

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to 75-04510

Ident. Number: ~~A74-04016~~

Date Received: 5/09/1990

Receipt No: 14606977

Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM RICKS 208-756-4634
Address: RT 1 BOX 275-3
SALMON, ID 83467

OR

Name: BEVERLY RICKS 208-756-4634
Address: RT 1 BOX 275-3
SALMON, ID 83467

2. Date of Priority: MAY 01, 1961

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	8	SW	SW			LEMHI

5. Description of diverting works:
PORT DAM/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/35 HEAD CATTLE & HORSES



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	8	SW	SW		IRR	15.0
			SE	SW		IRR	5.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9 May 1990
Date: _____

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90 Dane C. [Signature]
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM RICKS
RT 1 BOX 275-3
SALMON ID 83467

RE: Notice of claim

Dear WILLIAM:

The department has changed the identification number for the Notice of Claim A74-04016. The new number is A75-04510. A copy of the Notice of Claim is enclosed for your records.

Sincerely,

Scott D. Van Hoff
Water Resource Agent