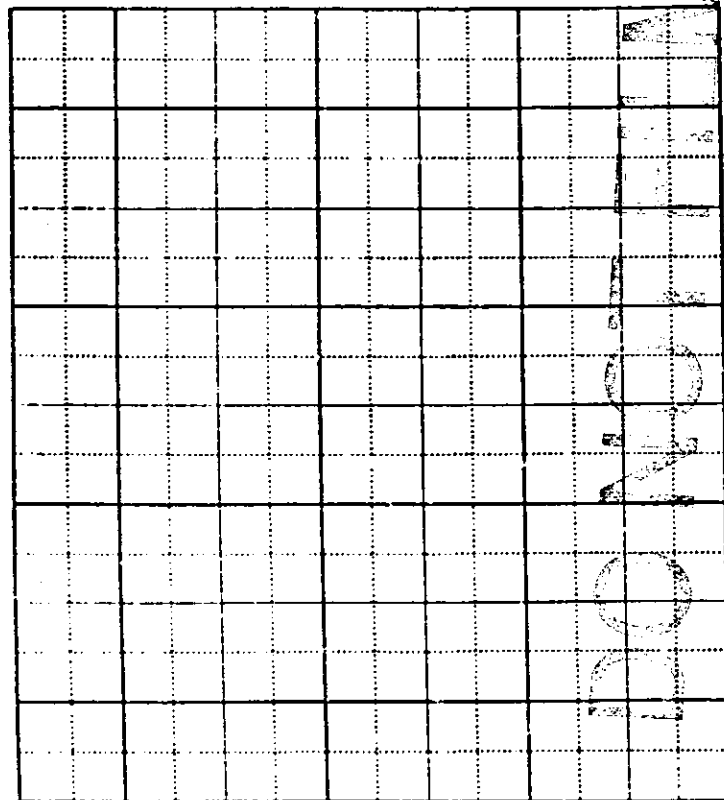
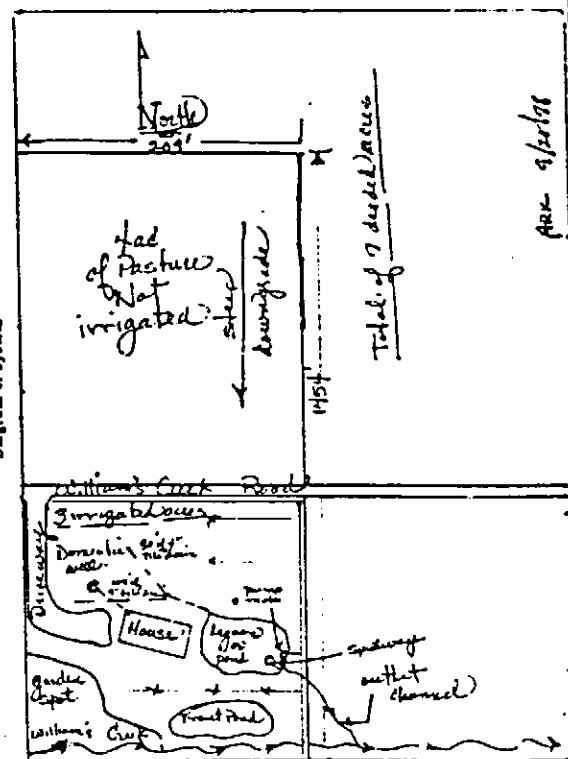
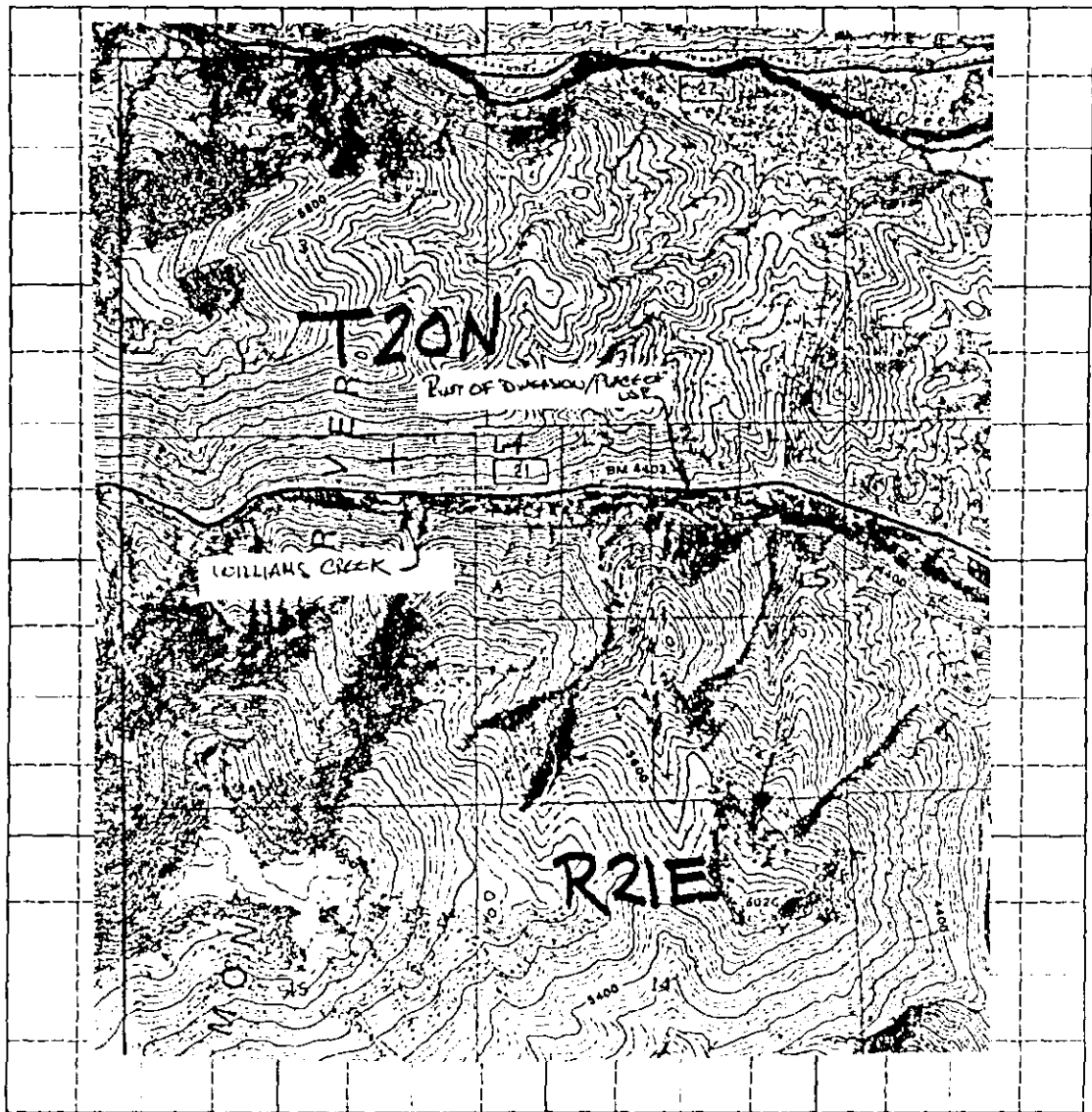


Diagram of System



Area 9/10/88

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)