

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A7507010
Date Received _____
Receipt Number E014746

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

- Name of Claimant (s) STEELHEAD BEND MUTUAL WATER Phone (208) 756-3690
COMPANY
Mailing Address HC 61, Box 48C, Salmon, Idaho 83467 Zip 83467
- Date of Priority (Only one (1) per claim) August 21, 1970
- Source of water supply (a) Groundwater - well
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 18N Range 21E Section 10,
NW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Lemhi
Additional points of diversion if any: _____
b. If Instream flow, beginning point of claimed Instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 38 Ft. depth, 6 inch diameter
casing, 3 HP pump and 5HP pump.

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A7507010



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .34 or _____

For [REDACTED] purposes from [REDACTED] to [REDACTED] amount _____ or [REDACTED]

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) [REDACTED] (acre feet)

8. Total consumptive use claimed is [REDACTED] acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic water company - 280 households served.

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	3									X			X		X	X		D
18N	21E	10		X			X												D
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>									<u>[REDACTED]</u>		<u>[REDACTED]</u>		<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>		<u>[REDACTED]</u>			<u>[REDACTED]</u>												<u>[REDACTED]</u>

Total number of acres irrigated D [REDACTED]

11. In which county (ies) are lands listed above as place of use located? Demhi

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
XX or None (X)

14. Remarks: This is a mutual water company serving a subdivision of 280 homes which are owned individually.

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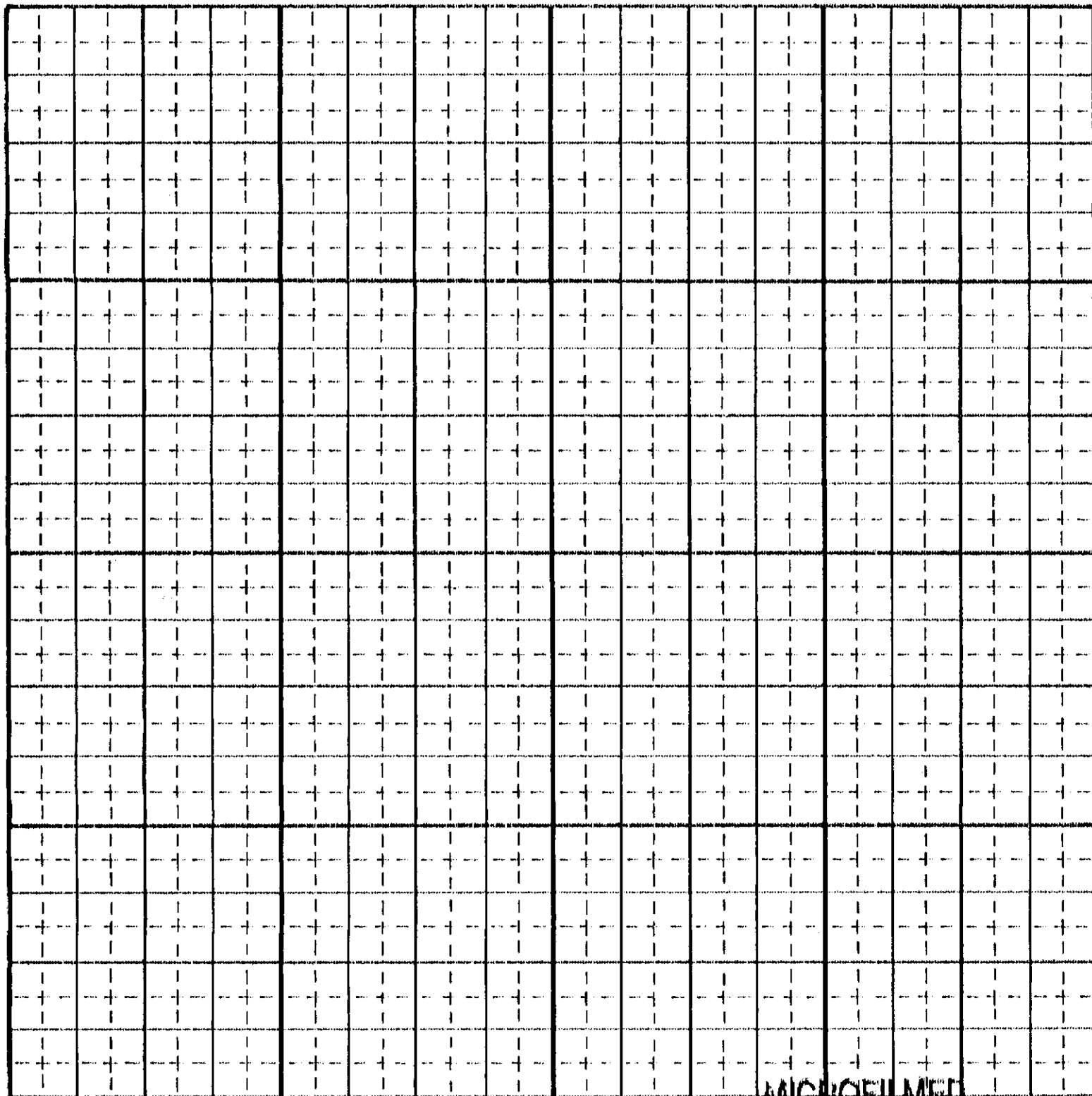
Last Name Steelhead Bend Mutual Ident No. _____
Water Company

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



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Last Name Steelhead Bend Mutual Ident No. _____
Water Company

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-07010

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title _____

of STEELHEAD BEND MUTUAL WATER COMPANY , that I have signed the foregoing Organization _____

document in the space below as PRESIDENT Title _____ of STEELHEAD BEND MUTUAL WATER Organization _____ COMPANY _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger L. Lanni

President

Title and Organization Steelhead Bend Mutual Water Company Date April 26, 1990

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27 day of APRIL 19 90

SEAL

Notary Public M. A. J.

Residing at Salmon, Idaho

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

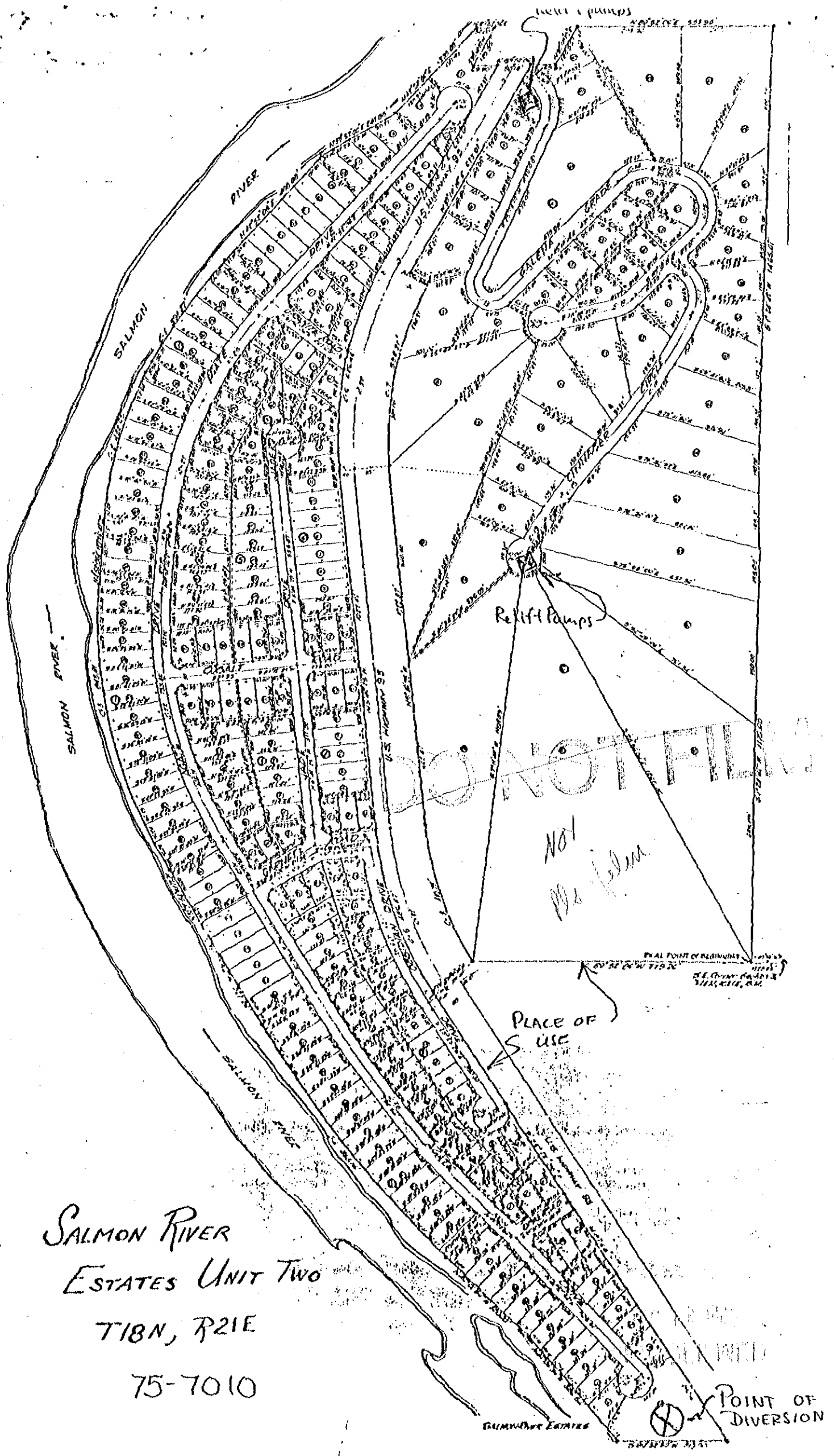
Date _____

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Last Name Steelhead Bend Mutual Water Company Ident. Number _____

Copies White-State, Yellow-Claimant



SALMON RIVER
ESTATES UNIT TWO
T18N, R21E
75-7010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07010
Date Received: 6/04/1990
Receipt No: E014746
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEELHEAD BEND MUTUAL WATER CO. 208-756-3690
Address: HC 61 BOX 48C
SALMON, ID 83467

2. Date of Priority: AUG 21, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10	NW	NE		1	LEMHI

5. Description of diverting works:
WELL, 6" CASING, 38' DEEP, 3 AND 5 HP PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 280 HOUSEHOLDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	3	NE	SW	7	DOMEST	
			SE	SW	10	DOMEST	
			NW	SE	7	DOMEST	
			SW	SE		DOMEST	

A75-07010

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Date: 06/14/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10	NW	NE	1	DOMEST	
			NE	NW	1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 280 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

May 25, 1990

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MAY 28 1990

Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources
Eastern Division
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

ATTN: Ernest Carlsen

RE: Notice of Claim to 75-07010

Dear Mr. Carlsen:

In accordance with your letter of May 17, 1990, we have made the appropriate changes and are re-submitting the Steelhead water right claim. We hope this will meet with your approval. If you have any questions, please do not hesitate to contact my office.

Very truly yours,


MILTON A. SLAVIN

MAS/rt

enc.

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COPY

State of Idaho
Department of Water Resources

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NOV 24 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07010

Department of Water Resources

Priority: August 21, 1970

Maximum Diversion Rate:
Maximum Diversion Volume:¹

Eastern District Office
0.34 CFS
168.0 AF

This is to certify, that STEELHEAD BEND MUTUAL WATER CO.
HC 61 BOX 48C
SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1970; and has submitted Proof of Beneficial Use on March 22, 1982. An examination indicates that the works have a diversion capacity of .340 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.34 CFS	168.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNE), Sec. 10, Township 18N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 21E 3 LOT 7(NESW) LOT 10(SESW) LOT 7(NWSE)
SWSE
10 LOT 1(NWNE) LOT 1(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 280 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this day of NOVEMBER, 1989.

Acting for R. Keith Higginson, Director

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MEMORANDUM

DATE: June 5, 1996
TO: File No. 75-07639, Adjudication claim A75-07010
FROM: Cindy Zimmerman *CZ*.
SUBJECT: Telephone Conversation

=====

Per telecon today with Roger Lanni, President of Steelhead Bend Mutual Water Company, there is a total of 280 subdivision lots within Salmon River Estates Unit Two. However, the subdivision's sewer plant and drain fields are located within Lots 1-6, Blk. 6. Due to public health concerns, those lots will not be sold or used for housing. The total number of residential lots is 274.

RECEIVED

JUN 17 1996

Department of Water Resources
Eastern Region

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NOV 18 1996