

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-07015**

Date Received: 5/ 1/1990

Receipt No: E013908

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HOMER GENE BROGDEN 209-784-5933
Address: 26819 AVE 140
PORTERVILLE CA 93257

AND/OR

Name: DOROTHY JEAN BROGDEN 209-784-5933
Address: 26819 AVE 140
PORTERVILLE CA 93257

2. Date of Priority: MAY 11, 1971

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NW	NE		2	LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NE NW	3	IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07015
Date Received: 5/01/1990
Receipt No: E013908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID SHRADER 208-529-2440
Address: HC 61 BOX 17A
SALMON, ID 83467

OR

Name: WILLIAM ARMOUR 208-529-2440
Address: HC 61 BOX 17A
SALMON, ID 83467

2. Date of Priority: MAY 11, 1971

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NW	NE		2	LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		15.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NE	NW	3	IRR	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-07015
Date Received 4/30/90
Receipt Number EO13908

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) 12 MILE CREEK HUNTING LODGE
DAVID SHEDDER / WILLIAM ARMOUR Phone (208) 529-2440
Mailing Address AC 61 BOX 17A SALMON ID. Zip 83467

2. Date of Priority (Only one (1) per claim) MAY 17, 1972

3. Source of water supply (a) TWELVE MILE CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 19 N Range 2 E Section 1,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 2 B.M., County of LEMMING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate and ditch

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A7507015

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr. 1 to Nov 1 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 ~~35.5~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - up to 5 horses,

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	1	#	#			5	(Govt Lot 3)											5

Total number of acres irrigated 5 (FIVE)

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Spring fed cistern for household use. or None ()

14. Remarks:

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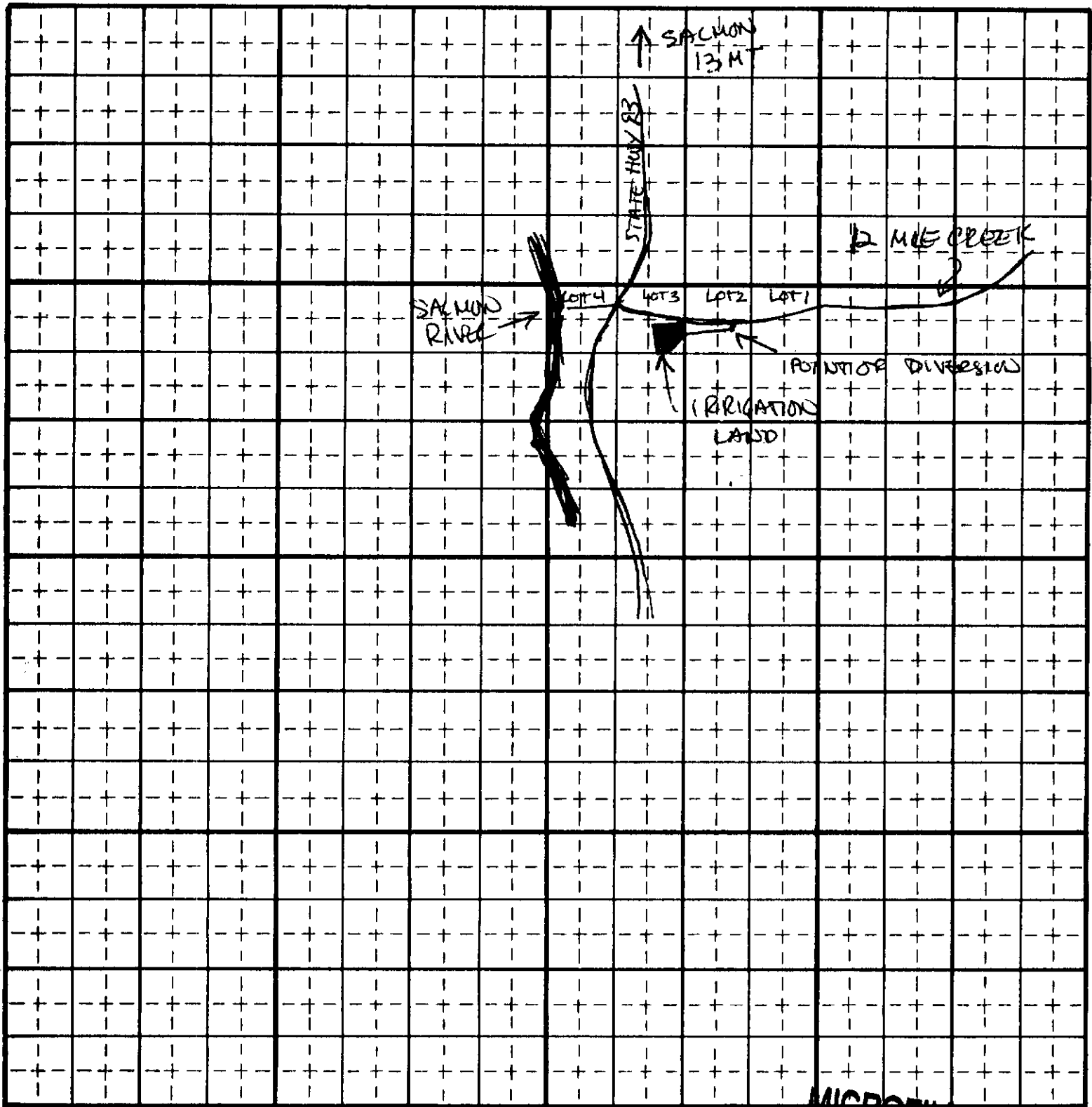
Last Name SHEARER Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

— R 21 E —



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Last Name SHRADER Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-7015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 4-24-90

Date 4-24-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day of April 19 90

SEAL

Notary Public Linda H. Thompson

Residing at Blackfoot, Idaho

My Commission Expires 4/10/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SHRADER Ident. Number _____

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Copies White-State, Yellow-Claimant

NOVEMBER 23, 1992

HOMER GENE BROGDEN
26819 AVE 140
PORTERVILLE CA 93257

RE: CHANGE IN OWNERSHIP FOR A75-7015

Dear Mr. Brogden:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change Ownership Form

cc: David Shrader/copy letter

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

NOV 11 1992

Idaho Department of Water Resources
Eastern District Office

DATE OF CLOSING: 3-20-92

LEGAL DESCRIPTION OF PROPERTY: Township 19 N Range 21 E
Section 1, 1/4 of 1/4 of 1/4 Govt. Lot 3, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 75-0-105 ?
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): David L. Shrader and Susan N. ~~Shrader~~ Shrader
husband & wife and William E. Armour
- ☐ New Owner/Claimant (Purchaser): Homer Gene Brogden & Dorothy Jean Brogden
- ☐ New Mailing Address: 26819 Ave. 140
Porterville, Calif. 93257
- ☐ New Telephone Number: (209) 784-5933
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Homer Gene Brogden Date 11-4-92
Dorothy Jean Brogden Date 11-4-92
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

copy

WARRANTY DEED

For Value Received

DAVID L. SHRADER AND SUSAN N. SHRADER, husband and wife; and
WILLIAM E. ARMOUR, a married man dealing with his sole and
separate property
the grantor . . . do es hereby grant, bargain, sell and convey unto

HOMER GENE BROGDEN AND DOROTHY JEAN BROGDEN, husband and wife

whose current address is

26819 AVE 140
PORTERVILLE, CA 93257

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 1, T. 19 N.,
R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 1, RUN
THENCE S. 00 DEGREES 10' 00" W. ALONG THE EASTERLY BOUNDARY OF
LOT 3, A DISTANCE OF 464.70 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00 DEGREES 10' 00" W. A DISTANCE OF
528.11 FT. TO THE SOUTHEAST CORNER OF LOT 3;

THENCE N. 89 DEGREES 41' 00" W. ALONG THE SOUTHERLY
BOUNDARY OF SAID LOT 3, A DISTANCE OF 664.21 FT.;

THENCE N. 00 DEGREES 10' 00" E. A DISTANCE OF 528.11 FT.;

THENCE S. 89 DEGREES 41' 00" E. A DISTANCE OF 664.21 FT.
TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH

David L. Shrader
DAVID L. SHRADER
Susan N. Shrader
SUSAN N. SHRADER

William E. Armour
WILLIAM E. ARMOUR

STATE OF IDAHO, COUNTY OF

On this day of MARCH, 19 92,
before me, a notary public in and for said State, personally
appeared

DAVID L. SHRADER AND SUSAN N. SHRADER
AND WILLIAM E. ARMOUR

known to me to be the persons whose name s are
set forth in the within instrument, and acknowledged to
me that they executed the same.

John T. Karst
Notary Public
Residing at *Idaho Falls*, Idaho
Comm. Expires 7-21-95

State of Idaho
County of Lemhi

No. 214114

This instrument was filed for record at
the request of *American Land Title*
at 9:43 o'clock A m 3-20 19 92
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederick
Ex Officio Recorder

Terri J. Morton Deputy
Fees *3.00*

SD-0601-2 Last Name: SHRADER

STATE

S	O						
E	W	First	Water	Priority		Total	Use
L	N	Name	Right No.	Date	Source	Diversion	Code Desc

SHRADER							
DAVID	C	A75-07015	05/11/1971	TWELVEMILE	0.100	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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