

#7700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A75-07009
Date Received: 4/25/1990 5-2-90
Receipt No: 1014113
Received By: 66
OK# 1328 7700 of 158

MAY - 2 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELK BEND MUTUAL WATER CO. 208-894-2426
Address: HC 61 BOX 76
SALMON, ID 83467

2. Date of Priority: APR 08, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	10	NE	SW		9	LEMHI

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR DOMESTIC USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/32 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	10			8	DOMEST	
					9	DOMEST	
					11	DOMEST	
					12	DOMEST	

A7507009

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	21E	10		13	DOMEST	
			SE SE		DOMEST	
		15		1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-07114, 75-07497

14. Remarks:

P/U SALMON R. EST., UNIT 1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESENT of _____ Title

ELK BEND MUTUAL WATER CO., that I have signed the foregoing Organization

document in the space below as PRESENT of _____ Title

ELK BEND MUTUAL WATER CO. and that the statements contained in the Organization

foregoing document are true and correct.

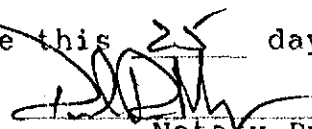
Robert N. Van der
Signature of Authorized Agent

President
Title and Organization

25 April 1990
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of APRIL 19 90



Notary Public

Seal

Residing at TAMHO FALLS

My Commission Expires 9-12-94

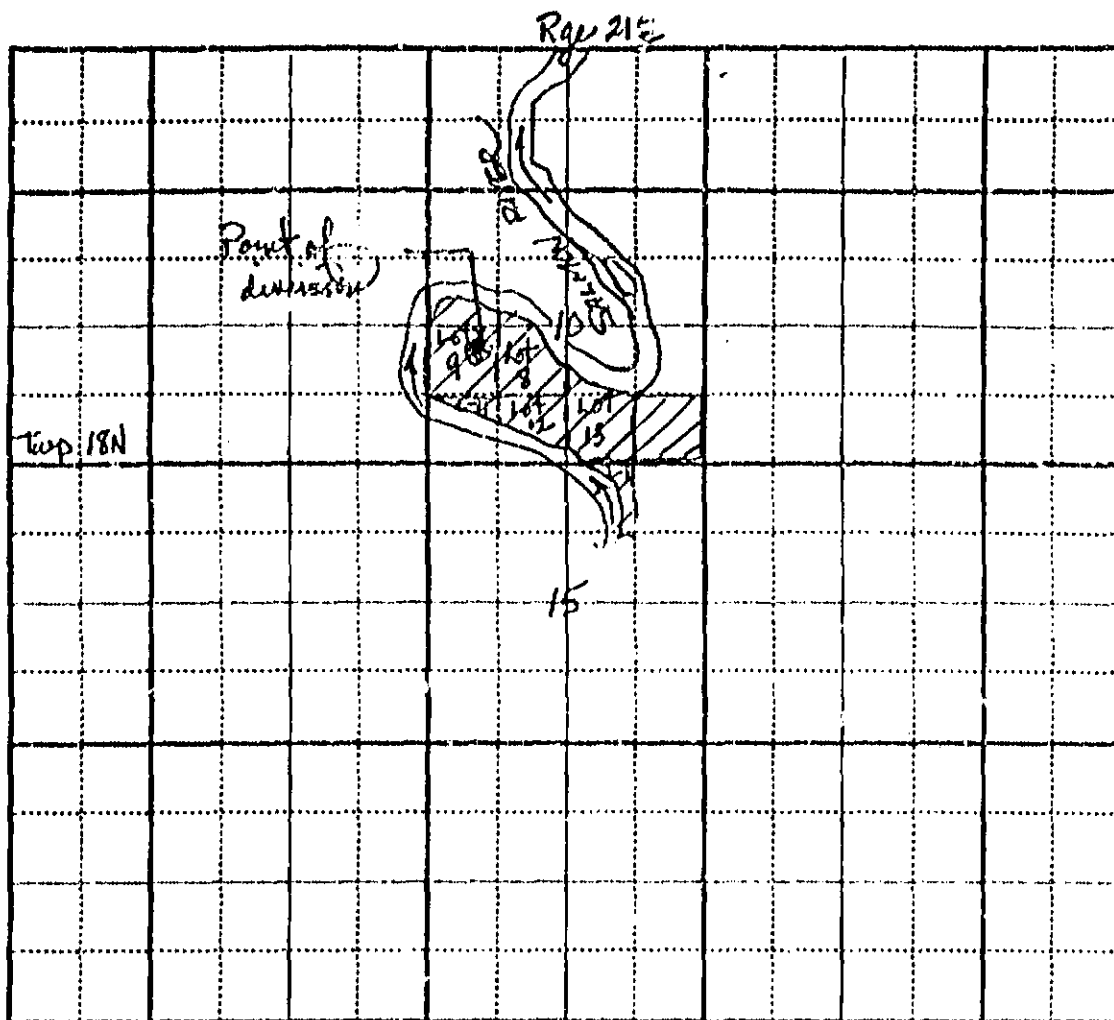
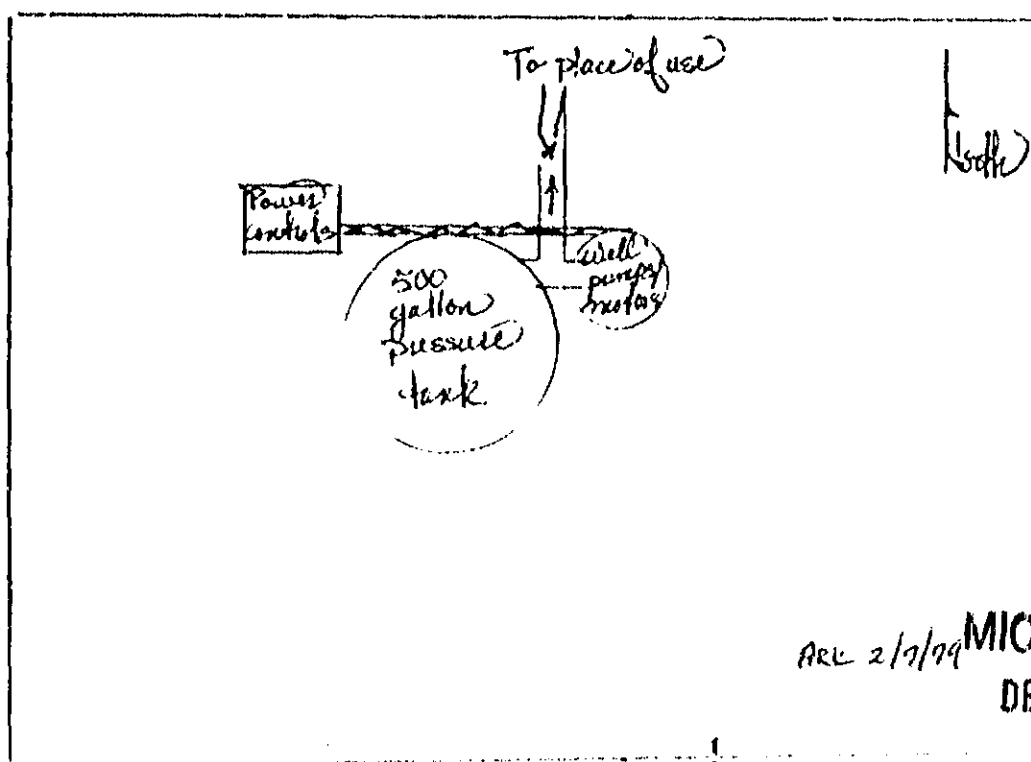


Diagram of System



APR 2/7/79 MICROFILMED
DEC 15 1992

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

Rec'd
June 6
1978

1. Name of permit holder Elk Bend Mutual Water Co.
Post office address P.O. Box 989, Salmon, Idaho Phone _____
Person to contact James C. Herndon Phone 756-2412
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 30 c.f.s. for Domestic (361 Lots)
AF/Annum (nature of use)

Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 75-1009
Examination for plc

4. Total amount to be appropriated:

Max Rate of Diversion 30 cubic feet per second and annual volume: _____ AF/Annum.

5. Location of Point(s) of Diversion: (2 wells)

Township 18N N/S, Range 21E E/W, B.M., Section 10, Subdivision Lot 9 1/4 Land
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County _____

Other Points of Diversion: _____

Description of diverting works submersible pump with 5HP, 13 impellers,
10" diam rising, 30' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use

TWP.	RANG.	SEC.	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	21E	15					Lot ONE								
		10		Lots			8, 9, 11, 12, 8-13							X	

MICROFILMED
DEC 15 1992

SALMON RIVER ESTATES UNIT ONE

CERTIFICATE OF OWNERS

This is to certify that we the undersigned are duly authorized representatives of the owner in fee simple of the following described property: Lot 1, Section 15, Lots 8, 9, 11, 12, 13 and the SE¹ SE⁴ Section 10, all in T.18N., R.21E., B.M., Lemhi County, Idaho; more specifically described as follows: Commencing at the SE¹ Corner of said Section 10, and being the REAL POINT OF BEGINNING;

then S.69°35'00"N. 1,526.80 feet along the south boundary of said Section 10;
then S.0°02'01"E. 1,320.00 feet along the east boundary of Lot 1, said Section 15;
then West 219.56 feet along the south boundary of Lot 1, said Section 15;
then along the easterly boundary of U.S. Highway 93 the following Courses and Distances: N.18°22'40"W. 312.96 feet,
N.27°52'25"W. 384.25 feet along the chord
of a curve having a central angle of 18°20' and a radius of 1,460.00 feet,
N.56°22'35"W. 211.00 feet,
N.44°29'09"W. 292.00 feet along the sub-
chord of a curve having a central angle of 15°31' and a radius of
1,910.00 feet,
S.45°30'49"N. 20.00 feet,
N.44°29'09"W. 292.05 feet along the sub-
chord of a curve having a central angle of 15°31' and a radius of 1,910.00 feet,
N.52°17'40"N. 254.58 feet;

then along the south boundary of said Section 10, S.89°55'00"W. 130.55 feet;

then along the northeasterly bank of the Salmon River the following Courses and Distances: N.68°14'40"W. 70.99 feet,
N.68°14'40"W. 528.64 feet, N.74°02'00"W. 733.32 feet, N.57°44'45"W. 1,642.47 feet, N.25°14'51"N. 406.15 feet;

then along the west boundary of said Section 10, North 62°20' feet;
then along the southerly bank of the Salmon River the following Courses and Distances: N.22°21'04"E. 767.89 feet, N.35°22'00"E. 184.51 feet,
N.57°37'58"E. 186.00 feet, S.85°22'55"E. 251.87 feet, S.68°16'11"E. 150.28 feet, S.56°40'42"E. 928.01 feet, S.61°20'47"E. 868.10 feet,
S.55°30'41"E. 237.60 feet, S.63°51'10"E. 247.85 feet along the chord
of a curve having a central angle of 14°01' and a radius of 1,892.30 feet,
S.71°01'40"E. 1,258.81 feet, N.83°13'47"E. 361.66 feet along the sub-
chord of a curve having a central angle of 80°24' and a radius of 639.00 feet;
then along the east boundary of Lot 13, said Section 10, S.0°03'19"W. 410.80 feet;

then along the north boundary of the SE¹ SE⁴ said Section 10,
N.69°54'15"E. 1,527.66 feet;

then along the east boundary of said Section 10, S.0°05'27"W. 1,328.55 feet to the SE Corner of said Section 10 which is the REAL POINT OF BEGINNING;

EXCEPT that portion of an 80 foot wide right of way for U.S. Highway 93 through said Section 10;

AND EXCEPT a parcel of land adjacent to U.S. Highway 93 in said Section 10, and adjacent to Lot 42, Block 1, Salmon River Estates, Unit One, as shown hereon.

The gross area contained in this platted land as described is 244.4 Acres, more or less. That it is the intention of the undersigned to, and they do hereby include said land in this plat, that the undersigned does, by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for public utilities, and no structures other than for utility purposes are to be erected within the lines of said easements.

PENN PHILLIPS LANDS, INC.

Paul E. Newton
Paul E. Newton

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 12th day of September, 1963, before me, a Notary Public in and for said state, personally appeared SARCO P. SIGNATINI and CHRISTOS LAUSTINIS, known to me to be the PRESIDENT and SECRETARY, of the Corporation that executed this instrument, and the persons who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

Philip O. Washington
NOTARY PUBLIC, CALIFORNIA

LOT 1, SECTION 15; LOTS 8, 9, 11, 12, 13 AND THE SE¹ SE⁴ SECTION 10,
ALL IN T.18N., R.21E., B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF ENGINEER

This is to certify that I, Paul E. Newton, a Registered Professional Engineer in the State of Idaho made the survey of the land described in the Certificate of Owners, and designated herein as Salmon River Estates, Unit One, and that this plat, comprised of seven sheets, is a true and correct representation of said survey as made and staked by me on said land.



ACKNOWLEDGEMENT

STATE OF IDAHO } ss.
COUNTY OF TWIN FALLS }

On this 12th day of Sept., 1963, before me a Notary Public in and for said state, personally appeared Paul E. Newton, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

George H. Hansen
NOTARY PUBLIC for the STATE of IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

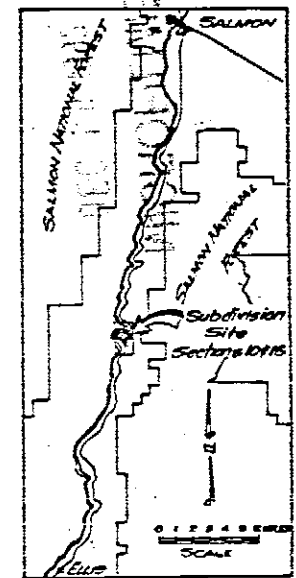
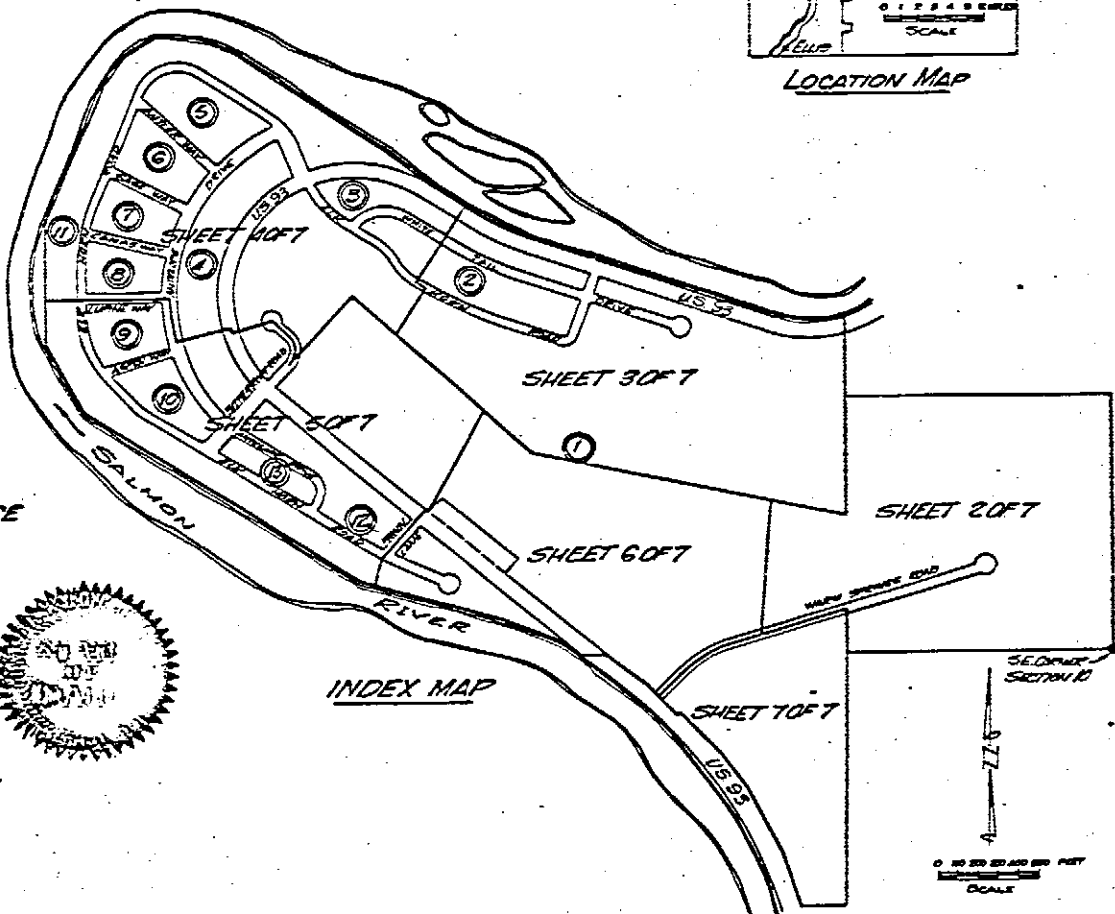
The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 12th day of Sept., 1963.
William A. Adams *Charles H. Jones*
ATTEND: CLERK CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of Sept., 1963 at 2:24 P.M., and duly recorded in Plat Book 2 of Page 25.
William A. Adams
EX-OFFICIO RECORDER

newton - schofer
engineers - planners
twin falls - idaho



LOCATION MAP

0 10 20 30 40 50 FEET
SCALE

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plot was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 5 day of Sept. 1989.

ATTEST: CLERK

H. C. L. R. T. T. T.
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IOWA }
COUNTY OF LEWIS } ss.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 18th day of September, 1969 at 2:31 P.M., and duly recorded in Plat Book 2, at Page 26.

DEPUTY

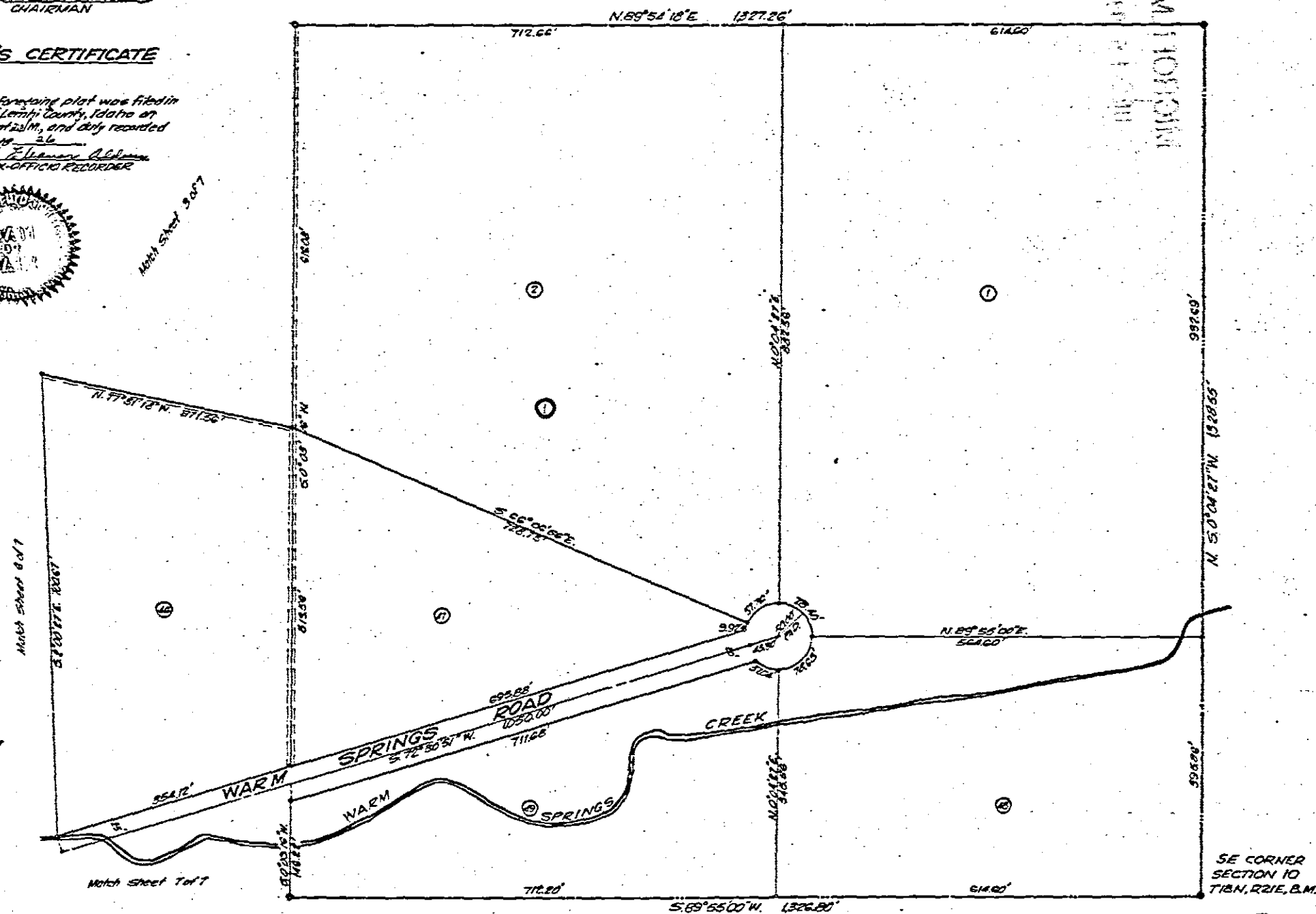
Eleanor Adams
EX-OFFICIO RECORDER



SCALE: 1"=100'

LEGEND

- $\frac{1}{2}$ " x 20' Steel Bar on Boundary and Lot Corners
- $\frac{1}{2}$ " x 20' Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- - - - - Match Line
- ===== Utility Easement 5' wide
- ① Block Number
- ① Lot Number



SE CORNER
SECTION 10
T18N, R21E, B.M.

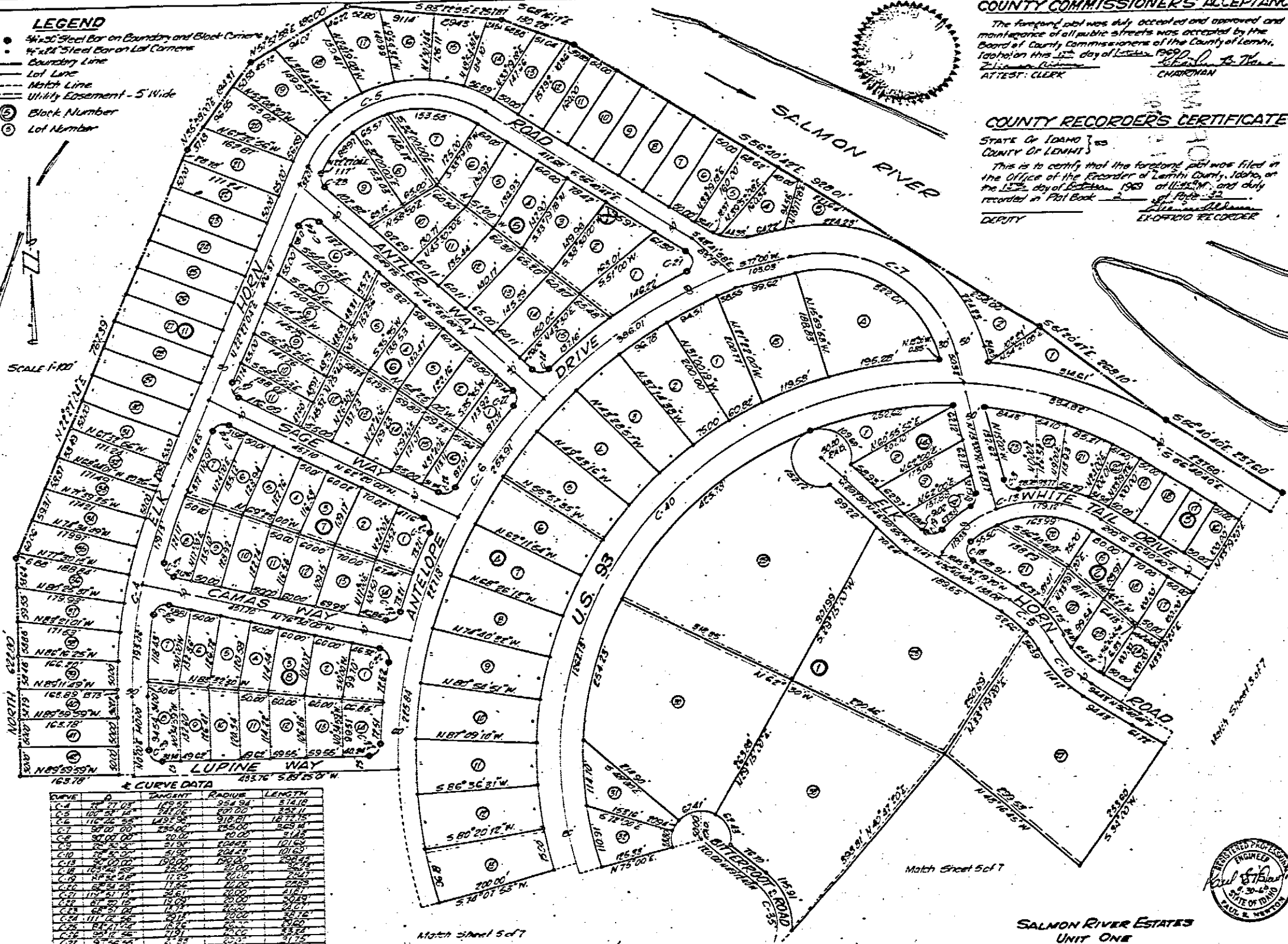
SALMON RIVER ESTATES



LEGEND

- 4x56 Steel Bar on Boundary and Block Corners
- 4x28 Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' Wide
- Block Number
- Lot Number

SCALE 1"=100'



CURVE & TANGENT DATA

CURVE	ANGLE	TANGENT	RADIUS	LENGTH
C-1	117° 03'	169.52'	554.94'	514.18'
C-2	100° 51' 14"	111.06'	201.00'	322.11'
C-3	116° 22' 58"	149.56'	318.18'	161.75'
C-4	90° 00' 00"	250.00'	250.00'	51.42'
C-5	129° 00' 00"	210.00'	210.00'	101.60'
C-6	100° 00' 00"	150.00'	150.00'	76.60'
C-7	117° 03' 12"	169.52'	554.94'	514.18'
C-8	100° 51' 14"	111.06'	201.00'	322.11'
C-9	116° 22' 58"	149.56'	318.18'	161.75'
C-10	90° 00' 00"	250.00'	250.00'	51.42'

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 12th day of October, 1969.

Charles E. Thorne
 Chairman

ATTEST: CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
 COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on the 12th day of October, 1969, at 11:25 AM, and duly recorded in Plat Book 2, of Page 32.

John H. Williams
 DEPUTY RECORDER

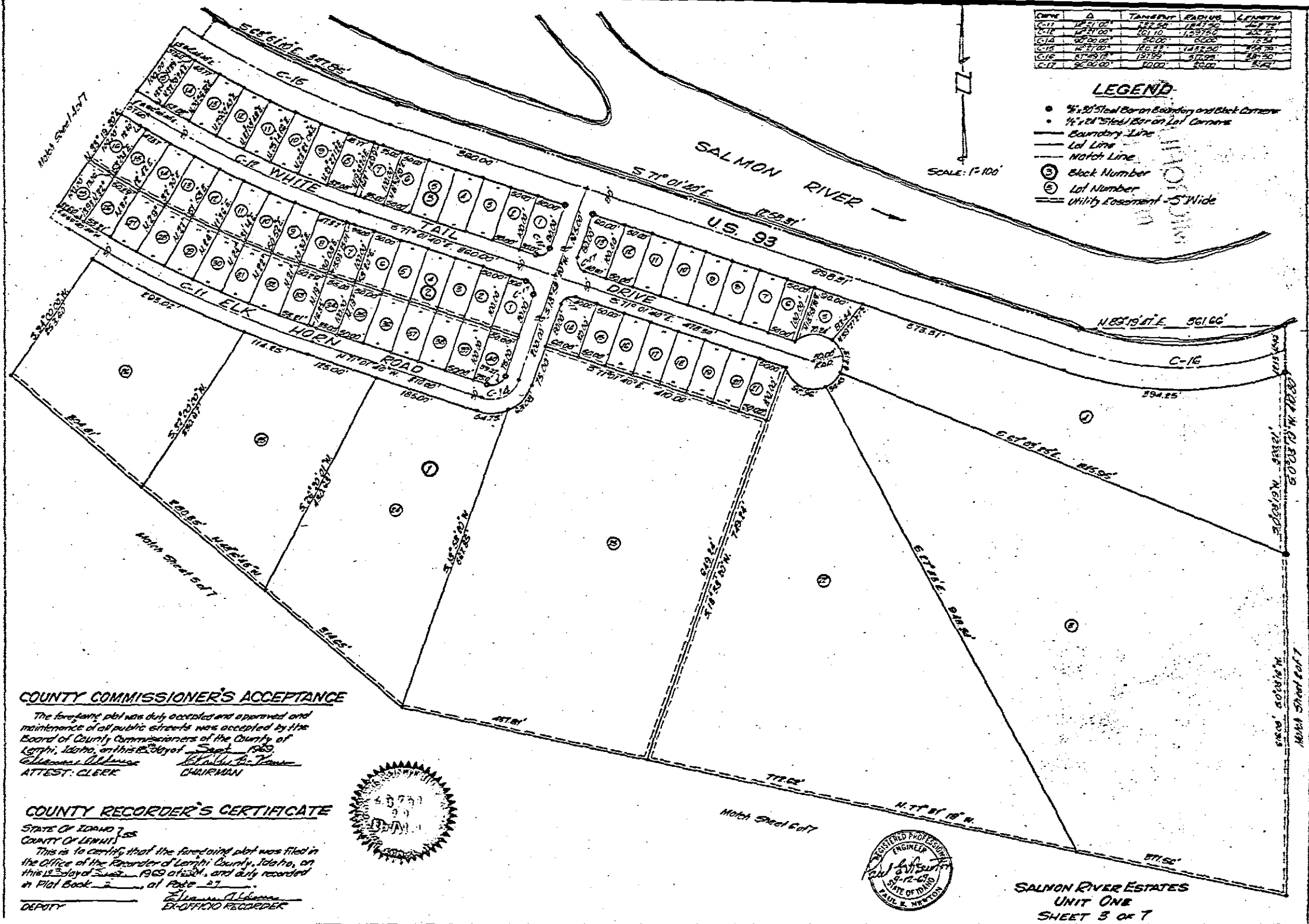


SALMON RIVER ESTATES
 UNIT ONE

Curve	Δ	TANGENT	RADIUS	LENGTH
C-11	18° 21' 00"	117.50'	1,257.50'	405.71'
C-12	18° 21' 00"	101.10'	1,057.50'	345.71'
C-13	18° 21' 00"	250.00'	2,500.00'	785.40'
C-14	18° 21' 00"	182.33'	1,925.00'	574.75'
C-15	18° 21' 00"	187.95'	2,000.00'	595.50'
C-16	18° 21' 00"	100.00'	1,000.00'	314.16'

LEGEND

- 1/2" x 20' Steel Bar on Boundary and Block Corners
- 1/2" x 20' Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Notch Line
- ⊙ Block Number
- ⊙ Lot Number
- Utility Easement - 5' Wide



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 12 day of June, 1969.

William A. Thomas
 ATTEST: CLERK *William A. Thomas*
 CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
 COUNTY OF LEMHI }
 This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 12 day of June, 1969 at 11:00 a.m., and duly recorded in Plat Book 2, at Page 27.

William A. Thomas
 DEPUTY EX-OFFICIO RECORDER



SALMON RIVER ESTATES
 UNIT ONE
 SHEET 3 OF 7

Match Sheet 4 of 7

LEGEND

- 3/4" x 30" Steel Bar on Boundary and Block Corners
- 1/2" x 24" Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' wide
- Ⓜ Block Number
- Ⓛ Lot Number

Curve Data

CURVE	Δ	TANGENT	RADIUS	LENGTH
C-1	90°00'00"	120.00'	100.00'	157.08'
C-2	10°00'00"	15.00'	100.00'	26.18'
C-3	45°00'00"	40.00'	100.00'	64.96'
C-4	116°45'00"	143.93'	50.00'	187.75'
C-5	50°00'00"	20.00'	50.00'	31.42'
C-6	87°00'00"	15.00'	100.00'	26.18'
C-7	90°00'00"	120.00'	100.00'	157.08'
C-8	10°00'00"	15.00'	100.00'	26.18'
C-9	45°00'00"	40.00'	100.00'	64.96'
C-10	116°45'00"	143.93'	50.00'	187.75'
C-11	50°00'00"	20.00'	50.00'	31.42'
C-12	87°00'00"	15.00'	100.00'	26.18'
C-13	90°00'00"	120.00'	100.00'	157.08'
C-14	10°00'00"	15.00'	100.00'	26.18'
C-15	45°00'00"	40.00'	100.00'	64.96'
C-16	116°45'00"	143.93'	50.00'	187.75'
C-17	50°00'00"	20.00'	50.00'	31.42'
C-18	87°00'00"	15.00'	100.00'	26.18'
C-19	90°00'00"	120.00'	100.00'	157.08'
C-20	10°00'00"	15.00'	100.00'	26.18'
C-21	45°00'00"	40.00'	100.00'	64.96'
C-22	116°45'00"	143.93'	50.00'	187.75'
C-23	50°00'00"	20.00'	50.00'	31.42'
C-24	87°00'00"	15.00'	100.00'	26.18'
C-25	90°00'00"	120.00'	100.00'	157.08'
C-26	10°00'00"	15.00'	100.00'	26.18'
C-27	45°00'00"	40.00'	100.00'	64.96'
C-28	116°45'00"	143.93'	50.00'	187.75'
C-29	50°00'00"	20.00'	50.00'	31.42'
C-30	87°00'00"	15.00'	100.00'	26.18'
C-31	90°00'00"	120.00'	100.00'	157.08'
C-32	10°00'00"	15.00'	100.00'	26.18'
C-33	45°00'00"	40.00'	100.00'	64.96'
C-34	116°45'00"	143.93'	50.00'	187.75'
C-35	50°00'00"	20.00'	50.00'	31.42'
C-36	87°00'00"	15.00'	100.00'	26.18'
C-37	90°00'00"	120.00'	100.00'	157.08'
C-38	10°00'00"	15.00'	100.00'	26.18'
C-39	45°00'00"	40.00'	100.00'	64.96'
C-40	116°45'00"	143.93'	50.00'	187.75'
C-41	50°00'00"	20.00'	50.00'	31.42'
C-42	87°00'00"	15.00'	100.00'	26.18'
C-43	90°00'00"	120.00'	100.00'	157.08'
C-44	10°00'00"	15.00'	100.00'	26.18'
C-45	45°00'00"	40.00'	100.00'	64.96'
C-46	116°45'00"	143.93'	50.00'	187.75'
C-47	50°00'00"	20.00'	50.00'	31.42'
C-48	87°00'00"	15.00'	100.00'	26.18'
C-49	90°00'00"	120.00'	100.00'	157.08'
C-50	10°00'00"	15.00'	100.00'	26.18'
C-51	45°00'00"	40.00'	100.00'	64.96'
C-52	116°45'00"	143.93'	50.00'	187.75'
C-53	50°00'00"	20.00'	50.00'	31.42'
C-54	87°00'00"	15.00'	100.00'	26.18'
C-55	90°00'00"	120.00'	100.00'	157.08'
C-56	10°00'00"	15.00'	100.00'	26.18'
C-57	45°00'00"	40.00'	100.00'	64.96'
C-58	116°45'00"	143.93'	50.00'	187.75'
C-59	50°00'00"	20.00'	50.00'	31.42'
C-60	87°00'00"	15.00'	100.00'	26.18'
C-61	90°00'00"	120.00'	100.00'	157.08'
C-62	10°00'00"	15.00'	100.00'	26.18'
C-63	45°00'00"	40.00'	100.00'	64.96'
C-64	116°45'00"	143.93'	50.00'	187.75'
C-65	50°00'00"	20.00'	50.00'	31.42'
C-66	87°00'00"	15.00'	100.00'	26.18'
C-67	90°00'00"	120.00'	100.00'	157.08'
C-68	10°00'00"	15.00'	100.00'	26.18'
C-69	45°00'00"	40.00'	100.00'	64.96'
C-70	116°			

The foregoing plan was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 2 day of Sept, 1969.

Edmund Williams Charles H. James
 ATTEST: CLERK CHAIRMAN

STATE OF IDAHO 28
COUNTY OF LEMHI

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 11 day of Sept, 1963 at 11 M., and duly recorded in Plat Book 2, at Page 28 & 29.

Herman A. Nelson
DEPUTY EX-OFFICIO RECORDER

**SALMON RIVER ESTATES
UNIT ONE
SHEET 5 OF 7**



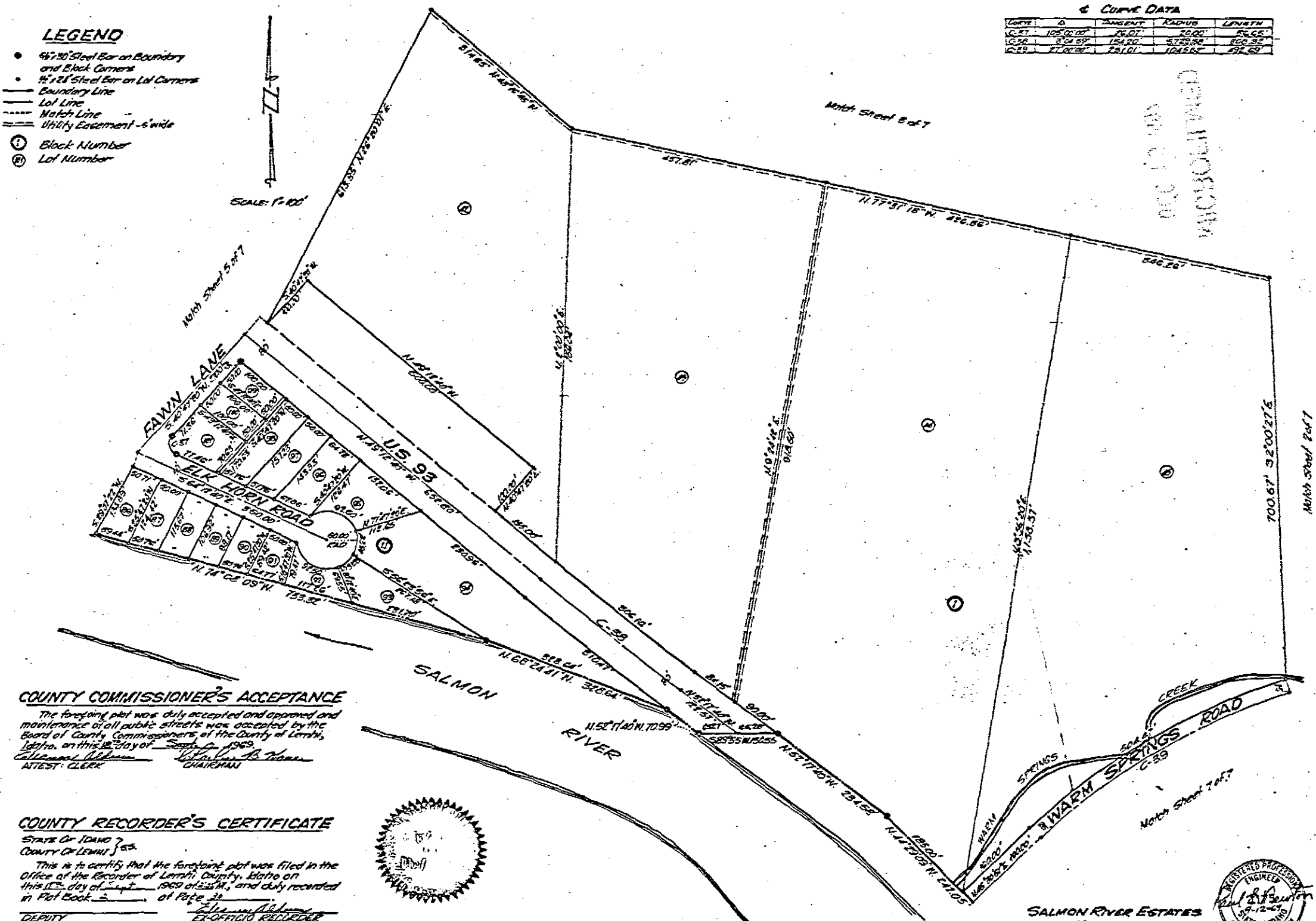
LEGEND

- 4x7.50 Steel Bar on Boundary and Block Corners
- 1/2 x 2 1/2 Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- - - Match Line
- == Utility Easement - 5' wide
- ① Block Number
- ② Lot Number

SCALE: 1" = 100'

6 CURVE DATA

CURVE	Δ	ANGULAR	RADIUS	LENGTH
C-1	105°00'00"	26.01'	26.00'	26.00'
C-2	8°04'59"	154.20'	5175.56'	658.32'
C-3	17°01'30"	231.01'	10455.52'	494.69'



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners, of the County of Lemhi, Idaho, on this 12th day of Sept. 1969.

William H. Nelson CHAIRMAN
ATTEST: CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of Sept. 1969 at 2:30 PM, and duly recorded in Plat Book 3, at Page 2.

Deputy DEPUTY
EX-OFFICIO RECORDER

SALMON RIVER ESTATES
UNIT ONE
SHEET 6 OF 7



SCALE: 1"=100'

LEGEND

- 3/4" x 80' Steel Bar on Boundary and Block Corners
- 1/2" x 24' Steel Bar on Lot Corners
- Boundary Line
- Lot Line
- Match Line
- Utility Easement - 5' wide
- ① Block Number
- ② Lot Number

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved and maintenance of all public streets was accepted by the Board of County Commissioners of the County of Lemhi, Idaho, on this 15th day of September, 1969.

Edmund Alderman
ATTEST: CLERK

Charles J. Yone
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 15th day of September, 1969 at 11:30 A.M., and duly recorded in Plat Book 2 of Page 21.

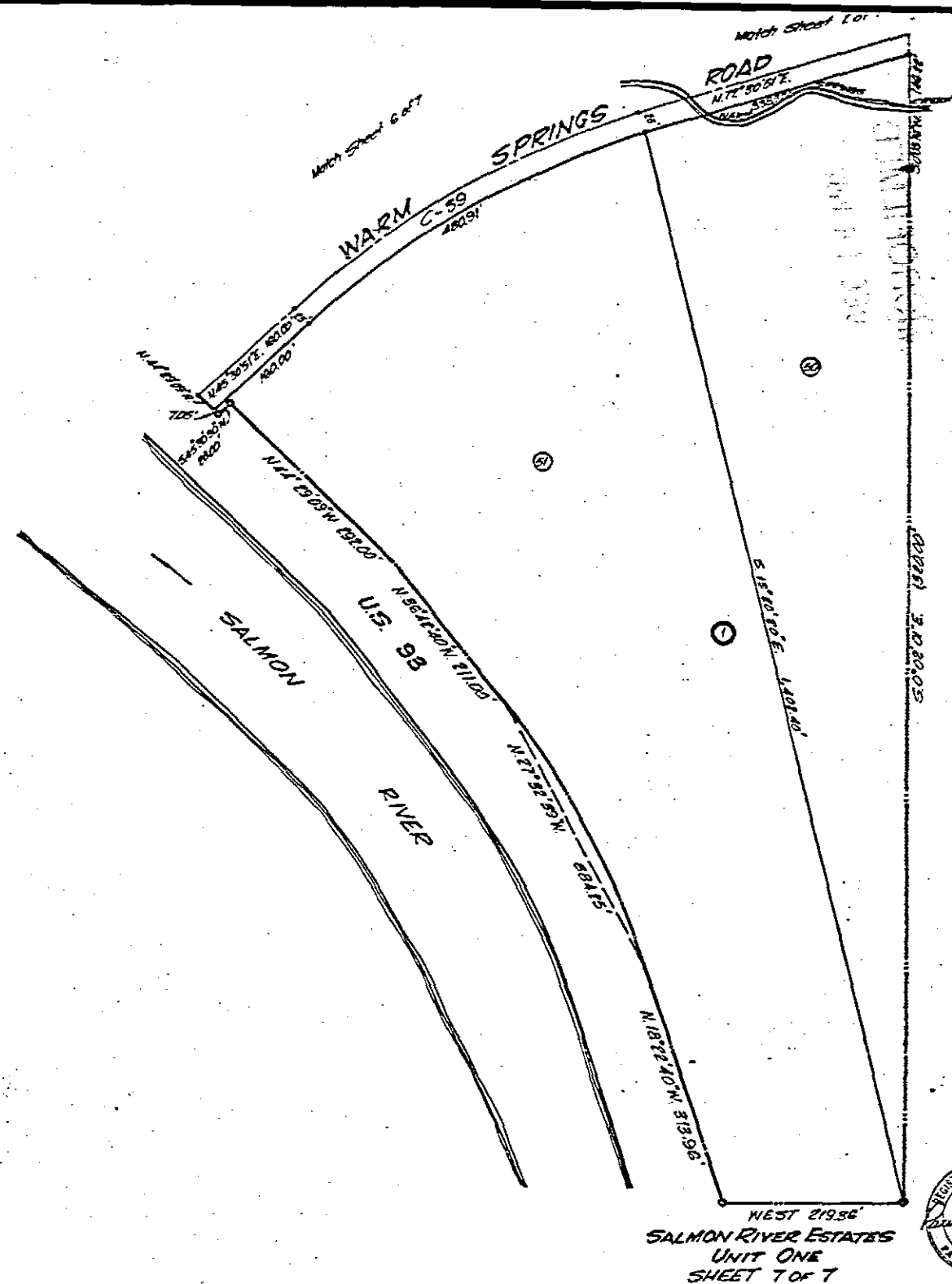
DEPUTY

Edmund Alderman
EX-OFFICIO RECORDER



E CURVE DATA

CHORD	Δ	TANGENT	RADIUS	LENGTH
C-59	87°00'	151.01'	1045.52'	492.60'



NEST 219.56'
SALMON RIVER ESTATES
UNIT ONE
SHEET 7 OF 7



A73-07009

WATER RIGHT NUMBER - A73-70009 A73-07009 PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SANDERS

JAMES E.

1 - 3755 HAMMONTON RD.

2 -
3 -

CITY- MARYSVILLE

STATE- CA ZIP- 95901

PHONE - 916-742-5827

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
02/11/1970 15 EASTERN L - LICENSE+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
UNNAMED SPRING SINKS+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 23E 9 NE NW NW (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.020 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY14N 23E 17 NE NE 04 STOCKWATER (59) LEMHI
14N 23E 17 NE NE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - PIPELINE

+ - - NON-IRRIGATION USE - 1 HOUSEHOLD-40 HORSES AND CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - - - + - - - - - DECREE DEFENDANT - - - - - + - - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/90 SR9A

A73-07009

WATER RIGHT NUMBER - *A73-70009*

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/07/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	0016702	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

R P 14 N 23E 17 0600A

DATA ENTRY

ENTERED *11-10-93*

CHECKED *2/7/94*

Verified By:
Tenn. Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ID/IS Records

VERIFIED

JAN 2 4 1993

CERTIFIED
MAY 27 1993
WATER EXAMINER

PROOF

AUG 27 1992

MICROFILMED

NOV 15 1993