

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04500
Date Received: 5/17/1990
Receipt No: E013333
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEL MONTO FIFE TRUST 801-484-9860
Address: 3384 LARCHMONT DR.
SALT LAKE CITY, UT 84109

2. Date of Priority: AUG 01, 1892

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
SPRING SALMON RIVER
UNNAMED DRAIN SALMON RIVER
WASTEWATER SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	12	SE	SE			LEMHI
	22E	6	NW	NE			LEMHI
			NE	NW			LEMHI

5. Description of diverting works:
HEADGATE, DITCHES & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	11.550		
STOCKWATER	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
13.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1177.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 250 CATTLE, 200 CALVES, 10 HORSES, DAIRY COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	30	SE	NW		IRR	10.0
			NE	SW		IRR	25.0
			NW	SW		IRR	12.0
			SW	SW		IRR	10.0
			SE	SW		IRR	19.0

Section Acres 76.0

31	SW	NE	IRR	16.0
	NE	NW	IRR	17.0
	NW	NW	IRR	30.0
	SW	NW	IRR	30.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	25.0
	SW	SW	IRR	35.0
	SE	SW	IRR	40.0
	NE	SE	IRR	14.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	28.0

Section Acres 395.0

Total Acres 471.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CLAIM C/B/A/ FIFE ENTERPRISES

SALMON RIVER, IRR. 6.55 CFS 4/1-11/1 OTHER SOURCES 4.00 CFS IRR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04500

Date Received 4/16/90

Receipt Number E013333

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

APR 16 1990
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Del Monte Life Trust Phone (801) 1184-9860
Hydro-Tec Enterprises
- Mailing Address 3384 Larchmont Dr. Salt Lake City Zip 84109
Utah
2. Date of Priority (Only one (1) per claim) August 1892
3. Source of water supply (a) Salmon River & Springs & Drainage
which is tributary to (b) Salmon River R.R. Columbia
4. a. Location of existing point of diversion is: Township 20N Range 2E Section 12 Drainage
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Lemhi
Additional points of diversion if any: (Springs, Drainage & waste) Rediversion (see map)
West 1/2 of the NE 1/4 of Sec 12 - T. 20N - R. 2E
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Initial Diversion in Sec. 12 - noted. Is by 4' pipe
Drainage from Sec 12 from flow out to Sec 31 into SE 1/4 of SE 1/4
and on SW 1/4 of the SE 1/4 by currently under road
to point of rediversion.

MICROFILMED

DEC 15 1987

A7504500



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

Set for ^{water} ~~water~~ ^{irrigation} purposes from 4-1 to 11-1 amount 6.55 or
 For ^{Stock water} ~~Stock water~~ purposes from 1-1 to 12-31 amount 2. or
 For _____ purposes from _____ to _____ amount _____ or

7. Total quantity claimed (a) 13.55 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1177.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House hold - 250 - Cows 200 calves 10 horses Milk Cows 9 Chickens

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21	22	31																	
21N	22E	30								10	25	12	10	19					76
21N	22E	31			16		17	30	30	40	40	25	35	40	14	40	40	28	395

Total number of acres irrigated 471

11. In which county (ies) are lands listed above as place of use located? Lehigh

12. Do you own the property listed above as place of use? Yes 2 No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See Map or None ()

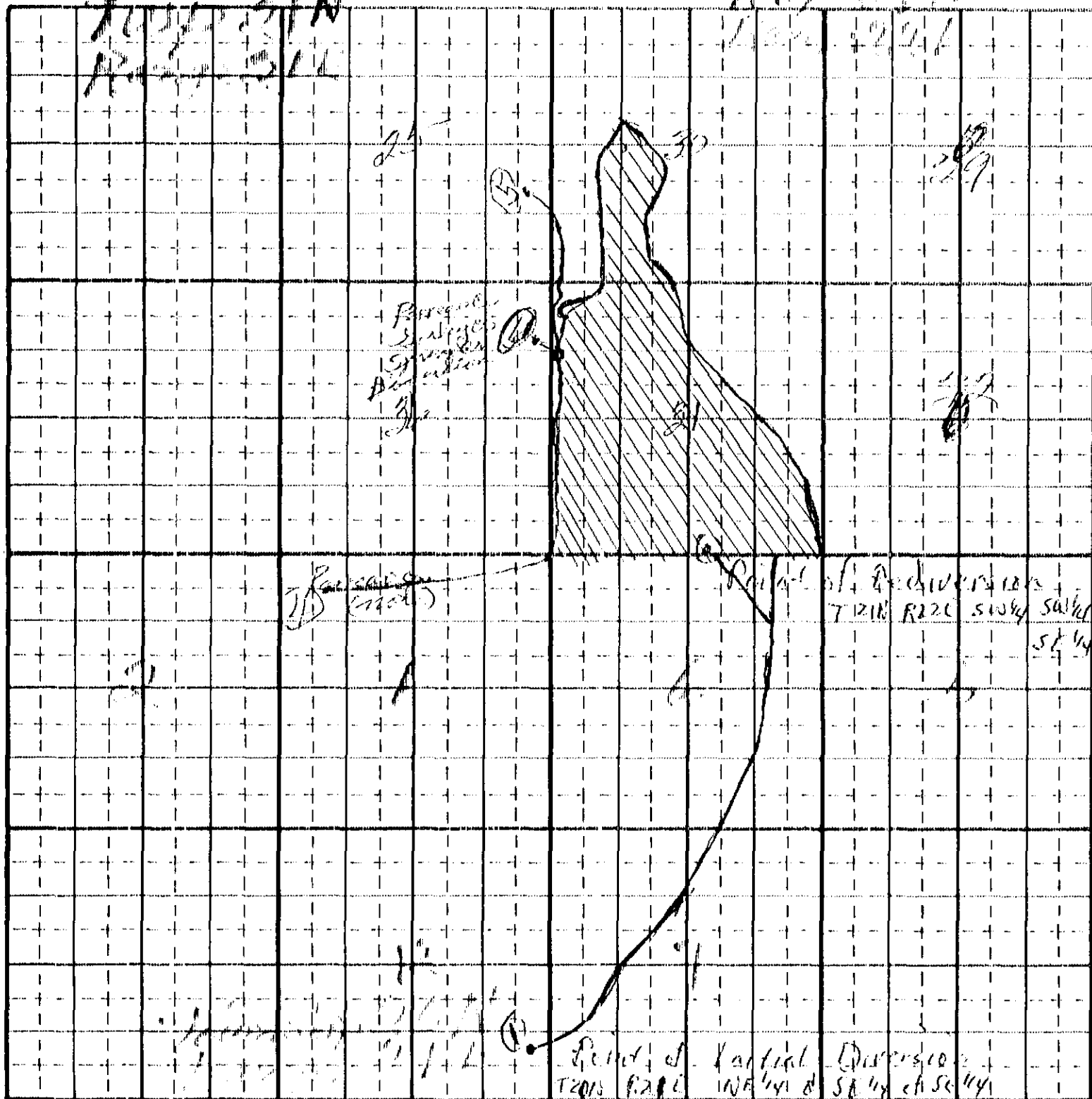
14. Remarks: Map gives detail of entire ranch. flood irrigation and sprinkler system applies water on entire ranch.

MICROFILMED
 DEC 15 1982

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

N



Note: Peneau Cr. is divided upstream from diversion. Diversion takes place in ditch system north of the W of sec 31. at point 6.

Last Name *Site Enter* Ident No.

MICROFILMED

DEC 15 1982

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number 75 4800

Court

Case Number

Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

Date

For Organizations: I do solemnly swear or affirm that ^{we are} ~~I am~~ Trustees

of Del Norte Life Trust d/b/a Life Enterprises

Organization

document in the space below as Trustees

Title

that ^{we} ~~I~~ have signed the foregoing
of Del Norte Life Trust
d/b/a Life Enterprises
Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Angene P. Robbins, TREC
Del Norte Life Trust d/b/a Life Enterprises
Date 1/11/90

State of Idaho/or Utah)

County of Salt Lake)

SS.

Subscribed and sworn (or affirmed) before me this 11th day of April 1990

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name Life Enterprises Ident. Number

Copies White-State, Yellow-Claimant

AJ0749NP
No. A75-04500

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K & F PARTNERSHIP 3485 SUN CIRCLE IDAHO FALLS ID 83404 (208) 523-5959	08/01/1892	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	11.55 CFS 2.00 CFS	
TOTAL DIVERSION:					13.55 CFS	
CONSUMPTIVE USE:						1177.50 AFA

Water Source: SALMON RIVER
SPRING
UNNAMED DRAIN
WASTEWATER

Tributary to: SNAKE RIVER
SALMON RIVER
SALMON RIVER
SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T20N R21E S12
R22E S06

SESE
NWNE NENW

LEMHI County
LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
21N	22E	30	:											25	12	10	19			:	76.0	
21N	22E	31	:			16				17	30	30	40	40	25	35	40	14	40	40	28	395.0
																			TOTAL ACRES			471.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME S/ 250 CATTLE, 200 CALVES, 10 HORSES, DAIRY COWS

Other Rights: NONE

Remarks: GEN CLAIM C/B/A/ FIFE ENTERPRISES
SALMON RIVER, IRR. 6.55 CFS 4/1-11/1 OTHER SOURCES 4.00 CFS IRR.
OWNERSHIP CHANGED 1-5-98 SVH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1999

K & F PARTNERSHIP
3485 SUN CIRCLE
IDAHO FALLS ID 83404

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04498,
A75-04500

Dear Sirs:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG SVH
12-21-98
OK SVH 1-2-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10160 / 75-04499 / 75-04498 / 75-04500

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Del Monto Fife Trust

3384 Larchmont Dr., Salt Lake City 84109

4. New Owner/Claimant(s)

K & F Partnership

New Mailing Address

3485 Sun Circle

City, State and ZIP Code

Idaho Falls, Id 83404

New Telephone Number

(208) 523-5959

RECEIVED

DEC 18 1998

Department of Water Resources
Eastern Region

5. Date you acquired the property

9/22/91

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

John R. Xantopoulos

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 22ND day of SEPTEMBER 19.97, MARGENE ROBBINS, BETH SMITH, AND EVA HALL AS SUCCESSORS TRUSTEES FOR AND IN BEHALF OF EVA F. HALL, MERLIN FIFE, BETH SMITH, NORMAN D. FIFE AND MARGENE F. ROBBINS County of _____, State of _____, the part IES. of the first part, for and in consideration of the sum of _____ Dollars lawful money of the United States of America to _____ in hand paid by K & F PARTNERSHIP, AN IDAHO PARTNERSHIP _____ of IDAHO FALLS & SHELLEY, County of BONNEVILLE _____, State of IDAHO _____, the part IES. of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents grant, bargain, sell and convey unto the said part IES of the second part, THEIR executors, administrators and assigns, all of the following described property, to-wit:

1/4 MILE OF IRRIGATION HAND LINES

My Commission Expires 3-31-98
Residing in Bonneville County

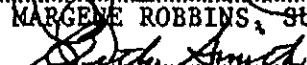
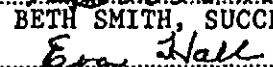


TO HAVE AND TO HOLD the same unto the said part IES. of the second part, THEIR executors, administrators and assigns forever.

And _____ hereby covenant with the said part IES. of the second part that THEIR _____ the lawful owner S. of said goods and chattels; that they are free from all encumbrances except the following:

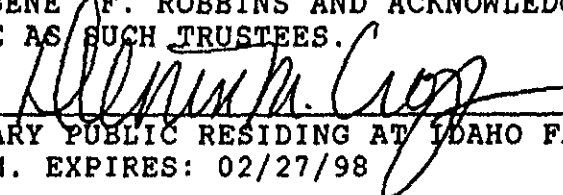
that THEY have good right to sell the same as aforesaid, and that THEY will and THEIR executors and administrators shall warrant and defend the title thereto unto the said part Y of the second part, HIS executors, administrators and assigns against the lawful claims and demands of all persons whomsoever.

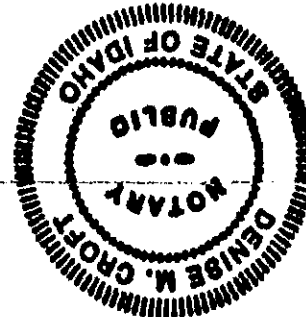
IN WITNESS WHEREOF, I have set MY hand and seal this 22ND day of SEPTEMBER, 19 97.


MARGENE ROBBINS, SUCCESSOR TRUSTEE

BETH SMITH, SUCCESSOR TRUSTEE

EVA HALL, SUCCESSOR TRUSTEE

STATE OF IDAHO
COUNTY OF BONNEVILLE

ON THIS 22ND DAY OF SEPTEMBER, 1997, BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED MARGENE ROBBINS, BETH, SMITH AND EVA HALL, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AS TRUSTEES FOR AND IN BEHALF OF EVA F. HALL, MERLIN FIFE, BETH SMITH, NORMAN D. FIFE AND MARGENE F. ROBBINS AND ACKNOWLEDGED TO ME THAT THEY ARE THE SAME AS SUCH TRUSTEES.


NOTARY PUBLIC RESIDING AT IDAHO FALLS, ID
COMM. EXPIRES: 02/27/98



BILL OF SALE

(FORM No. 303)

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

TO

Dated _____, 19____

AFTER RECORDING RETURN TO

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF IDAHO,

County of _____ } SS.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____ o'clock _____ M., this _____ day of _____, 19____, in my office, and duly entered in Book _____ of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ _____

TRUSTEE'S DEED

THIS INDENTURE, made this 22 day of September, 1997, by and between MARGENE ROBBINS, BETH SMITH, and EVA HALL, successor trustees of THE DEL MONTO FIFE TESTAMENTARY TRUST, for the benefit of EVA F. HALL, MERLIN FIFE, BETH SMITH, NORMAN D. FIFE and MARGENE F. ROBBINS, as Grantors to the K & F PARTNERSHIP, an Idaho partnership, composed of GENE R. KANTACK and LEONARD FOSTER, Jr., Grantee, whose current address is _____, Idaho Falls, Idaho.

WHEREAS, the Grantors are the duly appointed successor trustees to THE DEL MONTO FIFE TESTAMENTARY TRUST, by Order of the District Court of the Seventh Judicial District, County of Lemhi, dated April 18, 1973; and

WHEREAS, the undersigned Grantors, comprise three of the four named successor trustees and therefore a majority of the trustees of THE DEL MONTO FIFE TESTAMENTARY TRUST.

NOW, THEREFORE, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, its successors, and assigns forever all of the interest of Grantors, in and to the following described real estate situated in the County of Lemhi, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

SUBJECT TO: ALL EXISTING PATENT RESERVATIONS, EASEMENTS, RIGHTS OF WAY, PROTECTIVE COVENANTS, ZONING ORDINANCES, AND APPLICABLE BUILDING CODES, LAWS AND REGULATIONS. SUBJECT TO POTENTIAL CLAIMS OF STATE OF IDAHO AS TO PARCEL II.

Grantors, warrant to the Grantee, and its successors in title that Grantors have not created or permitted to be created any lien, charge, or encumbrance against said real estate which is not shown herein, and Grantors covenant that they will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have hereunto subscribed their names to this instrument this _____ day of September, 1997.


MARGENE ROBBINS


BETH SMITH


EVA HALL

LAWJAV2962\TRUSTEE.DED

I certify that I have read and approved
the contents of the original of this copy.



EXHIBIT "A"

EXHIBIT "A" to Trustee's Deed

Dated _____, day of September, 1997 from
**MARGENE ROBBINS, BETH SMITH, and EVA HALL, Trustees of
THE DEL MONTO FIFE TESTAMENTARY TRUST, to
K & F PARTNERSHIP, an Idaho partnership composed of
GENE R. KANTACK and LEONARD FOSTER, Jr.**

Parcel 1

A parcel of land being Government Lots 5 and 6 of Section 19; Government Lots 5, 6, 7 and 8 of Section 30; Government Lots 5, 6, 7, 8, 9, 10, 11 and 12 of Section 31; and, the East ½ of the Southwest ¼ and the Southeast ¼ of the Northwest ¼ of Section 31; all in Township 21 North, Range 22 East; Boise Meridian; Lemhi County, Idaho; more particularly described as follows:

Beginning at the Northwest Corner of Section 19, T. 21 N., R. 22 E., B.M.; thence, along the section Line common to Sections 19 and 24, S 0°15'37" E 2638.25 feet to an Iron Pin with Aluminum Cap, also being the REAL POINT OF BEGINNING;

thence, N 89°44'23" E 522.94 feet to a point on a meander line generally meandering along the west bank of the Salmon River; the following courses and distances:

S 13°02'02" W 353.93 feet to a point;

thence, S 18°02'49" W 267.31 feet to a point;

thence, S 2°00'23" E 233.37 feet to a point;

thence, S 37°05'40" E 184.60 feet to a point;

thence, S 22°33'38" E 191.52 feet to a point;

thence, S 13°02'10" E 356.06 feet to a point;

thence, S 5°52'37" W 519.95 feet to a point;

thence, S 11°31'48" W 339.10 feet to a point;

thence, S 16°32'35" W 236.38 feet to a point;

thence, S 20°33'12" W 673.29 feet to a point;

thence, S 24°33'55" E 369.09 feet to a point;

thence, S 32°05'00" E 146.66 feet to a point;

thence, S 36°35'36" E 478.96 feet to a point;

thence, S 33°35'12" E 628.59 feet to a point;

thence, S 31°34'49" W 91.79 feet to a point;

thence, S 11°31'55" E 257.32 feet to a point;

thence, S 67°08'36" E 253.74 feet to a point;

thence, S 20°03'15" E 199.49 feet to a point;

thence, S 68°08'39" E 259.74 feet to a point;

thence, S 4°30'48" E 279.25 feet to a point;
thence, S 15°02'21" W 389.98 feet to a point;
thence, S 22°19'15" E 117.71 feet to a point;
thence, S 27°34'15" W 448.92 feet to a point;
thence, S 5°30'50" W 251.32 feet to a point;
thence, S 1°30'18" E 146.60 feet to a point;
thence, S 16°32'43" E 273.29 feet to a point;
thence, S 10°01'41" E 445.81 feet to a point;
thence, S 28°34'30" E 103.75 feet to a point;
thence, S 26°58'03" E 312.20 feet to a point;
thence, S 34°35'00" E 231.52 feet to a point;
thence, S 22°13'00" E 232.65 feet to a point;
thence, S 7°58'04" W 837.27 feet to a point;
thence, S 52°04'58" E 747.70 feet to a point;
thence, S 57°03'10" E 814.83 feet to a point;
thence, S 67°35'00" E 357.39 feet to a point;
thence, S 59°33'00" E 113.85 feet to a point;
thence, S 58°16'00" E 253.44 feet to a point;
thence, S 16°32'00" E 208.23 feet to a point;
thence, S 40°00'00" E 238.59 feet to a point;
thence, S 34°31'00" E 139.26 feet to a point;
thence, S 65°50'00" E 419.43 feet to a point;
thence, S 45°15'00" E 228.03 feet to a point;
thence, S 24°14'00" E 190.08 feet to a point;
thence, S 13°45'00" E 300.63 feet to a point;
thence, S 5°34'00" E 540.87 feet to a point;
thence, S 9°41'00" E 215.16 feet to a point;
thence, S 20°10'00" W 258.39 feet to a point;
thence, S 3°31'00" W 516.78 feet to a point;

thence, leaving said meander line, and running along the south boundary of said Section 31, S 90°00'00" W 2138.73 feet to an Aluminum Cap monument;

thence, S 90°00'00" W 2546.07 feet to an Aluminum BLM monument marking the Southwest Corner of said Section 31;

thence, along the west boundary of said Section 31, N 0°14'08" E 2630.39 feet to an Aluminum BLM monument marking the West ¼ Corner of said Section 31;

thence, continuing along said west boundary, N 0°03'04" E 2639.43 feet to an Aluminum BLM monument marking the Northwest Corner of said Section 31;

thence, along the west boundary of said Section 30, N 0°03'19" E 2639.05 feet to an Aluminum BLM monument marking the West ¼ Corner of said Section 30;

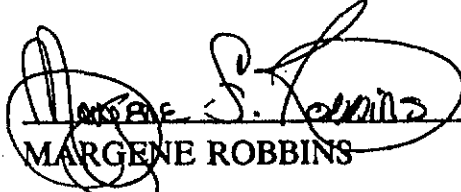
thence, Continuing along said west boundary, N 0°02'59" E 2638.83 feet to an Aluminum BLM monument marking the Northwest Corner of said Section 30;

thence, N 0°15'37" W 2638.25 feet to the REAL POINT OF BEGINNING; said parcel containing 582.07 acres, more or less; said parcel also being subject to any easements or rights-of-way of record or established by prescriptive use.

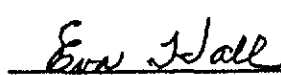
Together with any and all water rights of any nature or description, all ditches and ditch rights, easements and hereditaments appurtenant to the herein described property:

Parcel II.

All lands between the adjusted 1881 meanders and the present left bank of the Salmon River fronting lots 5 and 6 in section 19; fronting lots 5, 6, 7, and 8 in section 30; and fronting lots 5, 6, 7, 8, and 9, except for lot 15 and the accretions to lot 15 designated as lot 16, in section 31; all in T. 21 N., R. 22 E., Boise Meridian, Idaho, according to the official records and the plat approved July 24, 1996. All of said lands being located in Lemhi County, Idaho.


MARGENE ROBBINS


BETH SMITH


EVA HALL

LAWJA2962\TRUSTEE.DED

3384 Larchmont Drive
Salt Lake City, Utah 84109
April 11, 1990

APR 16 1990

Department of Water Resources
Idaho Falls, Idaho

Idaho Department of Water Resources
150 Shoupe Ave. - Suite 15
Idaho Falls, Idaho 83401

ATTENTION: Harold W. Jones

Re: Water Filings for
Fife Enterprises

Dear Sirs:

In accordance with your instructions we are enclosing herewith
forms in connection with the water filings for Fife Enterprises:

1. Two forms in connection with water for domestic
and/or stock water
2. Claim to Water Right acquired under state law
for water in Perreau Creek, Gorley Creek, and
Spring Creek.
3. Claim to Water Right acquired under state law
for water from Salmon River and springs and
drainage.
4. Check No. 182, in the amount of \$621.00 cover-
ing the following:

Form as shown in Item 1 above for two filings @ \$25.00 each	50.00
Form as shown in Item 2 above	50.00
Forms as shown in Item 3 above	50.00
471 acres of irrigated land @ \$1.00 each	471.00
	\$621.00

Please send one copy of monthly copies of the docket sheet for
which we agree to pay a small annual fee.

If, when you review these forms, you have questions please write
or call Norman Fife (801) 485-8824 or Eva Hall (801) 484-9860.

Thank you for your cooperation and consideration in this matter.

Very truly yours,

FIFE ENTERPRISES

Eva F. Hall

Eva F. Hall
3384 Larchmont Drive
Salt Lake City, Utah 84109

MICROFILMED

DEC 15 1992