

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07012
Date Received: 3/23/1988
Receipt No: E000022

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID G. HADE
Address: PANTHER CREEK
SHOUP, ID 83469

OR
Name: KATHLEEN HADE
Address: SHOUP, ID 83469

2. Date of Priority: APR 21, 1971

3. Source: HOT SPRINGS CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	28	SE	NW			LEMHI

5. Description of diverting works:
COLLECTION PIPE, MAINLINE TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE FAMILY DOMESTIC

A75-07012

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Date: 03/23/88

MICROFILMED
DEC 15 1992

A7507012

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	18E	28	SE NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Wade Date: 3-23-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 88

Kathleen Wade
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

JUL-08-1997
0292

1

RIGHT NUMBER: 75-07012

NAME AND ADDRESS: KATHLEEN MADE
SHOUP ID 83469

DAVID G MADE
PANTHER CREEK
SHOUP ID 83469

SOURCE: HOT SPRINGS CREEK TRIBUTARY: PANTHER CREEK

QUANTITY: 0.02 CFS
 1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/21/1971

POINT OF DIVERSION: T23N R18E S28 SENW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
 T23N R18E S28 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RP 23N18E283602A

SEP-21-1998
0036

1

RIGHT NUMBER: 75-07012

NAME AND ADDRESS: KATHLEEN HADE
SHOUP ID 83469

DAVID G HADE
PANTHER CREEK
SHOUP ID 83469

SOURCE: HOT SPRINGS CREEK

TRIBUTARY: PANTHER CREEK

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/21/1971

POINT OF DIVERSION: T23N R18E S28 SENW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

1.2 AFY

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R18E S28 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RP 23N18E283602A

Do RBA

*✓ RBA
10/5/98*

attention: Keith Wilson

RECEIVED

NOV 02 1999

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 75-07012 - NCAR (blank) - in Court

75-07181 - A record only

[] Old Mailing Address: Penner creek

Shoup, Idaho 83469

HC 64 Box 13

[] New Mailing Address: 8-C-64 - Box 13

Shoup, Idaho 83469

[] Telephone Number: 208-394-2118

[] Signature of Claimant: Kathleen Hale

[] Date: 11-1-99

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

11-5-99
Sharp Gdala
83469

Cheri Bankersneulen:

Records Clerk

Department of Water Resources
Goshute Falls, Ida.

Please note David is
my son. Not my spouse.

Thank
Kathleen Wade
Sharp Gdala
83469

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CERTIFICATE OF MAILING

I certify that on 11-9, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
KATHLEEN HADE
HC 64 BOX 13
SHOUP ID 83469
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Jennifer Crabtree
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-4-1999

PAGE: A-1

RIGHTS FROM: SOURCE: HOT SPRINGS CREEK TRIBUTARY: PANTHER CREEK

RIGHT NUMBER: 75-07012

NAME & ADDRESS: DAVID G HADE
KATHLEEN HADE
HC 64 BOX 13
SHOUP ID 83469

SOURCE: HOT SPRINGS CREEK TRIBUTARY: PANTHER CREEK

QUANTITY: 0.02 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/21/1971

POINT OF DIVERSION: T23N R18E S28 SENW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R18E S28 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RP 23N18E283602A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 4, 1999

KATHLEEN HADE
HC 64 BOX 13
SHOUP ID 83469

RE: Notice of Change of Address for 75-07012 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Ms. Hade:

On November 2, 1999, the Idaho Department of Water
Resources (IDWR) received a change of address for the
above referenced water right(s). Based on this change,
IDWR water right records for the Snake River Basin
Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office
mailed a copy of the updated water right record(s) to
each party listed on the enclosed NCAP. The intent of
this mailing is to ensure each party has a current record
of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions
concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

BOARD DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A75-07012

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

DAVID G.

1 - PANTHER CREEK

10

3.

65

PHONE - 203-200-2000

STATE- ID ZIP- 83469

1500

KATHLEEN

34

2.

11

CITY- 22000

STATE- ID ZIP- 93469

PUCNE - 200-000-0000

+ - - - REGION - - - +
 FROM THE REGION

+ - - - STAGE - - - +
 L - LICENSE

+ - - - STATUS - - - - +

[illegible][illegible]

TWN	RNG	SEC	TRACT	LOT	BLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	10E	1	1	1	1	1	1	1

23V 18E 28 SE NW (300) 13500

[illegible]

42 - DOMESTIC	01/01	12/31	5.020
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+	-	TOTAL DIV. RATE -	+	-	TOTAL DIV. VOLUME -	+	-	TOTAL DIV. CAPACITY -	+	-	TOTAL CONSUMPTIVE USE -	+	-	KW USAGE -	+
		0.025			1.20						0.0				

[illegible]

25N 4400 200 0000 42 00000000 (00) 10000

+ - - DIVERSION MEANS - COLLECTION PIPE, MAINLINE TO SINGLE DOMESTIC HOME

+ - - NON-IRRIGATION USE - SINGLE FAMILY DOMESTIC

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO ANSWER TO BE GIVEN.

[illegible]

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A75-07012

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/23/89 WILSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E000022	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PLU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

RP 23V18E283602 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 22 1992

CERTIFIED

MAR 29 1993

WATER EXAMINER