

363⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07006
Date Received: 4/16/1990
Receipt No: C016786
Received By: Julia
let

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

posted 5-9-90 DMS
Department of Water Resources

1. Name: WAYNE ENGLAND
Address: NORTH FORK, ID

2. Date of Priority: NOV 03, 1969

3. Source: SPRINGS Trib. to: INDIAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	20E	20		NE	SE		LEMHI
				SE	SE		LEMHI

A7507006

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	09/01	0.250		39.00

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 39.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	20E	20	NE	SE		IRR	3.0
			SE	SE		IRR	10.0

Section Acres 13.0

A75-07006

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Date **MICROFILMED**

DEC 15 1992

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

H.E. 366.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

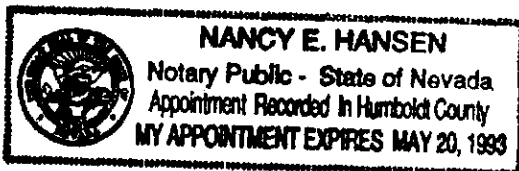
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom Raby Date: 5-8-90
Date:

State of ~~Idaho~~ NEVADA)
County of Humboldt) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of MAY 19 90
Nancy E. Hansen
Notary Public

Seal



Residing at 335 W 4th St. WMCA, NV 89402
My Commission Expires MAY 20 1993

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

TOM RILEY AND/OR
RON RILEY AND/OR
TOM BLACK

Mailing Address
(include Zip Code)

P.O. Box 845
NORTH FORK, ID
83466

Phone Number () _____

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DEC 15 1992