

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04497
Date Received: 4/27/1990
Receipt No: M006788
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL G FINK
Address: HC 10 BOX 33
CARMEN ID

83462

AND/OR

Name: BETTY J FINK
Address: HC 10 BOX 33
CARMEN ID

83462

2. Date of Priority: JUN 15, 1948

3. Source: TOWER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	17	SE	SW	NW		LEMHI

5. Description of diverting works:

HEADGATE, DIVERSION DAM, CULVERT & OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	0.200		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/5 HORSES & CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	18	NW	NE		IRR	1.0
			SW	NE		IRR	1.0
			NE	NW		IRR	1.0
			SE	NW		IRR	2.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DUE TO NATURE OF SOIL MORE THAN ONE INCH TO AN ACRE IS
NECESSARY. THE NEED ON THIS SOIL IS TWO INCHES TO THE ACRE DUE
TO THE GRAVELS AND SOILS.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04497
Date Received: 4/27/1990
Receipt No: M006788
Received By: L. R. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID J. COUCH 208-756-2190
Address: HCR 10, BOX 33
CARMEN, ID 83462

OR

Name: CONNIE M. COUCH 208-756-2190
Address: HCR 10, BOX 33
CARMEN, ID 83462

2. Date of Priority: JUN 15, 1948

3. Source: TOWER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	17	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE, DIVERSION DAM, CULVERT & OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	0.200		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 HORSES & CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	18	NW	NE		IRR	1.0
			SW	NE		IRR	1.0
			NE	NW		IRR	1.0
			SE	NW		IRR	2.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DUE TO NATURE OF SOIL MORE THAN ONE INCH TO AN ACRE IS
NECESSARY. THE NEED ON THIS SOIL IS TWO INCHES TO THE ACRE DUE
TO THE GRAVELS AND SOILS.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A75-04497

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) David J. Couch or Connie M. Couch Phone (208) 756-2190Mailing Address HCR 10 Box 33, Carmen, ID Zip 834622. Date of Priority (Only one (1) per claim) June 15, 19483. Source of water supply (a) Tower Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 23N Range 22E Section 17,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

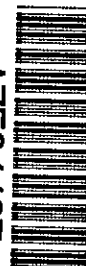
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, diversion dam,
culvert, and open ditch

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DEC 15 1992

A7504497



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 1 to Nov 30 amount 0.20 or _____

For stockwater purposes from Jan 1 to Dec 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 173.45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: cattle and horses 5

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	18		1	1		1			2									5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lewhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Due to nature of soil more than one inch to an acre is necessary. The need on this soil is two inches to the acre due to the gravels and soils

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Last Name Coach Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4497

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 15 1992

Last Name Couch Ident. Number _____

Copies White-State, Yellow-Claimant

AJ0749NP
No. A75-04497

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/11/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRADLEY L HUNTER	06/15/1948	IRRIGATION	03-01 11-30	0.20 CFS	
C	CONSTANCE B HUNTER RD 1 BOX 20A STAHLSTOWN PA 15687 (412) 593-2253		STOCKWATER	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.24 CFS	
CONSUMPTIVE USE:						12.50 AFA

Water Source: TOWER CREEK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T23N R22E S17 SESWNW

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
23N	22E	18	:			01	01	:		01		02	:					:						5.0
TOTAL ACRES																							5.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: S/5 HORSES & CATTLE

Other Rights: NONE

Remarks: GEN DUE TO NATURE OF SOIL MORE THAN ONE INCH TO AN ACRE IS
NECESSARY. THE NEED ON THIS SOIL IS TWO INCHES TO THE ACRE DUE
TO THE GRAVELS AND SOILS.
CHANGED OWNERSHIP PER REQUEST/JH/7-11-97

Dates: Exam Made Date:

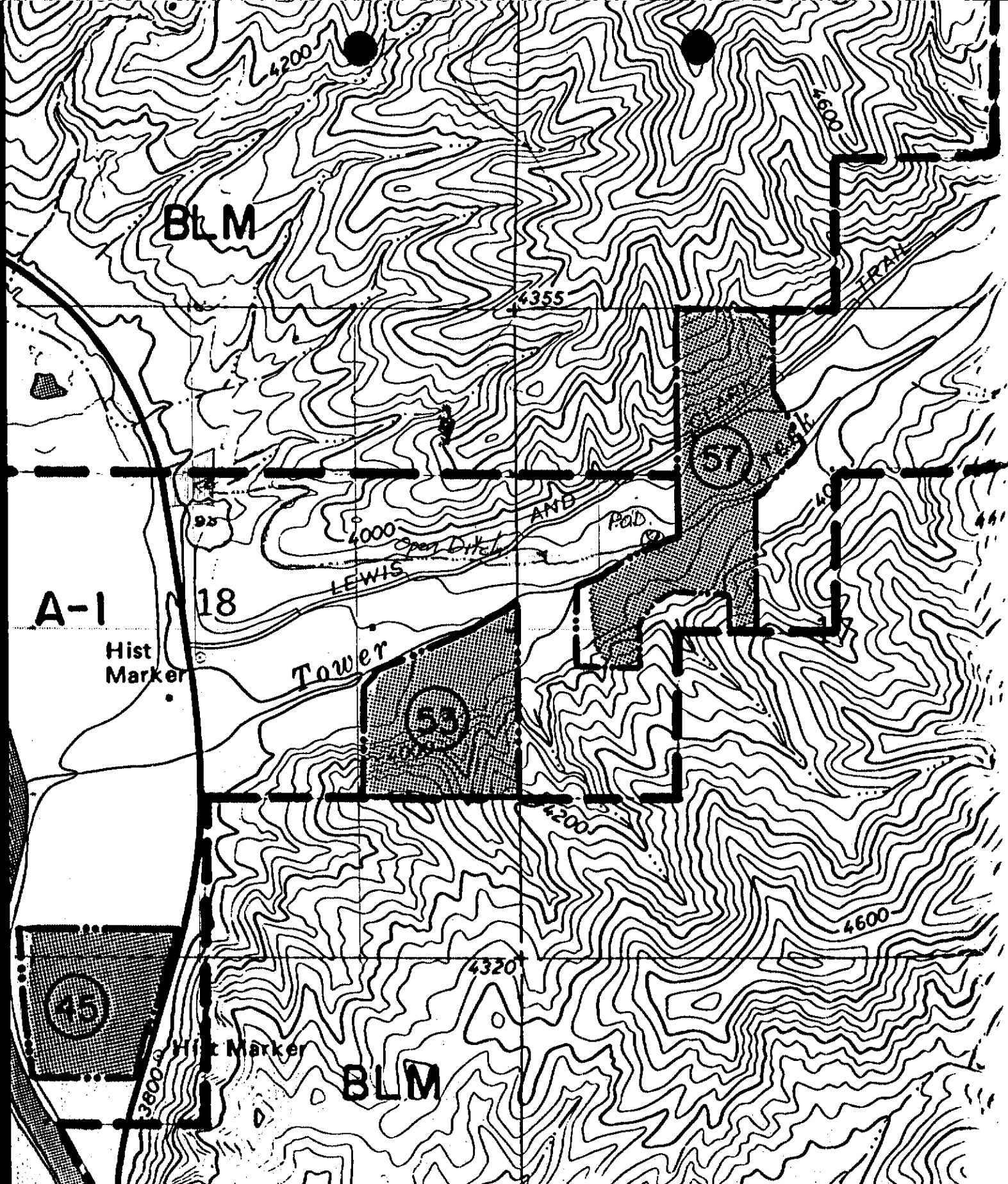
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: .
Presumption Flag: C

COPY



Couch

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 11, 1997

BRADLEY L & CONSTANCE B HUNTER
RD 1 BOX 20A
STAHLSTOWN PA 15687

RE: CHANGE IN OWNERSHIP FOR A75-04497, A75-10343

Dear Mr. & Mrs. Hunter:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
RECEIVED
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
DEC 23 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Department of Water Resources Eastern Region
Incomplete forms will be returned.

7/2/97 SB
12-23-96
Please return
this does
to me to return
to them, Jo

1. Water Right Number(s) _____
Adjudication Claim Number(s) A75-04497, A75-10343
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MICHAEL C. FINK and/or BETY J. FINK
HC 10 BOX 33 CARMEN IDAHO 83412
4. New Owner/Claimant(s) BRADLEY L and/or CONSTANCE B HUNTER
Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR
New Mailing Address RD1 BOX 209 STAHLSTOWN, PA 15687
City, State and ZIP Code _____
New Telephone Number (412) 593 - 2253
5. Date you acquired the property 10-14-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Bradley Hunter Date DEC. 17, 1996
Constance B Hunter Date DEC. 17, 1996
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

MICHAEL G. FINK AND BETTY J. FINK, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

BRADLEY L. HUNTER AND CONSTANCE B. HUNTER, husband and wife

whose current address is

RD 1, BOX 20A
STAHLSTOWN, PA 15687

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5, 1996

Michael G. Fink
MICHAEL G. FINK

Betty J. Fink
BETTY J. FINK



STATE OF IDAHO, COUNTY OF LEMHI
On this 5th day of NOVEMBER, 1996,
before me, a notary public in and for said State, personally appeared

MICHAEL G. FINK AND
BETTY J. FINK

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Jessie M. Santee
JESSIE M. SANTEE

Notary Public

Residing at SALMON
Comm. Expires 6-19-2001

, Idaho

231745

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of Alliance Title

at 2:14 o'clock P.m. Nov. 6, 1996

and duly filed and indexed in the records of Lemhi
County

Alberta Wiedentich
Ex-Officio Recorder

By Jana L. Adams Deputy

Fee \$6.00

Return to Alliance Title

EXHIBIT "A"

PARCEL 1:

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT FOUR (4) AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4NE1/4) OF SECTION EIGHTEEN (18), TOWNSHIP TWENTY-THREE (23) NORTH, RANGE TWENTY-TWO (22) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION EIGHTEEN (18) A DISTANCE OF 1,308.45 FEET ON A BEARING OF S. 0 DEGREES 19' 47" W. TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4NE1/4) AND BEING THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 265.00 FEET ON A BEARING OF N. 89 DEGREES 36' 06" W. ALONG THE NORTHERLY BOUNDARY OF SAID LOT FOUR (4) TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE S. 12 DEGREES 10' 58" E., 299.87 FEET ALONG THE SUBCHORD OF A CURVE HAVING A CENTRAL ANGLE OF 5 DEGREES 53' 49" AND A RADIUS OF 2,914.79 FEET ALONG THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE N. 87 DEGREES 00' E., 387.24 FEET;

THENCE N. 0 DEGREES 19' 47" E., 269.70 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW1/4NE1/4);

THENCE N. 89 DEGREES 36' 06" W., 186.55 FEET TO THE REAL POINT OF BEGINNING.

EXHIBIT "A"

PARCEL II:

A PARCEL OF LAND LOCATED IN SW1/4NE1/4 AND U.S. GOVERNMENT LOT 4, SECTION 18, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18, A DISTANCE OF 1303.57 FEET ON A BEARING OF S. $0^{\circ} 50' 30''$ W. ALONG THE CENTER OF SECTION LINE TO THE NORTH 1/16 CORNER; THENCE S. $89^{\circ} 21' 27''$ E., 196.24 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. $89^{\circ} 21' 27''$ E. 1134.11 FEET;

THENCE S. $0^{\circ} 26' 42''$ W. 277.66 FEET;

THENCE S. $89^{\circ} 13' 11''$ W. 638.84 FEET;

THENCE S. $70^{\circ} 35' 17''$ W. 526.47 FEET;

THENCE N. $82^{\circ} 47' 42''$ W. 323.55 FEET;

THENCE S. $88^{\circ} 19' 09''$ W. 45.96 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93;

THENCE N. $7^{\circ} 39' 51''$ W. 79.41 FEET ALONG SAID EASTERLY RIGHT OF WAY;

THENCE A DISTANCE OF 62.98 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S. $82^{\circ} 20' 09''$ W. 2914.79 FEET AND A CENTRAL ANGLE $1^{\circ} 14' 17''$ ALONG SAID RIGHT OF WAY;

THENCE N. $87^{\circ} 05' 09''$ E. 388.56 FEET;

THENCE N. $0^{\circ} 24' 56''$ E. 274.06 FEET TO THE REAL POINT OF BEGINNING. . .



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JUNE 9, 1993

MICHAEL FINK
HC 10 BOX 33
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-04497 AND A75-10343

Dear Mr. Fink:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

for Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notice of Claim

MICROFILMED
APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 04 1993

DATE OF CLOSING: 5/28/93

LEGAL DESCRIPTION OF PROPERTY: Township 23N Range 22E Boise Meridian 1/4 of NE 1/4 of 1/4 Govt. Lot 4, BM.
Section 18, SW 1/4 of NE 1/4 of 1/4 Govt. Lot 4, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04497 & A75-10343
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): David J. and Constance M. Couch
HC10 Box 33 Carmen, ID 83462 395 E. Hattie Rd.
Meridian, Idaho 83642
- ☐ New Owner/Claimant (Purchaser): Michael G. and Betty J. Fink
- ☐ New Mailing Address: HC10 Box 33 Carmen, ID 83462
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael G. Fink Date 5/28/93
Betty J. Fink Date 5/28/93
- ☐ Signature of Former Owner/Claimant(s): Constance M. Couch Date 5/28/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

SMC
AP/AC

ROAD

NO. 93

102.07

S 69°28'34" E
102.47

BLM 1987
N 1/16 S18
AP/AC

S 69°21'27" E
197.26

PARCEL I

House

Couch Parcel

C 1/4 S18

7
18

Located in Section 18, T. 23 N. R. 22 E., B.M.,
Lemhi County, Idaho

S 0°50'30" W
1303.57

21d
Parcel
II

CN 1/16
AP/AC

S 89°21'27" E
196.24

S 89°21'27" E
1134.11

N 00°24'56" E
274.06

10.000 Acres

N 87°05'09" E
388.56

S 89°13'11" W
638.84

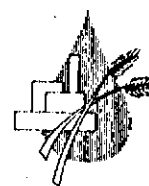
S 00°26'42" W
277.66

S 88°19'00" W
45.26

S 70°35'17" W
526.47

S 82°47'49" W
322.55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that David J. Couch
(Name of Claimant)
Star Route, Box 33 Carmen, ID 83462 Telephone No. 756-2190
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Tower Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>0.10cfs</u>		<u>Irrigation</u>		Period of Use From <u>3-1</u>	To <u>11-30</u>
<u>0.04cfs</u>		<u>Stockwater</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
				Period of Use From	To
				Period of Use From	To

(4) 0.14cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 17 Twp. 23N Rge. 22E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and open ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>23N</u>	<u>22E</u>	<u>18</u>		<u>1</u>	<u>1</u>		<u>1</u>			<u>2</u>									<u>5</u>

No. of acres 5

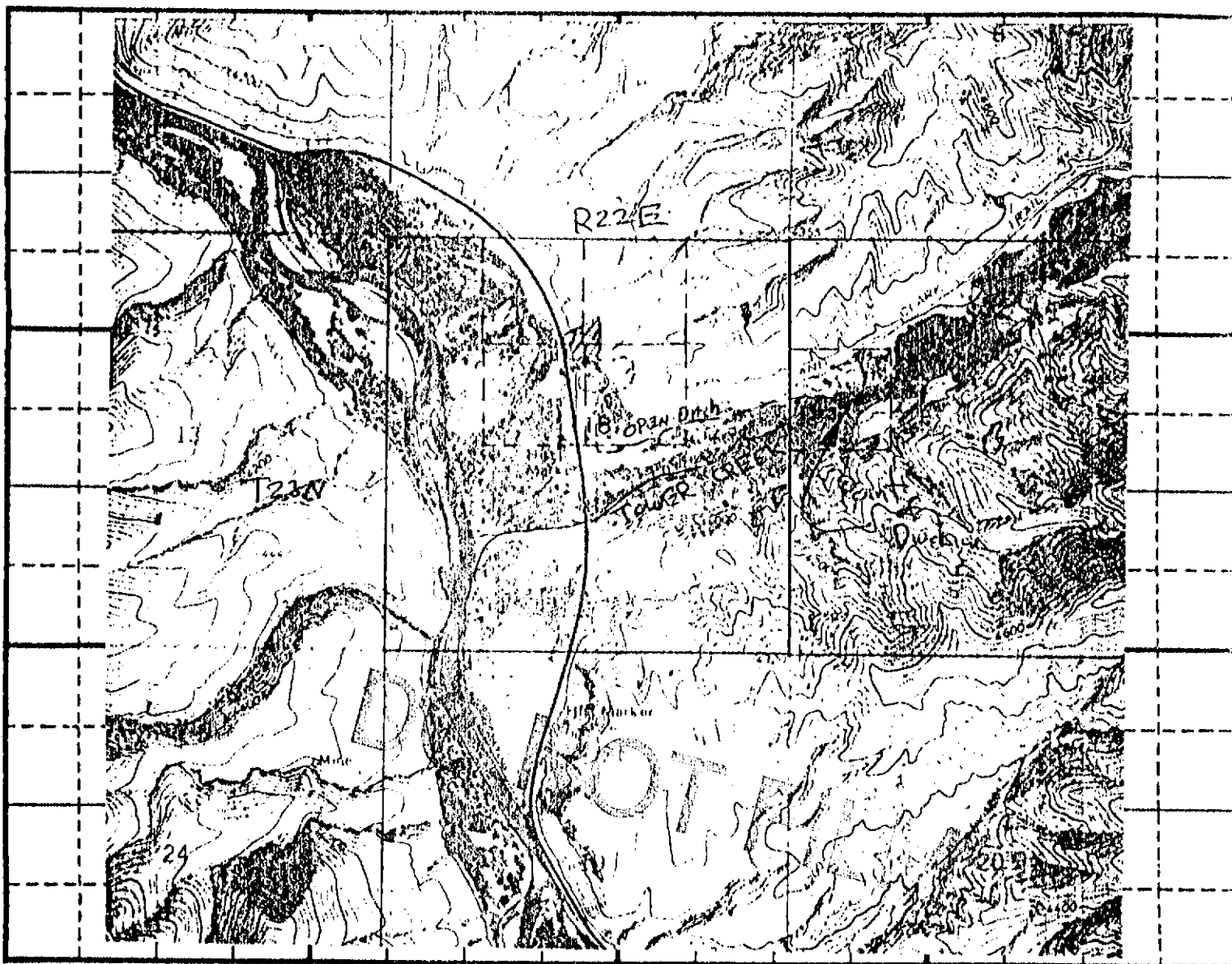
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 5 horses

(7) If you are claiming water as a member of an organization, list name of organization:

Couch

(8) - Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David J. Couch
(Claimant)

Sworn to before me this 10 day of January, 1984

Spencer Duggan
Notary Public
Residing at Salmon

My commission expires 12/13/84

PM 6-29
SRC 7-1-83
CW 12-12-83

FOR DEPARTMENT USE ONLY

Received by <u>LM</u>	Date <u>1-13-84</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>1-6-84</u>		claimant by:	
\$30.00 fee received by <u>BP</u>	Date <u>12-13-83</u>	<u>29768</u>		
Published in <u>Recorder Herald</u>				
Dates <u>1/19 & 1/26/84</u>				

Couch