

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A75-0493

E014185/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Robert Felton Phone (801) 355-5687

Mailing Address #80 "S" Street, Salt Lake City, Utah Zip 84103

2. Date of Priority (Only one (1) per claim) 1901

3. Source of water supply (a) Spring
which is tributary to (b) Hughes Creek

4. a. Location of existing point of diversion is: Township 25N Range 21E Section 21,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2" plastic pipe

A7504493



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic is to two homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E			D															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lenhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

This claim was mistakenly identified as being in Section 16. Further analysis has shown it in Section 21.

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DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R 21 E

[illegible]

MICROFILMED

DEC 15 1992

Last Name Ferguson

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4493

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

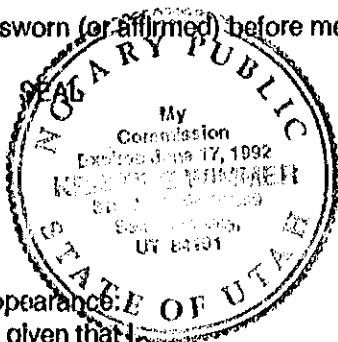
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 30 day of April 19 90



Notary Public Kristine Hinman

Residing at Salt Lake City, Utah

My Commission Expires 6/17/92

Please Print Name

17. Notice of Appearance: Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name FELTON Ident. Number _____

Copies White-State, Yellow-Claimant

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04493
Date Received: 5/24/1990
Receipt No: E014185
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT FELTON 801-355-5687
Address: # 80 "80" STREET
SALT LAKE CITY, UT 84103

2. Date of Priority: AUG 01, 1901

3. Source: SPRING Trib. to: HUGHES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	21	NE	NW			LEMHI

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	21	NW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Law Office of
ROBERT FELTON
SUITE 1300
810 SOUTH MAIN STREET
SAIT LAKE CITY, UTAH 84101
TELEPHONE (801) 350-0216
TELECOPIER (801) 350-0230

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

May 2, 1990

Idaho Department of Water Resources
Eastern Region
150 West Shoup Street, Suite 15
Idaho Falls, Idaho 83402

RE: Water Right Claim
Lemhi County

Dear Sir:

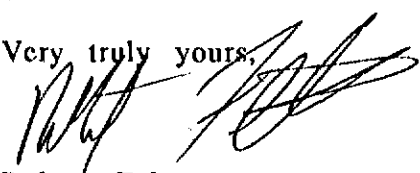
Enclosed with this letter please find three claims to water for my property in Lemhi County in accordance with the commencement Notice which I received setting the filing deadline for May 10, 1990.

There are three claims included, two of which are for irrigation for 28 acres and the other for domestic use.

Also, please find the following filing fees enclosed:

Claim 1 - irrigation and 20 acres	\$ 70.00
Claim 2 - irrigation and 8 acres	\$ 58.00
Claim 3 - domestic	\$ <u>25.00</u>
Total:	\$153.00

Very truly yours,


Robert Felton

RF:kmp

Enclosures

MICROFILMED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 27, 1983

DO NOT FILM

ROBERT FELTON
REEECCA FELTON
324 S. STATE ST. #220
SALT LAKE CITY

UT 84111

RE: Claim No. 75-4493

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Robert or Rebecca Felton

(Name of Claimant)

324 So. State St. #220, Salt Lake City UT 84111 Telephone No. (801) 355-5687

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 1901

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Hughes Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)	To	To
0.08cfs		Domestic		1-1		12-31	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 0.08cfs TOTAL QUANTITY USED
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 16 Twp. 25N R. 21E B.M. County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2" pipeline, Pump will be installed in 1983.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	16																	

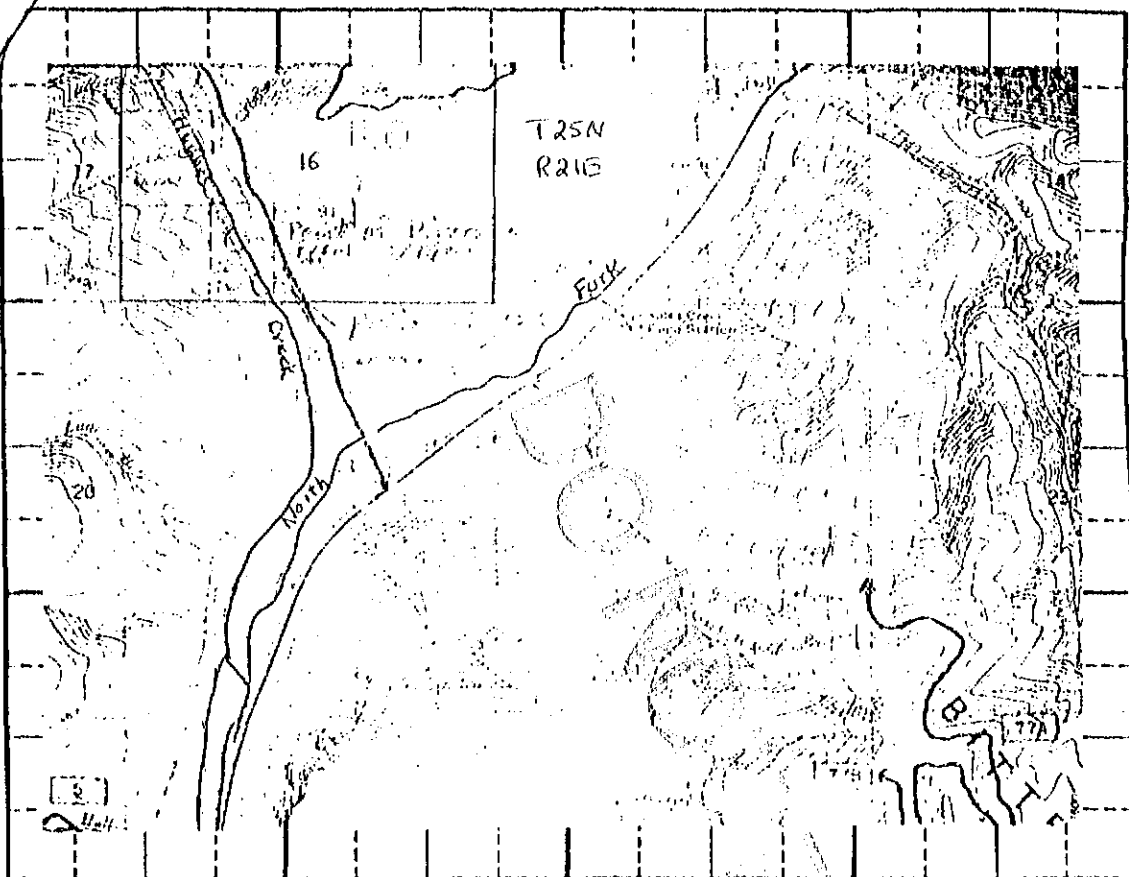
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for two residences located adjacent to Hughes Creek Road.

NOTE: Include here the type and number of stock watered.

- (7) If you are claiming water as a member of an organization, list name of organization

Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Salt Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ralph Felt
(Claimant)

Sworn to before me this 11 day of 11, 1983.

Notary Public
Residing at 1111 1st St. Salt Lake City, Utah

My commission expires 11/1/84

FOR DEPARTMENT USE ONLY

Received by Red Date 11/16/83 Exception filed by Forwarded to Date
Prelim. check by Red Date 11/16/83
\$30.00 fee received by Red Date 11/16/83 11/16/83
Published in
Dates

SEP-21-1998
0033

1

RIGHT NUMBER: 75-04493

NAME AND ADDRESS: ROBERT FELTON
#80 "80" STREET
80 YBDD STREET
SALT LAKE CITY UT 84103

SOURCE: SPRING TRIBUTARY: HUGHES CREEK

QUANTITY: *0.08 cfs* ~~0.08 cfs~~ *OK*

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1901

POINT OF DIVERSION: T25N R21E S21 NENW Within LEMHI County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC *HOME / 2 Homes* PERIOD OF USE 01-01 12-31

QUANTITY
0.08 cfs *OK*

PLACE OF USE: DOMESTIC Within LEMHI County
T25N R21E S21 NENW ~~NWNE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 99000004022A

De RB 8
11/14/98

✓ RB 8
10/5/98

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C014165

Date: 05/04/90
Time: 14:21:24

*Chg of address
Paid 12/1/98*

Received
From: FELTON, ROBERT

Type of Payment
ADJUDICATION FEE

Program Acct Class	Amount
0410162 9037 6490	\$153.00

Total \$153.00

CHECK 344

WR/NO: A75-04493 A75-10530 A75-10536

Idaho Department of Water Resources

Region: EASTERN

Signature: *JA*

*Robert Felton
#80 "S" Street
Salt Lake City, Utah 84103*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
NOV 06 1998
Department of Water Resources

October 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT FELTON
980 DIESTEL RD
SALT LAKE CITY UT 84105

Re: Snake River Basin Adjudication (SNRA)
Water Right No. 75-13706

Dear Water Right Holder:

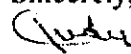
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

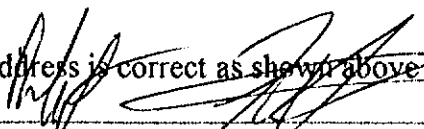
Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

We do have a question on the legal description. Legal reads, NWNW of T26N R22E S16, courthouse records show T25N R21E S16. We will need to know which is correct. If you could send us a copy of the Warranty Deed or a copy of your tax notice, we will be able to modify our records.

Please call this office toll-free at 1-800/451-4129 should you have questions.

Sincerely,

Judy Givens
Clerical Specialist


The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder

ROBERT FELTON

Attorney at Law

39 EXCHANGE PLACE, SUITE 200
SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 532-5835
FACSIMILE (801) 532-5041

November 3, 1998

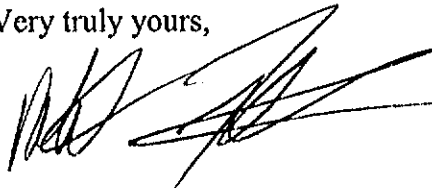
Judy Givens
Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720

Re: SNRA

Dear Ms. Givens:

Thank you for your letter of October 28, 1998 concerning my change of address. I have verified that the new address is correct. Also, I am enclosing copies of my most current tax records so that you can modify your records. In addition to the Water Right No. 75-13706 mentioned in your letter, I would appreciate it if you would change my address concerning my other claims. I am enclosing a copy of the receipt dated May 4, 1990 so you can identify those claims. If you have any further questions, please contact me and thank you for your cooperation and attention.

Very truly yours,

A handwritten signature in black ink, appearing to be 'RF', followed by a long horizontal line extending to the right.

ROBERT FELTON

RF/ssc
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 75-04493

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT FELTON
New Address: 980 DIESTEL RD
SALT LAKE CITY UT 84105
Phone: (801) 355-5687

Claimant's Water Rights: 75-04493

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/15/1998

75-04493

PAGE 1

CERTIFICATE OF MAILING

I certify that on 12-23-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT FELTON
980 DIESTEL RD
SALT LAKE CITY UT 84105
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1998
PAGE: A-2

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: HUGHES CREEK

RIGHT NUMBER: 75-04493

NAME & ADDRESS: ROBERT FELTON
980 DIESTEL RD
SALT LAKE CITY UT 84105

SOURCE: SPRING TRIBUTARY: HUGHES CREEK

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1901

POINT OF DIVERSION: T25N R21E S21 NENW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T25N R21E S21 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 99000004022A

AJ0749NP
No. 75-04493

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT FELTON 980 DIESTEL RD SALT LAKE CITY UT 84105 (801) 355-5687	08/01/1901	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: SPRING

Tributary to: HUGHES CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R21E S21 NENW

LEMHI County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
25N	21E	21	:					D												:

POU County: LEMHI

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 99000004022A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 12/11/1998 User-ID: SSHERMAN Subject: DATA ENTRY
CORRECTED STREET NUMBER TO MATCH OTHER TWO CLAIMS; NOTIFIED BY

AJ0749NP
No. 75-04493

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 2

Comments: Date: 12/11/1998 User-ID: SSHERMAN Subject: DATA ENTRY
USPS RETURNED MAIL.

Audit: 12/11/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 11, 1998

KARL J. DREHER
DIRECTOR

ROBERT FELTON
980 DIESTEL RD
SALT LAKE CITY UT 84105

RE: Snake River Basin Adjudication (SRBA)
Water Right #75-04493

Dear Mr. Felton:

Due to a typographical error in your street delivery address, papers we mailed to you were returned to us. I have corrected the error to match your other two claims and have enclosed the returned mail.

I sincerely hope this did not cause you any inconvenience.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

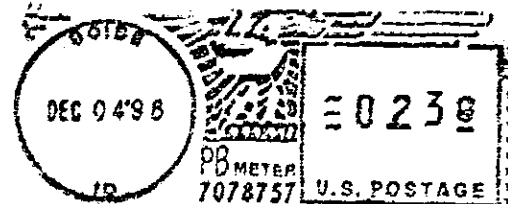
SS:region
Enclosures:
Returned Mail

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

~~ADDRESS SERVICE~~
REQUESTED

980 DIESTEL RD
SLL, UT 84105

PRESORTED
FIRST CLASS



+ 75-13706
A 75-10530-1111
(is ok)



RECEIVED

DEC 10 1998

Department of Water Resources

83706-22



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

75-04493
ROBERT FELTON
80 DIESTEL RD
SALT LAKE CITY UT 84105

WATER RIGHT NUMBER - A75-04493

PREFIX TRANSLATION: ADJUDICATION CLAIM

ELD (CD) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FELTON

ROBERT

1 - # 30 "30" STREET
2 -
3 -
CITY- SALT LAKE CITY
PHONE - 801-355-3587

STATE- UT ZIP- 84102

*** C - ORIGINAL OWNER ***
FELTON

REBECCA

1 - 324 S. STATE ST. #220
2 -
3 -
CITY- SALT LAKE CITY
PHONE - 208-000-0000

STATE- UT ZIP- 84111

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
08/01/1901 15 EASTERN 3 - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING HUGHES CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

25N 21E 21 NE NW (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.080 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

25N 21E 21 NE NW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - PUMP & PIPELINE

+ - - NON-IRRIGATION USE - 3/2 HOMES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A75-04493

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----

----- DECREE DEFENDANT -----

----- DECREE DATE -----
00/00/0000

----- AUDIT FIELDS - 05/24/90 DCARLSON

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/04/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E014125
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

99000004022A

DATA ENTRY

ENTERED 7/2/93

CHECKED 12/5/93

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 18 1993

PROOF
JUL 14 1992

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996